

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO  
SECTION 16 TOWN CODE APPENDIX PART IV

1. PLEDGE OF ALLEGIANCE – SUPERVISOR MILLIGAN
2. INVOCATION
3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE PREVIOUS REGULAR MEETING OF DECEMBER 3, 2012.

\*\*\*\*\*7:05 P.M. PUBLIC HEARING REGARDING PROPOSED LOCAL LAW NO. 1 OF THE YEAR 2013 ENTITLED “GOVERNMENTAL OPERATIONS LAW OF THE TOWN OF ALDEN\*\*\*\*\*

5. APPROVAL OF VOUCHERS
6. BUSINESS FROM THE FLOOR
7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
8. NEW BUSINESS
  - A. Motion to renew the Home Occupation Permit for Mark Moore/12328 Westwood Rd./Snowmobile Repair per TC/RW
  - B. Motion to renew the Home Occupation Permit for Edward Sisson Jr./11323 Broadway/Glass Block Windows per TC/RW
  - C. Resolution authorizing budget transfer of \$65,289.73 for 2012-year end budget per S/HM
  - D. Motion to renew the Home Occupation Permit for Sara & Brian Witmer/12655 Reinhardt Rd. E. /Painting Slates/Ceramics & Pottery per TC/RW
  - E. Motion to renew the Home Occupation Permit for Marie Paone/916 Three Rod Rd./Beauty Shop per TC/RW
  - F. Resolution approving the purchase of one new 2013 Ford Pick-Up Truck from DeLacy Ford for \$19,967.00 for Alden Town Park per S/HM
  - G. Resolution approving the purchase of cutting torches from Strate Welding Supply Co., Inc. for \$659.50 per CM/WW
  - H. Resolution declaring Lead Agency/SEQR for proposed Exchange Street Water District per S/HM
  - I. Resolution declaring Lead Agency/SEQR for proposed Zoeller Road Water District per S/HM
  - J. Resolution approving the purchase of computer equipment and networking systems from Aurora Consulting Group, Inc. per S/HM
  - K. Resolution approving the installation of computer and networking systems from Aurora Consulting Group, Inc. per S/HM
9. UNFINISHED & TABLED BUSINESS
10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
11. ANNOUNCEMENTS FROM THE SUPERVISOR
12. NOTICE OF MEETINGS:

NOTE: LAST WORK SESSION FOR DECEMBER - CANCELLED

WORK SESSION:

JANUARY 14, 2013 @ 7:00 PM

REG. BOARD MEETING/REORGANIZATION:

JANUARY 7, 2013 @ 7:00 PM

13. MEMORIAL ADJOURNMENT: Alfreda Pavluchuk, Elmer Barthelemy and Ed Chapman.



Supervisor Milligan read a letter received from Legislator Terrence D. McCracken, along with a copy of his press release urging action for the Erie County Home Property to try to attract attention and resources towards the reuse of the facility. This is one of his top priorities. Knowing the importance of the reuse of the property to the Town of Alden, he will continue to look for reuse options and funding.

Supervisor Milligan also received a letter from New York State Dept. of Environmental Conservation regarding the National Flood Insurance Program. They held a Community Assessment Visit on November 15, 2012 with CEO Christopher Snyder. The Floodplain management standards in Alden were met or exceeded. CEO Snyder addressed violations, corrected deficiencies and maintained records that are in compliance with NFIP standards. They congratulated the Town on our excellent Code Enforcement Officer and his commitment to detail.

#### NEW BUSINESS

THE FOLLOWING ORDER WAS OFFERED BY COUNCILMAN WEBER, SECONDED BY COUNCILWOMAN RIDDOCH TO WIT;

NOW, THEREFORE, IT IS HEREBY ORDERED AS FOLLOWS:

A hearing before the Town Board of the Town of Alden, in the County of Erie shall be held at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 17<sup>th</sup> day of December, 2012, for the purpose of hearing all persons interested in the proposed Local Law No. 1 of the Year 2013; and

ORDERED, that the Town Clerk is directed to (a) publish a notice of public hearing in the Alden Advertiser, designated as the official newspaper for this publication, such publication to be not less than five (5) days before the date of the public hearing; (b) and post as required by law one (1) copy of the Notice of Public Hearing no later than the day such Notice is published; and

ORDERED, that the Town Clerk is to make copies of the proposed Local Law No. 1 of the Year 2013, entitled "Governmental Operations Law of the Town of Alden", available at his office for inspection and distribution to any interested person during business hours.

The question of the adoption of the foregoing order was duly put to a vote on roll call, at a regular meeting on December 3, 2012, and was unanimously adopted.

Supervisor Milligan moved and Councilman Weber seconded the Motion to approve the renewal of the Home Occupation Permit for Jennifer Ross/1000 Boncliff/Music Lessons. Unanimously Carried.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILWOMAN RIDDOCH, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMAN WEBER TO WIT;

WHEREAS, Councilwomen Riddoch has advised the Town Board that the Alden Senior Community Center is in possession of a 16.5 cubic foot refrigerator that the Center no longer has any use for.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS THAT:

1. That the Town Board hereby determines that the 16.5 cubic foot refrigerator is no longer needed for Town purposes and is surplus property;
2. The Town Board hereby authorizes the donation of the refrigerator to Alden's Meals on Wheels; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting held on December 3, 2012, and was unanimously adopted.

Councilman Weber moved and Councilwoman Riddoch seconded the Motion to renew the Home Occupation Permit for Joseph Bove/11607 Genesee St./Furniture Upholstery. Unanimously Carried.

**THERE WAS NO UNFINISHED & TABLED BUSINESS  
REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL**

Councilman Weber reported that Town Engineer Metzger, CEO Snyder and he were out looking at two drainage problems. One was at the Peters Corners/Uebelhoer Rd. area and the other on Wende Rd. It looks like both the problems will be resolved with CEO Snyder's expertise and talking to the people to get things squared away.

Attorney Strong spoke to Ryan Sheedy from OEM, he promised to have the updated shelter agreements for the next work session. She revised the Kennel agreement as discussed at the last Work Session; we will go over this at the next Work Session. She would also like the 2013 Fee schedule and the procurement policy on the next Work Session.

Councilwoman Riddoch said there again was a problem with the Senior Van, but Weglarski Service took care of it. There still are air conditioning problems. Next year there is going to be a whole new system and van is so old that when they start taking it apart, who knows what they will run into.

Councilwoman Riddoch will be holding a Recreation Advisory Committee meeting at the Community Center on Wednesday at 7:00 P.M.

Highway Supt. Fix has been doing some drainage-ditching roadside. The salt shed is full and they are ready for winter. Salt has gone up .50 per ton. The grader is done and should be back tomorrow. Councilwoman Riddoch asked about what happened with the garbage on Kieffer Rd.? Hwy. Supt. Fix said that they picked it up and it is behind the shop, it is construction debris. The State Troopers said they could not do much about it. He has the name of who dumped it and will turn it over to the Erie County Sheriff. There was an envelope with a name on it found with the debris.

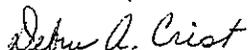
Don Stoffel, Planning Board representative reported that they are continuing their review of the proposed site plan for the Metz property.

Supervisor Milligan recognized Don Stoffel as Commander of the VFW, he gave Don a letter regarding Brett Gornewicz and what we can do. Judge Gerhart did some searching and found that there has been five Alden people killed in the war since Viet Nam that lived in Alden and nothing has been done to recognize them for sacrificing their lives for our Country. Don Stoffel said they are in preliminary discussions on how to handle this. A monument could be appropriate. Supervisor Milligan feels it is a shame that we do not have these people remembered in the Town.

DCO Leonard Weglarski has new snow tires on his dog truck. He is also concerned about the Senior Bus, it will need brake lines and exhaust work soon. Councilwoman Riddoch would like to carry over money from the Senior Bus account from this year to next to get the repairs done. Councilwoman Riddoch asked how the Dog Enumeration is going? DCO Weglarski said it is going good.

**NEXT WORK SESSION:            Monday, December 10, 2012 @7:00 P.M.**  
**NEXT TOWN BOARD MTG.:    Monday, December 17, 2012 @7:00 P.M.**

Supervisor Milligan adjourned the Meeting at 7:24 P.M. with a Moment of Silence in Memory of James Stotz, Dean Gray and William Weber Sr. (Father of Councilman William Weber Jr.).

  
Debra A. Crist, Deputy Town Clerk

The Regular Meeting of the Alden Town Board was held in the Town Hall at 3311 Wende Road on Monday, December 3, 2012 at 7:00 P.M. Supervisor Milligan called the Meeting to Order. Councilwoman Riddoch led in the Pledge of Allegiance. The Roll Call was taken by the Deputy Town Clerk.

ORDER calling a Public Hearing December 17, 2012 for Local Law No. 1/2013 entitled "Governmental Operations Law of the Town of Alden".

Approved Motion to renew the Home Occupation Permit for Jennifer Ross/1000 Boncliff Dr./Music Lessons.

Adopted Resolution declaring the Refrigerator from the Alden Senior/Community Center Surplus and donating the same to Alden's Meals on Wheels.

Approved Motion to renew the Home Occupation Permit for Joseph Bove/11607 Genesee St./Furniture Upholstery.

Supervisor Milligan adjourned the Meeting at 7:24 P.M. with a Moment of Silence in Memory of James Stotz, Dean Gray and William Weber Sr. (Father of Councilman William Weber Jr.)

LEGAL NOTICE  
NOTICE OF PUBLIC HEARING  
TOWN OF ALDEN, NEW YORK

PLEASE TAKE NOTICE, that there has been presented to the Town Board on October 24, 2012, for adoption a proposed Local Law to be known as Local Law No. 1 of the Year 2013 entitled "Governmental Operations Law of the Town of Alden." The proposed Local Law would, as permitted by New York State General Municipal Law § 103(1) would allow the Town of Alden to award purchases based upon the basis of a best value policy.

THEREFORE, pursuant to the Municipal Home Rule Law Rules, the Town Board of the Town of Alden shall hold a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 3311 Wende Road, Alden, New York at 7:05 p.m. on the 17<sup>th</sup> day of December, 2012, at which time persons interested may be heard. Copies of the aforesaid proposed Local Law are available at the office of the Town Clerk for inspection and distribution to any interested person during business hours. The meeting room is wheel chair accessible. Those needing special arrangements should call the Town Clerk at 937-6969 extension 2.

BY ORDER OF THE TOWN BOARD  
OF THE TOWN OF ALDEN

Dated: December 4, 2012

12-17-2012

COUNCIL \_\_\_\_\_ MOVED AND  
COUNCIL \_\_\_\_\_ SECONDED THE MOTION TO RENEW THE HOME  
OCCUPATION PERMIT FOR MARK MOORE/12328 WESTWOOD  
RD./SNOWMOBILE REPAIR per TC/RW



# TOWN OF ALDEN

(716) 937-6969  
Relay/Dial #711  
Fax 937-9817

ALDEN TOWN CLERK  
ALDEN TOWN HALL  
3311 Wende Rd.  
Alden, New York 14004

DATE: 11-16-12

NAME: Mark Moore

ADDRESS: 12328 Westwood  
Alden, N.Y. 14004

DATE OF INSPECTION: 12-5-12

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

X Mark Moore  
H.O.P. RENEWAL APPLICANT

Christopher Snyder  
CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

exp  
12-5-12

PD.  
11-16-12  
2657  
ck

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

Date: 11-5-2012

1. Applicant:

Name MARK MOORE  
Address 12328 WESTWOOD  
Telephone 716-937-6811

2. Location of property for which permit is 12328 WESTWOOD

3. Present Zoning RA

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches, making jewelry, etc.)

Explain Repair Snowmobiles

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).

Explain: Garage

6. Describe the mechanical and/or electrical equipment that will be necessary to the conduct of your activity.

lights & wall plugs

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored:

in garage

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises? Yes  No

If yes, please explain UPS

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family 1 Others     

Total number 1

10. Names of abutting property owners and owners across street:

KALISZ 12327 Westwood  
BIER 12340 Westwood

11. Easements or other restrictions on property: NONE

12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town

Seasonal business only

13. I Paul Moore (applicant) hereby request a certification of compliance with the Zoning regulations with respect to the property known as 12328 WESTWOOD for the following purposes:

14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.

15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.

16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.

17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of sign two feet by two feet.

18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.

19. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.

20. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant Paul Moore

Sworn to this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

When submitting initial application, attach copy of survey and deed. Application Fee is \$50.00

8.

12-17-2012

COUNCIL \_\_\_\_\_ MOVED AND  
COUNCIL \_\_\_\_\_ SECONDED THE MOTION TO RENEW THE HOME  
OCCUPATION PERMIT FOR EDWARD SISSON JR./11323 BROADWAY/GLASS  
BLOCK WINDOWS per TC/RW



# TOWN OF ALDEN

(716) 937-6969  
Relay/Dial #711  
Fax 937-9817

ALDEN TOWN CLERK  
ALDEN TOWN HALL  
3311 Wende Rd.  
Alden, New York 14004

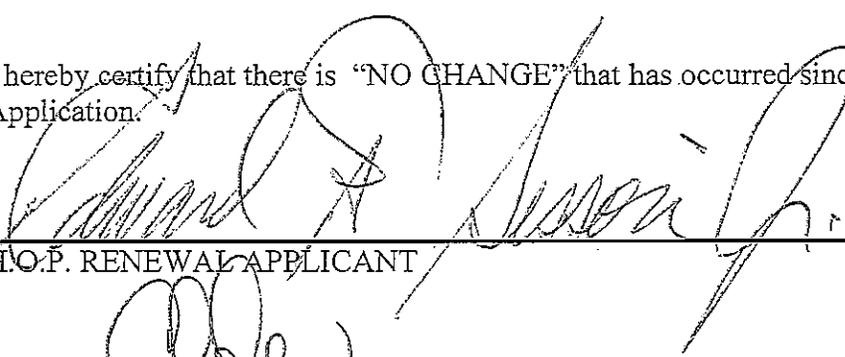
DATE: 11-16-12

NAME: Edward Sisson Jr. 628-2719

ADDRESS: 11323 Broadway  
ALDEN, N.Y. 14004

DATE OF INSPECTION: 12-5-12

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

  
\_\_\_\_\_  
H.O.P. RENEWAL APPLICANT

  
\_\_\_\_\_  
CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

exp  
11-16-12

OK. 281-  
11-16-12

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

Date 11/14/12

1. Applicant:  
Name EDWARD F. JISSON JR.  
Address 11323 BROADWAY  
Telephone 706-0026

2. Location of property for which permit is SAME

3. Present Zoning R-3

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches, making jewelry, etc.)  
Explain GLASS BLOCK

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).  
Explain: GARAGE

6. Describe the mechanical and /or electrical equipment that will be necessary to the conduct of your activity. SILICONE GUN

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored:  
GLASS BLOCK STORED IN GARAGE

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes  No   
If yes, please explain \_\_\_\_\_

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family 1 Others \_\_\_\_\_  
Total number 1

10. Names of abutting property owners and owners across street:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Easements or other restrictions on property: \_\_\_\_\_

12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town  
LOCATED HERE SINCE 1999

13. I \_\_\_\_\_ (applicant) hereby request a certification of  
of compliance with the Zoning regulations with respect to the property known  
as \_\_\_\_\_ for the following purposes:
14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a  
public hearing be held to consider granting a home occupation permit.
15. It is hereby agreed and understood that this home occupation permit shall be for  
a one year period and shall not be assignable or transferable to any other  
person than the undersigned.
16. It is hereby agreed and understood that the activities, operations, or use of the  
premises described, shall be completely within the building and only the residents  
of the premises and no more than one other person be employed in the activities  
operations, and use of the premises. It is hereby expressly agreed and understood  
that the parking spaces associated with the activities, operation and use of the  
premises shall be met off the street, and in other than a required front yard.
17. It is hereby expressly agreed and understood that a sign may be affixed to the  
premises, not to exceed an area of four (4) square feet and not to be illuminated.  
The four square feet shall consist of assign two feet by two feet.
18. It is hereby agreed and understood that this permit shall be for a period of one year  
and may be renewed at the discretion of the Town Board of the Town of Alden  
at the end of the one year period.
19. The holder of this permit is required to familiarize himself with the local law under  
which said permit is granted. Any violation of the provisions of said local law  
shall render the offender liable for the penalties provided therefore and in addition  
thereto may result in the immediate revocation of the permit.
20. The hold of this permit shall comply with any restrictions or conditions under which  
this permit is granted.

Signature of Applicant

*Edward J. Henry*

Sworn to this 15<sup>TH</sup> day of NOVEMBER 2012.

When submitting initial application, attach copy of survey and deed. Application Fee  
is \$50.00

THE FOLLOWING RESOLUTION WAS OFFERED BY

\_\_\_\_\_, WHO MOVED ITS ADOPTION,

SECONDED BY \_\_\_\_\_

WHEREAS, The Alden Town Board on November 14, 2011, adopted its 2012 Budget;

WHEREAS, the Town needs to transfer monies to allow for payment of various year end invoices and vouchers; and

WHEREAS, these budget transfers will not render the Town of Alden insolvent.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS, THAT:

1. The Alden Town Board hereby authorizes the attached 2012 year end budget transfers totaling \$65,289.73; and
2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 17, 2012, as follows:

Councilmember Riddoch	Aye	Nay
Councilmember Weber	Aye	Nay
Supervisor Milligan	Aye	Nay



(D.)

12-17-2012

COUNCIL \_\_\_\_\_ MOVED AND  
COUNCIL \_\_\_\_\_ SECONDED THE MOTION TO RENEW THE HOME  
OCCUPATION PERMIT FOR SARA & BRIAN WITMER/12655 REINHARDT RD  
E./PAINTING SLATES/CERAMICS & POTTERY per RW/TC



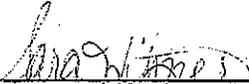
# TOWN OF ALDEN

(716) 937-6969  
Relay/Dial #711  
Fax 937-9817

ALDEN TOWN CLERK  
ALDEN TOWN HALL  
3311 Wende Rd.  
Alden, New York 14004

DATE: 11/19/12  
NAME: Sara & Brian Witmer 697-5696  
ADDRESS: 12655 Reinhardt Rd. E.  
ALDEN, N.Y.  
DATE OF INSPECTION: 12-7-12

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

  
\_\_\_\_\_  
H.O.P. RENEWAL APPLICANT

  
\_\_\_\_\_  
CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

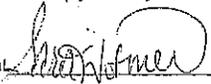
FD.  
11-16-12  
\$ 50.00  
ck.  
192

Date 10-17-2012

1. Applicant:  
Name Sara & Brian Widmer  
Address 12655 Reinhardt Rd E Alden  
Telephone 711-697-5696
2. Location of property for which permit is 12655 Reinhardt Rd E  
Alden NY 14004
3. Present Zoning Agricultural
4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches making jewelry, etc.)  
Explain Painting, nothing stated presently eventually would like to do enamels and pottery
5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).  
Explain: office room - for painting
6. Describe the mechanical and/or electrical equipment that will be necessary to the conduct of your activity. none at the moment eventually a kiln and a pottery wheel
7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored: stored in back barn in lots
8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes  No  SN  
If yes, please explain \_\_\_\_\_
9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family \_\_\_\_\_ Others \_\_\_\_\_  
Total number \_\_\_\_\_
10. Names of abutting property owners and owners across street:  
Al Smith, Mike Thuman
11. Easements or other restrictions on property: \_\_\_\_\_
12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town Money, it is only us producing the and would not be able to support rent

13. I, Sara & Brian Richter (applicant) hereby request a certification of compliance with the Zoning regulations with respect to the property known as 1155 Rumbolt Rd E for the following purposes:

- 14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.
- 15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.
- 16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.
- 17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of sign two feet by two feet.
- 18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.
- 9. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.
- 0. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant 

Sworn to this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

When submitting initial application, attach copy of survey and deed. Application Fee \$50.00

E.

DECEMBER 17, 2012

COUNCIL \_\_\_\_\_ MOVED AND COUNCIL \_\_\_\_\_ SECONDED THE  
MOTION TO RENEW THE HOME OCCUPATION PERMIT FOR MARIE  
PAONE/916 THREE ROD RD./BEAUTY SHOP per TC/RW



# TOWN OF ALDEN

(716) 937-6969  
Relay/Dial #711  
Fax 937-9817

ALDEN TOWN CLERK  
ALDEN TOWN HALL  
3311 Wende Rd.  
Alden, New York 14004

DATE: 12-4-12

NAME: Marie Paone

ADDRESS: 916 Three Rod  
ALDEN, N.Y.

DATE OF INSPECTION: 12-10-12

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

Marie Paone  
H.O.P. RENEWAL APPLICANT

Chris Snyder  
CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

exp 12-8-12

SD 12-472  
CR. 211  
P.C.

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

Date 11/30/12

1. Applicant:

Name Marie Paone  
Address 916 Three Rod Rd, Alden  
Telephone 716 937 7475

2. Location of property for which permit is 916 Three Rod Rd

3. Present Zoning \_\_\_\_\_

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches making jewelry, etc.)

Explain Beauty Shop

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).

Explain: 1 room in basement  
13 x 15

6. Describe the mechanical and/or electrical equipment that will be necessary to the conduct of your activity.

hair dryer, blow dryer  
curling irons

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored:

Shelves for retail, 1 cupboard, counter

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes \_\_\_ No

If yes, please explain \_\_\_\_\_

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family \_\_\_ Others \_\_\_

Total number 1

10. Names of abutting property owners and owners across street:

Tony Morelli  
Milce + Renea Pelczynski

11. Easements or other restrictions on property: \_\_\_\_\_

12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town need to

be home for family

13. I Marie Paone (applicant) hereby request a certification of compliance with the Zoning regulations with respect to the property known as 916 Three Rod Rd, Alden for the following purposes:
14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.
15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.
16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.
17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of assign two feet by two feet.
18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.
19. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.
20. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant Marie Paone

Sworn to this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

When submitting initial application, attach copy of survey and deed. Application Fee is \$50.00

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the Town of Alden Parks Supervisor has advised the Town Board that the Parks Department is in need of new pick-up truck for use at the Alden Town Parks;

WHEREAS, the Procurement Policy & Procedure Guidelines of the Town of Alden requires that this purchase be formally bid pursuant to General Municipal Law section 103;

WHEREAS, said Policy and Law have been followed and bids have been properly received;

WHEREAS, sealed bids were authorized by the Alden Town Board on November 19, 2012 and bid solicitations with specifications were published on November 22, 2012;

WHEREAS, seven (7) sealed bids were received by the Town of Alden and opened by the Town Clerk on December 7, 2012, as follows:

- West Herr Ford at \$20,998.00;
- Dave Smith Ford at \$20,997.24;
- Vision Ford at \$20,798.00;
- Towne Lincoln Mercury at \$20,631.24;
- Van Bortel Ford at \$ 20,515.36;
- Basil Ford at \$20,399.00; and
- DeLacy Ford at \$19,967.00

WHEREAS, the lowest responsible bidder is DeLacy Ford at \$19,967.00; and

WHEREAS, The Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the purchase of the Parks Department pick-up truck.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the purchase of one new 2013 Ford Pick-Up Truck from DeLacy Ford, the lowest responsible bidder, for \$19,967.00 (including delivery) as being consistent with its policies and in the interests of the residents of the Town of Alden;
2. That the Parks Supervisor of the Town of Alden is authorized to sign any and all necessary documents to effectuate this purchase and to title the vehicle; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 7,

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the Parks Supervisor has informed the Town Board that the Parks Department needs cutting torches the estimated total cost of which is less than \$2,000.00 but greater than \$500.00;

WHEREAS, the Procurement Policy & Procedure Guidelines ("Guidelines") of the Town of Alden state that the Town must obtain quotes from at least two (2) vendors;

WHEREAS, requests for proposals were made to two (2) vendors and bids were received as follows:

the highest bidder is Haun Welding Supply, Inc. at \$677.24; and  
the lowest bidder is Strate Welding Supply Co., Inc. at \$659.50;

WHEREAS Strate Welding Supply Co., Inc is the lowest responsible bidder; and

WHEREAS, The Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the purchase.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the purchase of cutting torches, as per the attached specs, from Strate Welding Supply Co., Inc. at a total cost of \$659.50;
2. The Parks Supervisor is authorized to sign any and all necessary documents to effectuate this purchase; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 17, 2012, as follows:

Councilmember Weber	Aye	Nay
Supervisor Milligan	Aye	Nay
Councilmember Riddoch	Aye	Nay

(H)

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCIL \_\_\_\_\_, WHO MOVED ITS ADOPTION,  
SECONDED BY \_\_\_\_\_

WHEREAS, The Alden Town Board is in the planning phases of the Exchange Street Water District, and

WHEREAS, pursuant to Part 617b NYCRR Article 8 of the Environmental Conservation Law, SEQRA, the Alden Town Board should "as early as possible in an Agency's formation of an action it proposes to undertake", begin the SEQRA process, and

WHEREAS, the Alden Town Board has classified the action as an Unlisted action under SEQRA.

NOW THEREFORE BE IT RESOLVED, AS FOLLOWS:

1. That the Alden Town Board being the most local agency with permitting/funding authority, wishes to declare Lead Agency under the SEQRA process and conduct a coordinated review,
2. That the Alden Town Board authorizes the Town Code Enforcement Officer to prepare the mailings, filings, and notices pursuant to a SEQRA coordinated review.
3. That this resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board held on December 17, 2012, the results of which were as follows:

Councilperson Weber	AYE NAY
Supervisor Milligan	AYE NAY
Councilperson Riddoch	AYE NAY

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCIL \_\_\_\_\_, WHO MOVED ITS ADOPTION,  
SECONDED BY \_\_\_\_\_

WHEREAS, The Alden Town Board is in the planning phases of the Zoeller Road Water District, and

WHEREAS, pursuant to Part 617b NYCRR Article 8 of the Environmental Conservation Law, SEQRA, the Alden Town Board should “as early as possible in an Agency’s formation of an action it proposes to undertake”, begin the SEQRA process, and

WHEREAS, the Alden Town Board has classified the action as an Unlisted action under SEQRA.

NOW THEREFORE BE IT RESOLVED, AS FOLLOWS:

- 1. That the Alden Town Board being the most local agency with permitting/funding authority, wishes to declare Lead Agency under the SEQRA process and conduct a coordinated review,
- 2. That the Alden Town Board authorizes the Town Code Enforcement Officer to prepare the mailings, filings, and notices pursuant to a SEQRA coordinated review.
- 3. That this resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting of the Town Board held on December 17, 2012, the results of which were as follows:

Councilperson Weber	AYE NAY
Supervisor Milligan	AYE NAY
Councilperson Riddoch	AYE NAY

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THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the Town Offices are in need of updated computer and networking systems; which computer hardware will be purchased pursuant to State Bid;

WHEREAS, the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law have been followed through purchase from the State Bid Contract;

WHEREAS, The Town Board after full and careful review and consideration of the request finds said request to purchase new computer and networking systems for Town Hall as being consistent with its policies and in the interest of the residents of the Town of Alden.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the purchase of [INSERT EQUIPMENT] from Aurora Consulting Group, Inc. as described on the attached State Bid Pricing Summary for \$[INSERT PRICE] ;
2. The Town Supervisor is authorized to sign any and all necessary documents to effectuate this purchase; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 17, 2012, as follows:

Councilman Weber	Aye	Nay
Supervisor Milligan	Aye	Nay
Councilwoman Riddoch	Aye	Nay

(K)

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER

WHEREAS, the Town Offices are in need of updated computer and networking systems; which technical labor for the installation thereof falls under the professional service exemption of the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law;;

WHEREAS, the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law have been followed through purchase from the State Bid Contract;

WHEREAS, The Town Board after full and careful review and consideration of the request finds said request to purchase and install new computer and networking systems for Town Hall as being consistent with its policies and in the interest of the residents of the Town of Alden.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the installation of computer and networking systems from Aurora Consulting Group, Inc. for \$[INSERT PRICE] ;
2. The Town Supervisor is authorized to sign any and all necessary documents to effectuate this installation contract; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on December 17, 2012, as follows:

Councilman Weber	Aye	Nay
Supervisor Milligan	Aye	Nay
Councilwoman Riddoch	Aye	Nay