

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV

- 1. PLEDGE OF ALLEGIANCE – COUNCILMAN WITT**
- 2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK**
- 3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF MAY 4, 2015 & SPECIAL MEETING OF MAY 12, 2015.**
- 4. APPROVAL OF VOUCHERS**
- 5. BUSINESS FROM THE FLOOR**
- 6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS**
- 7. NEW BUSINESS**
 - A. Proclamation in honor of the Alden Historical Society’s Fiftieth Anniversary per S/HM**
 - B. Proclamation in honor of Richard “Skip” Jablonski Alden Chamber of Commerce’s 2015 Distinguished Citizen per S/HM**
 - C. Proclamation honoring “Alden Kids Escaping Drugs” for their contribution and dedication to students and for their award winning video per S/HM**
 - D. Motion to approve Alden Art Club’s request to use the Community Center for their annual Fall Art Show on Sunday, September 13, 2015 between the hours of 7:30 A.M. – 4:00 P.M. per S/HM**
 - E. Motion to approve the renewal of the Home Occupation Permit for Paulette Morris/260 Sullivan Rd./Gifts and Home Décor for a period of one year per TC/DC**
 - F. Resolution adopting Background Screening Policy per S/HM**
 - G. SEQR/Lead Agency Hucker/11941 Broadway/Replacement Bldg. per S/HM**
- 8. UNFINISHED & TABLED BUSINESS**
- 9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**
- 10. ANNOUNCEMENTS FROM THE SUPERVISOR**
- 11. NOTICE OF MEETINGS:**

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| WORK SESSION: | (Tuesday) May 26, 2015 | @ 7:00 PM |
| REG. BOARD MEETING: | June 1, 2015 | @ 7:00 PM |
- 12. MEMORIAL REMEMBRANCE: Agnes Schlick, Edward Burzynski & Colin Gleiser**
- 13. ADJOURNMENT**