

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
CHAPTER §A371 OF THE ALDEN TOWN CODE

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER
2. CALLING THE ROLL OF BOARD MEMBERS BY THE TOWN CLERK
3. OFFER OF THE MINUTES OF THE PROCEEDINGS OF THE REGULAR MEETING OF March 21, 2022
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Motion to approve use of Town Park for the Taste of Alden per S/BS
 - B. Motion to appoint Court Clerks per S/BS
 - C. Motion to appoint Part Time Recreation Director per S/BS
 - D. Motion in regard to CARES ACT Grant per S/BS
 - E. Motion to approve Art Club Use of Community Center per S/BS
 - F. Motion to approve Kiwanis Club Use of Town Park per S/BS
 - G. Resolution Declaring lead agency for four-season shelter per S/BS
 - H. Resolution adopting determination of non-significance for the construction of a four-season shelter per S/BS
 - I. Resolution to authorize copy machine lease per S/BS
8. UNFINISHED & TABLED BUSINESS
 - Motion regarding Town Assessor Salary and Hours
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR

Supervisor Sitzman requests an Executive Session for the purpose of discussing personnel as it relates to the Supervisor's Office
11. NOTICE OF MEETINGS:

WORK SESSION:	April 11, 2022	@ 7:00 PM
REG. BOARD MEETING:	April 18, 2022	@ 7:00 PM
12. MEMORIAL REMEMBRANCE:
13. ADJOURNMENT

Mar-22

COUNCILPERSON _____ MOVED AND COUNCILPERSON
_____ SECONDED THAT THE FOLLOWING VOUCHERS BE ALLOWED AND
PAID.

<u>ACCOUNT</u>	<u>AMOUNT</u>		
	ABSTRACT #1	ABSTRACT #2	TOTAL
GENERAL FUND "A"	\$23,004.17	\$8,106.50	\$31,110.67
HIGHWAY FUND "DA/DB"	\$20,808.91	\$31,109.89	\$51,918.80
PART-TOWN FUND "B"	\$3,358.88	\$1,800.00	\$5,158.88
GRANT "G"			\$0.00
CONSOLIDATED WATER "WR"			\$0.00
SPECIAL FIRE PROTECTION "SF"	\$130,000.00	\$597,500.00	\$727,500.00
SEWER DIST. #1 FUND "SI"			\$0.00
SEWER DIST. #2 FUND "SA"	\$8,875.85	\$187.21	\$9,063.06
TRUST & AGENCY "T"	\$2,139.46	\$3,478.59	\$5,618.05
SPECIAL REFUSE FUND "SR"	\$72,191.36		\$72,191.36
STREET LIGHTING FUND "SL"	\$4,381.70		\$4,381.70
PERIWINKLE LTG. DIST."SL1"	\$99.26		\$99.26
ZOELLER RD. WATER DIST."WZ"			\$0.00
WATER DIST. NEWSTEAD "WO"			\$0.00
WATER DIST. EXCHANGE "WX"			\$0.00
WATER DIST. NO. 1 "WA"	\$3,859.32		\$3,859.32
TOTAL	\$268,718.91	\$642,182.19	\$910,901.10

TOWN OF ALDEN

AP GL Distribution Report

Fiscal Year: 2022 Period From: 1 To: 12 Pay Due Date 03/29/2022 To: 03/31/2022

Account No.	PO No.	Check ID	Check No.	Vendor Code	Vendor Name	Invoice No.	Invoice Date	Pay Due	Period	Enc. Amount	Expense Amount
Fund A			GENERAL FUND								
Dept 0000			0000								
A.0000.2610			FINES AND FORFEITED BAIL								
20220249		00001	0000001431	STATE COMPTROLLER	1430070-2022-01-1	03/31/2022	03/31/2022	3	0.00	257.50	
Total A.0000.2610			FINES AND FORFEITED BAIL							0.00	257.50
Total Dept 0000			0000							0.00	257.50
Dept 1355			ASSESSOR								
A.1355.0405			ASSESSOR.MILEAGE								
20220246		00001	0000002815	BOGNAR, NICOLE	03252022	03/29/2022	03/29/2022	3	0.00	18.00	
20220248		00001	0000002815	BOGNAR, NICOLE	03212022	03/29/2022	03/29/2022	3	0.00	18.50	
Total A.1355.0405			ASSESSOR.MILEAGE							0.00	36.50
Total Dept 1355			ASSESSOR							0.00	36.50
Dept 1410			TOWN CLERK								
A.1410.0404			TOWN CLERK.MILEAGE								
20220264		00001	0000002645	BARRETT, ALECIA	03312022	03/31/2022	03/31/2022	3	0.00	90.80	
Total A.1410.0404			TOWN CLERK.MILEAGE							0.00	90.80
Total Dept 1410			TOWN CLERK							0.00	90.80
Dept 1620			BUILDINGS								
A.1620.0406			BUILDINGS.TELEPHONE								
20220263		00001	0000000653	VERIZON WIRELESS	9902598825	03/31/2022	03/31/2022	3	0.00	49.83	
Total A.1620.0406			BUILDINGS.TELEPHONE							0.00	49.83
A.1620.0408			BUILDINGS.HEAT								
20220267		00001	0000000420	ERIE COUNTY COMPTROLLER'S OFF	1800066648	03/31/2022	03/31/2022	3	0.00	2,342.48	
Total A.1620.0408			BUILDINGS.HEAT							0.00	2,342.48
Total Dept 1620			BUILDINGS							0.00	2,392.31
Dept 5010			HIGHWAY								
A.5010.0201			HIGHWAY.OFFICE EQUIPMENT								
20220253		00001	0000001330	EATON OFFICE SUPPLY CO INC.	*****	03/31/2022	03/31/2022	3	0.00	105.85	

Account Table:

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Fund A											
GENERAL FUND											
Dept 7110											
PARKS											
PARKS,AUTO PARTS & ACCESSORIES											
A.7110.0432											
20220254		00001		0000002853	CHOP SHOPPE PERFORMANCE & FA 72		03/31/2022	03/31/2022	3	0.00	463.72
20220256		00001		0000002039	CASULLO'S AUTOMOTIVE	202353	03/31/2022	03/31/2022	3	0.00	293.80
Total A.7110.0432										0.00	757.52
PARKS,BUILDING MAINTENANCE											
A.7110.0438											
20220268		00001		0000001535	DIVAL SAFETY EQUIPMENT, INC., AC 060064		03/31/2022	03/31/2022	3	0.00	1,610.97
20220269		00001		0000001535	DIVAL SAFETY EQUIPMENT, INC., AC 060065		03/31/2022	03/31/2022	3	0.00	60.36
20220270		00001		0000001535	DIVAL SAFETY EQUIPMENT, INC., AC 060066		03/31/2022	03/31/2022	3	0.00	292.00
Total A.7110.0438										0.00	1,963.33
PARKS,MATERIALS & SUPPLIES											
A.7110.0450											
20220257		00001		0000002736	TMP SIGNS, ATTN: TAMARA PARKER 03152202		03/31/2022	03/31/2022	3	0.00	382.50
Total A.7110.0450										0.00	382.50
PARKS											
RECREATION											
Total Dept 7110										0.00	3,103.35
Dept 7140											
RECREATION,RECREATION SUPPLIES											
A.7140.0434											
20220266		00001		0000001862	CHARTER COMMUNICATIONS	983517101031322	03/31/2022	03/31/2022	3	0.00	129.90
Total A.7140.0434										0.00	129.90
RECREATION											
Total Dept 7140										0.00	129.90
GENERAL FUND											
Total Fund A										0.00	8,106.50

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Fund B					PART TOWN FUND						
Dept 6989					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT						
B.6989.0411					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT.CONTRACTUAL SERVICES						
20220241		00001		0000002805	ROTELLA GRANT MANAGEMENT	2022045	03/29/2022	03/29/2022	3	0.00	1,800.00
Total B.6989.0411					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT.CONTRACTUAL SF					0.00	1,800.00
Total Dept 6989					OTHER ECONOMIC OPPORTUNITY & DEVELOPMENT					0.00	1,800.00
Total Fund B					PART TOWN FUND					0.00	1,800.00

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Fund DB					HIGHWAY FUND - PART TOWN						
Dept 5130					MACHINERY						
DB:5130.0409					MACHINERY,COMMUNICATION SYSTEM						
20220263		00001		0000000653	VERIZON WIRELESS	9902598825	03/31/2022	03/31/2022	3	0.00	26.91
Total DB:5130.0409					MACHINERY,COMMUNICATION SYSTEM					0.00	26.91
DB:5130.0424					MACHINERY,REPAIRS AND MAINTENANCE						
20220252		00001		0000001577	FERRY INC.	00426986	03/31/2022	03/31/2022	3	0.00	22.91
20220259		00001		0000001491	LINDE GAS & EQUIPMENT INC.	69351778	03/31/2022	03/31/2022	3	0.00	104.82
20220260		00001		0000002771	J. KOZEL & SON, INC.	2203-181441	03/31/2022	03/31/2022	3	0.00	68.63
20220262		00001		0000002543	LAWSON PRODUCTS	****	03/31/2022	03/31/2022	3	0.00	199.16
Total DB:5130.0424					MACHINERY,REPAIRS AND MAINTENANCE					0.00	395.52
Total Dept 5130					MACHINERY					0.00	422.43
Dept 5140					MISCELLANEOUS (BRUSH AND LEAVES)						
DB:5140.0449					MISCELLANEOUS (BRUSH AND LEAVES),MATERIALS & SUPPLIES						
20220258		00001		0000002496	ROWLANDS REPAIR	****	03/31/2022	03/31/2022	3	0.00	96.50
Total DB:5140.0449					MISCELLANEOUS (BRUSH AND LEAVES),MATERIALS & SUPPLIES					0.00	96.50
Total Dept 5140					MISCELLANEOUS (BRUSH AND LEAVES)					0.00	96.50
Dept 5142					SNOW REMOVAL						
DB:5142.0449					SNOW REMOVAL,MATERIALS & SUPPLIES						
20220250		00001		0000001976	HURTUBISE TIRE SALES	1017441	03/31/2022	03/31/2022	3	0.00	1,714.96
20220251		00001		0000000284	GEORGE & SWEDE SALES INC.	32522	03/31/2022	03/31/2022	3	0.00	28,876.00
Total DB:5142.0449					SNOW REMOVAL,MATERIALS & SUPPLIES					0.00	30,590.96
Total Dept 5142					SNOW REMOVAL					0.00	30,590.96
Total Fund DB					HIGHWAY FUND - PART TOWN					0.00	31,109.89

Date Prepared: 03/31/2022 03:29 PM

Report Date: 03/31/2022

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Fund SA					SEWER ALAURA DRIVE						
Dept 8130					SEWAGE TREATMENT AND DISPOSAL						
SA.8130.0407					SEWAGE TREATMENT AND DISPOSAL.GAS						
20220267		00001		0000000420	ERIE COUNTY COMPTROLLERS OFF 1800066648		03/31/2022	03/31/2022	3	0.00	23.21
Total SA.8130.0407					SEWAGE TREATMENT AND DISPOSAL.GAS					0.00	23.21
SA.8130.0419					SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED						
20220261		00001		0000002656	EC PUBLIC HEALTH LAB, ATTN: ACCC 3220004		03/31/2022	03/31/2022	3	0.00	164.00
Total SA.8130.0419					SEWAGE TREATMENT AND DISPOSAL.OTHER UNCLASSIFIED					0.00	164.00
Total Dept 8130					SEWAGE TREATMENT AND DISPOSAL					0.00	187.21
Total Fund SA					SEWER ALAURA DRIVE					0.00	187.21

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Fund SF					FIRE PROTECTION DISTRICT						
Dept 3410					FIRE PROTECTION						
SF.3410.0410											
20220244		00001		0000001499	ALDEN HOOK & LADDER FIRE CO INC	03252022	03/29/2022	03/29/2022	3	0.00	125,000.00
20220245		00001		0000000235	MILGROVE VOL FIRE DEPT	03252022	03/29/2022	03/29/2022	3	0.00	157,500.00
20220247		00001		0000000401	TOWNLINE FIRE COMPANY	03252022	03/29/2022	03/29/2022	3	0.00	157,500.00
20220271		00001		0000000236	CRITTENDEN VOL FIRE DEPT	03252022	03/31/2022	03/31/2022	3	0.00	157,500.00
Total SF.3410.0410										0.00	597,500.00
Total Dept 3410										0.00	597,500.00
Total Fund SF										0.00	597,500.00

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Fund T													
Dept 0000													
TRUST & AGENCY													
0000													
DEFERRED COMPENSATION PLAN													
T.0000.0017		00001	454	0000002471	NEW YORK STATE DEFERRED COMF-1151675		03/29/2022	03/29/2022	3	0.00		0.00	2,062.51
20220243													
Total T.0000.0017										0.00		0.00	2,062.51
STATE RETIREMENT													
T.0000.0018		00001	455	0000000381	NYS & LOCAL RETIREMENT SYSTEM 03312022		03/31/2022	03/31/2022	3	0.00		0.00	1,416.08
20220265													
Total T.0000.0018										0.00		0.00	1,416.08
STATE RETIREMENT													
Total Dept 0000										0.00		0.00	3,478.59
TRUST & AGENCY													
Total Fund T										0.00		0.00	3,478.59
Grand Total										0.00		0.00	642,182.19

Dept. No.	Name	Enc. Amount	Exp. Amount
0000	0000	0.00	3,736.09
1355	ASSESSOR	0.00	36.50
1410	TOWN CLERK	0.00	90.80
1620	BUILDINGS	0.00	2,392.31
3410	FIRE PROTECTION	0.00	597,500.00
5010	HIGHWAY	0.00	131.98
5130	MACHINERY	0.00	422.43
5132	HIGHWAY GARAGE	0.00	1,260.28
5140	MISCELLANEOUS (BRUSH AND LEAVES)	0.00	96.50
5142	SNOW REMOVAL	0.00	30,590.96
6772	PROGRAMS FOR AGING	0.00	703.88
6989	OTHER ECONOMIC OPPORTUNITY & DEVELOPI	0.00	1,800.00
7110	PARKS	0.00	3,103.35
7140	RECREATION	0.00	129.90
8130	SEWAGE TREATMENT AND DISPOSAL	0.00	187.21
Grand Total:		0.00	642,182.19

Motion to approve Use of Town Park for the Taste of Alden

Motion to approve the Alden Chamber of Commerce's use of the Town Park, including two Shelters, all picnic tables, and band shell on July 27, 2022 (for set up) and on July 28, 2022 for the Taste of Alden.

The Chamber / Alden Fire Department must provide a certificate of liability insurance and liquor liability insurance with the Town of Alden named as an additional insured in the amount of \$1,000,000 per occurrence, \$3,000,000 aggregate, and the Chamber and Alden Fire Department must sign an indemnification agreement no later than July 1, 2022. The Chamber is responsible for making sure that all food vendors obtain Erie County Health Department permits.

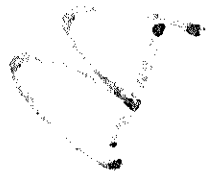
The Chamber is responsible for complying with all Town, County, State and Federal Rules and Regulations regarding the CoVid-19 Pandemic.



B

Motion to appoint Court Clerks

Motion to appoint Michelle M. Wallace and Kimberly J. Lewis as Part-Time Court Clerks, not to exceed 19 hours per week (each) at \$16.00 per hour, subject to successful completion of all pre-employment checks.



C

Motion to Appoint Part Time Recreation Director

Motion to appoint Michelle Gadd, a person with the required skills, expertise and experience about all other candidates, as the Recreation Director, hours not to exceed 19.5 per week, at a rate of \$23.59 per hour, subject to successful completion of all pre-employment checks.

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D

Motion in Regard to CARES ACT Grant

Motion to appoint Supervisor Sitzman as the Departmental Environmental Clearance Officer.



E

Motion to approve Art Club Use of Community Center

Motion to approve the request of the Alden Lancaster Art Club to use the Alden Community Center on September 10, 2022 from 7:30 am until 3:15 pm for its Fall Art Show. 2 pm until tournament end for a basketball tournament.

The Art Club is responsible for complying with all Town, County, State and Federal Rules and Regulations regarding the CoVid-19 Pandemic.



F

Motion to Approve Kiwanis Club Use of Town Park

Motion to approve the request of the Alden Kiwanis Club to use the Alden Town Park and Shelter on April 16, 2022 from 9.30 am until 2 pm for its annual Easter Egg Hunt.

The Kiwanis Club is responsible for complying with all Town, County, State and Federal Rules and Regulations regarding the CoVid-19 Pandemic.





RESOLUTION DECLARING LEAD AGENCY FOR FOUR SEASON SHELTER

THE FOLLOWING RESOLUTION WAS OFFERED BY _____, WHO MOVED ITS ADOPTION, SECONDED BY _____

WHEREAS, The Alden Town Board is planning the construction of a Four-Season Shelter and installation of outdoor fitness equipment, adjacent to the Alden Community/ Senior Center, to help the Town accommodate its growing senior memberships and handicapped residents (“Proposed Action”);

WHEREAS, pursuant to Part 617b NYCRR Article 8 of the Environmental Conservation Law, SEQRA, the Alden Town Board should “as early as possible in an Agency’s formation of an action it proposes to undertake” begin the SEQRA process;

WHEREAS, pursuant to said Article 8 the Town Board has prepared the Environmental Assessment Form, which is now on file with the Town’s SEQR Intake Officer; and


WHEREAS, the Alden Town Board has classified the Proposed Action as an Unlisted action under SEQRA;

WHEREAS, the Alden Town Board being the most local agency with permitting/funding authority, wishes to declare Lead Agency under the SEQRA process and has conducted an uncoordinated Review;

WHEREAS, during review of this Proposed Action, the Town of Alden assessed areas of environmental concern and determined that no significant negative impacts would occur. In reaching this decision, the Town carefully considered all “Criteria” for Determination of Significance listed in the SEQRA Regulations; and

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

- 1. The Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA and that a proper uncoordinated review has been conducted;**
2. The Town Board has determined that the Town of Alden should be the lead agency for all environmental review of the Proposed Action;
- 3. The Town of Alden, as Lead Agency, hereby determines that the unlisted action described in the SEQRA NEGATIVE DECLARATION, NOTICE OF DETERMINATION OF NON-SIGNIFICANCE, on file with the SEQRA Intake Officer, will not adversely affect the natural resources of the State and/or the health, safety and welfare of the public and is consistent with social and economic consideration and will not have a significant effect on the environment and that an environmental impact statement is not required to be prepared with respect to said Proposed Action;**
4. The Town Board finds that the Proposed Action is consistent with the Town Code

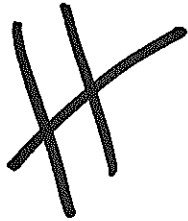


and is consistent with the Town's Master Plan;

5. This Resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board held on April 4, 2022, the results of which were as follows:

Councilwomen Weiss	AYE	NAY
Supervisor Sitzman	AYE	NAY
Councilwomen Pautler	AYE	NAY



**(New) RESOLUTION ADOPTING
DETERMINATION OF NON-SIGNIFICANCE
FOR
THE CONSTRUCTION OF A FOUR-SEASON SHELTER**

WHEREAS, the Town Board of the Town of Alden is in the planning phases of constructing a Four-Season Shelter and installation of outdoor fitness equipment, adjacent to the Alden Community/Senior Center, to help the Town accommodate its growing senior population and handicapped residents; and

WHEREAS, in compliance with Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act-SEQRA) of the Environmental Conservation Law, the Town Board has reviewed the project and its subject areas; and

WHEREAS, the Town Board has determined it is duly qualified to act as lead agency with respect to compliance with SEQRA which requires environmental review of certain actions undertaken by local governments; and

WHEREAS, pursuant to Resolution adopted on April 4, 2022, the Town Board determined that the proposed action was an Unlisted Action under SEQRA and that it was the agency with the broadest governmental powers for investigating the impact of the proposed action and the greatest capacity for providing the most thorough environmental assessment of the proposed action and the most local agent with permitting authority, and pursuant to such resolution the Town of Alden has undertaken to conduct an uncoordinated review; and

WHEREAS, the Town of Alden has determined that the proposed project will not adversely affect the natural resources of the State and/or the health, safety and welfare of the public, and is consistent with social and economic considerations

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Alden, after considering the action proposed herein, in reviewing the Environmental Assessment Form, reviewing the criteria contained in Section 617.11 of the Rules and Regulations of the SEQRA Regulations and thoroughly analyzing the project with respect to potential environmental concerns, determines that the action will not have a significant effect on the environment and that a Negative Declaration is hereby issued, based upon the reasons stated in the attached Notice of Determination of Non-Significance made a part hereto;

BE IT FURTHER RESOLVED, that the attached Negative Declaration be filed with the Town Clerk, and that the Supervisor is authorized to sign the EAF and prepare the appropriate notices and filings in accordance with the SEQR regulations.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board held on April 4, 2022, the results of which were as follows:

Councilwomen Waiss AYE NAY

Supervisor Sitzman
Councilwomen Pautler

AYE NAY
AYE NAY

State Environmental Quality Review Act

NEGATIVE DECLARATION

Notice of Determination of Non-Significance

This notice is issued pursuant to Part 617 of the implementing regulations pertaining to Article 8 (State Environmental Quality Review Act - SEQRA) of the Environmental Conservation Law.

The Town of Alden Town Board, as SEQRA Lead Agency has determined that the proposed action described below will not have a significant effect on the environment and that a Draft Environmental Impact Statement will not be prepared.

Name of Action: Construction of a Four-Season Shelter and installation of outdoor fitness equipment

SEQR Status: Unlisted Action

Description of Action: The Town of Alden intends to **construct a Four-Season Shelter and install outdoor fitness equipment, adjacent to the Alden Community/Senior Center, to help the Town accommodate its growing senior population and handicapped residents.**

Location: Alden Town Park

Reasons Supporting This Documentation:

1. **Impact on Land:** The proposed construction will be completed in one phase. It is anticipated that construction will begin in Summer 2022 and will last one construction season. It is anticipated that actual construction will not occur at any one place for more than four months. All construction sites will be secured so that there are no exposed hazards to the general public.
2. **Impact on Water:** None.
Runoff and erosion will be controlled during the project construction and will have no impact to wetlands.
3. **Impacts on Agricultural Land Resources:** None.
4. **Impacts on Archaeological and Historic Resources:** None.
5. **Impact on Transportation:** Impacts on transportation will only occur during construction. Any impacts will be minor and temporary in nature due to construction activities.
6. **Impacts on Energy:** None.
7. **Noise and Odor Impacts:** Noise impacts will occur during the construction due to construction equipment but will be temporary in nature.

8. **Impact on Public Health:** The Proposed Action will have a positive impact on the public health by giving town residents a facility that allows them opportunities to socialize and exercise.
9. **Impact on Growth and Character of the Community:** The Town of Alden does not anticipate a population increase whether or not the Shelter is constructed.

The Alden Town Board in making this determination only considered the project presently being considered. This project basically entails the construction of a new Shelter where residents have requested this improvement.

The Town of Alden Town Board, therefore, concludes that the project will not adversely affect the natural resources of the State and/or health, safety and welfare of the public and is consistent with social and economic considerations. In reaching this decision, the Alden Town Board carefully considered all "criteria" for Determination of Significance listed in the SEQR Regulations (6 NYCRR 617.11)

For Further Information:

Contact Person: Michael J. Metzger, P.E.
Alden Town Engineer
Metzger Civil Engineering, PLLC
8245 Sheridan Drive
Williamsville, New York 14221

Date: April 4, 2022

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RESOLUTION TO AUTHORIZE COPY MACHINE LEASE

THE FOLLOWING RESOLUTION WAS OFFERED BY _____, WHO MOVED ITS ADOPTION, SECONDED BY _____

WHEREAS, the Alden Town Clerk has advised the Town Board that the Town Hall is in need of a new copy machine which will be leased;

WHEREAS, said Procurement Policy & Procedure Guidelines and General Municipal Law have been followed as this is a true lease; and

WHEREAS, the Town Board after full and careful review and consideration of the request to lease a new copy machine for the Town Hall, finds it in the public interest to authorize the leasing of a new copy machine.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The Town Board approves a 60 month lease for a new Xerox Altalink C8135 copy machine for the Town Hall from Xerox at a monthly rate of \$249.00 as being consistent with its policies and in the interests of the residents of the Town of Alden;**
- 2. That the Town Clerk of the Town of Alden is authorized to sign any and all necessary documents to effectuate this lease agreement; and
- 3. This resolution shall take effect immediately.**

The foregoing Resolution was duly put to a roll call vote at a regular meeting of the Alden Town Board held on April 4, 2022 which resulted, as follows:

Councilwoman Waiss	Aye	Nay
Supervisor Sitzman	Aye	Nay
Councilwomen Pautler	Aye	Nay



Motion regarding Town Assessor Salary and Hours

Motion to set the 2022 salary for Assessor William Sivecz at \$30,000.00 for 19.5 hours of work per week.

