

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN RIDDOCH
2. INVOCATION
3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE PREVIOUS REGULAR MEETING OF MARCH 18, 2013.
5. APPROVAL OF VOUCHERS
6. BUSINESS FROM THE FLOOR
7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
8. NEW BUSINESS
 - A. Motion to approve the Renewal of the Home Occupation Permit for Ronald Blakeslee/456 Creekside Drive/Tax Preparation per TC/RW
 - B. Motion to approve the Renewal of the Home Occupation Permit for Daniel Carder III/1220 Lambert Dr./Computer Sales & Repair per TC/RW
 - C. Resolution authorizing the hydrant tariff with E.C.W.A. for W.D. #2, #3 & #4 per DS/WW
 - D. Resolution re SEQR/Neg. Dec for dissolution of Alden W.D. #2, #3, & #4 and transfer of the infrastructure to E.C.W.A. per DS/WW
 - E. Resolution approving the contract with DWC Mechanical, Inc. for one year at a cost not to exceed \$518.00 per CW/MR
 - F. Resolution approving the rental of four portable toilets with hand sanitizer and weekly cleaning for four months from Ball Toilet at a cost of \$1,130.00 per CW/MR
 - G. Resolution authorizing the dissolution and transfer of W.D. #2, #3 & #4 to Erie County Water Authority per DS/WW
9. UNFINISHED & TABLED BUSINESS
10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
11. ANNOUNCEMENTS FROM THE SUPERVISOR
12. NOTICE OF MEETINGS:

WORK SESSION: APRIL 8, 2013 @ 7:00 PM
REG. BOARD MEETING APRIL 15, 2013 @ 7:00 PM
13. MEMORIAL ADJOURNMENT: Kathryn Meyer, Laurence Graf and Dorothy Flick.

The Regular Meeting of the Alden Town Board was held in the Town Hall at 3311 Wende Road on Monday, March 18, 2013 at 7:00 P.M. Deputy Supervisor Weber called the Meeting to Order and led in the Pledge of Allegiance. The Roll Call was taken by the Town Clerk.

Approved the Minutes and Synopsis of the Regular Meeting of March 4, 2013.

VOUCHERS

PUBLIC HEARING FOR PROPOSED DISSOLUTION OF WATER DISTRICT NOS. 2, 3, & 4/TURNOVER TO ERIE COUNTY WATER AUTHORITY.

Approved Motion to renew the Home Occupation Permit for Ken & Susan Tomporowski/11230 Westwood Rd./Refurbishing Antique Furniture.

Approved Motion to renew the Home Occupation Permit for Dennis Nichols/3025 Peters Corners Rd./Used Auto Sales.

Adopted Resolution adopting the Computer and Internet Policy for the Town of Alden.

Adopted Resolution approving the purchase of a flammable safety cabinet per specs from Uline at a total cost of \$678.34.

Adopted Resolution opposing Senate Bill #S.2605 and Assembly Bill #A.3005 reducing vehicular and traffic violations to a lower penalty.

Adopted Resolution opposing and asking for a repeal of the NY SAFE Act by Governor Andrew M. Cuomo & Legislative leaders.

Approved Motion for a Hauler's Permit for Edward Arnold Scrap Processors, Inc. for the year 2013.

Deputy Supervisor Weber adjourned the Meeting at 7:30 P.M. with a Moment of Silence in Memory of Florence Seagrave, Gerhard Theismann, William Kauffman, Paul Rohl, Josephine Dersam & Richard Glowny.

The Regular Meeting of the Alden Town Board was held in the Town Hall at 3311 Wende Road on Monday, March 18, 2013 at 7:00 P.M. Deputy Supervisor William Weber called the Meeting to Order and led in the Pledge of Allegiance. The Roll Call was taken by the Town Clerk.

PRESENT: William Weber, Deputy Supv.
Mary Riddoch, Councilwoman
RECORDING SECRETARY: Ralph Witt, Town Clerk
OTHERS PRESENT: Jennifer Strong, Town Attorney
Colleen Rogers, Supervisor's Assistant
Carl Fix, Hwy. Supt.
Tom Malecki, Town Auditor
Chris Snyder, CEO
Michael DeWitt, Planning Board
Len Weglarski, DCO
ABSENT: Harry Milligan, Supv.

Deputy Supervisor Weber moved and Councilwoman Riddoch seconded the Motion to approve the Minutes and Synopsis of the Regular Meeting of March 4, 2013. Unanimously Carried.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILWOMAN RIDDOCH AND SECONDED BY DEPUTY SUPERVISOR WEBER TO WIT;

<u>ACCOUNT</u>	<u>ABST. #1</u>	<u>ABST. #2</u>	<u>TOTAL</u>
GENERAL FUND "A"	\$10,158.56		\$10,158.56
HGHWY FUND "DA/DB"	15,589.89		15,589.89
PART-TOWN FUND "B"	2,851.68		2,851.68
CAPITAL IMPROV. "HC"			
WD#1 FUND "WA"	4,308.00		4,308.00
WD#2 FUND "WB"	446.24		446.24
WD#3 FUND "WC"	2,121.24		2,121.24
WD#4 FUND "WD"	1,370.84		1,370.84
SP FIRE PROT. "SF"	2,496.27		2,496.27
SD#2 FUND "SA"	2,699.25		2,699.25
TRUST/AGCY FUND "T"			
SP REFUSE FUND "SR"	32,695.05		32,695.05
STREET LIGHTING FUND "SL"	6,447.35		6,447.35
PERIWINKLE LTG. "SL1"	44.19		44.19
GRANTS			
TOTALS	\$81,228.56		\$81,228.56

UPON ROLL CALL VOTE THE FOREGOING WAS UNANIMOUSLY ADOPTED.

BUSINESS FROM THE FLOOR

Matt Herdzyk, 287 S. Woodside Dr. would like to know when the Highway Dept. will pick up the leftover brush from the storm four years ago. Most of the brush had been picked up with a promise from the Highway Supt. to come back and pick up the rest. That was four years ago. He feels that it is an eyesore. There also is a guardrail on the street that is rusted with a tree laying on it. He would like to see the area cleaned up. Highway Supt. Fix will check it out tomorrow.

COMMUNICATIONS

Attorney Strong:

Both contracts from Meals on Wheels and the Library have come back to the Town with proper proof of insurance.

She has verified with the Marilla/Alden Car show people that the car show is fully, completely incorporated.

Both applications for the Exchange Street and Zoeller Roads water districts have been sent to audit and control for their approval.

A letter was sent Ed Arnold to come into compliance with his application for a hauler's permit and he has come into full compliance.

AJF has received the draft indemnification agreement and will continue to work with the Town of those issues.

Councilwoman Riddoch:

She just received a certificate of liability from EMW Sports in Elma.

An estimate was received for our port a john rental this summer. She would like this on the Work Session.

Hwy. Supt. Fix:

He will check out the situation on S. Woodside brought up at the meeting.

Deputy Supervisor Weber:

A Copy of the approved Village of Alden board minutes from February 28th was received.

A letter was received from David Depietro/147th district wanting to know if there are any concerns he should be aware of. (Note: our Assembly district is 144 with Jane Corwin as our representative)

A letter was received from Mrs. Marsden of Exchange St. regarding the water district.

A letter was received from Mr. Bosela of Exchange St. regarding the water district.

The monthly compliance report from Rural Metro was received.

NEW BUSINESS

Deputy Supervisor Weber moved and Councilwoman Riddoch seconded the Motion to approve the Renewal of the Home Occupation Permit for Ken & Susan Tomporowski/11230 Westwood Rd./Refurbishing Antique Furniture. Unanimously Carried.

Councilwoman Riddoch moved and Deputy Supervisor Weber seconded the Motion to approve the Renewal of the Home Occupation Permit for Dennis Nichols/3025 Peters Corners Rd./Used Auto Sales. Unanimously Carried.

THE FOLLOWING RESOLUTION WAS OFFERED BY DEPUTY SUPERVISOR WEBER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILWOMAN RIDDOCH TO WIT;

WHEREAS, the Town Board in order to protect its officials, employees, and residents sees the need to adopt a Computer and Internet Use Policy for the Town of Alden in order to protect its officials, employees and residents.

NOW, THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The attached Computer and Internet Use Policy is hereby adopted by the Town of Alden and shall remain in effect until, if ever, amended or rescinded by the Alden Town Board;
2. This resolution shall take effect immediately.

This resolution was duly put to a roll call vote at a regular meeting on March 18, 2013, and was unanimously adopted.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILWOMAN RIDDOCH, WHO MOVED ITS ADOPTION, SECONDED BY DEPUTY SUPERVISOR WEBER TO WIT;

WHEREAS, the Parks Supervisor has informed the Town Board that the Parks Department needs a flammable safety cabinet the estimated total cost of which is less than \$2,000.00 but greater than \$500.00;

WHEREAS, the Procurement Policy & Procedure Guidelines ("Guidelines") of the Town of Alden state that the Town must obtain quotes from at least two (2) vendors;

WHEREAS, requests for quotes were made to three (3) vendors and bids were received as follows:

the highest bidder is Grainer at \$962.50;

the second highest bidder is USA Bluebook at \$774.08; and

the lowest bidder is Uline at \$678.34;

WHEREAS Uline is the lowest responsible bidder; and

WHEREAS, The Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the purchase.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the purchase of a flammable safety cabinet, as per the attached specs, from Uline at a total cost of \$678.34 (\$599 for the cabinet and \$79.34 shipping);
2. The Parks Supervisor is authorized to sign any and all necessary documents to effectuate this purchase; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 18, 2013, and was unanimously adopted.

AT 7:15 P.M. DEPUTY SUPERVISOR WEBER MOVED TO ADJOURN FROM THE REGULAR MEETING AND ENTER INTO THE PUBLIC HEARING REGARDING THE PROPOSED DISSOLUTION OF WATER DISTRICT NOS. 2, 3, AND 4/TURNOVER TO ERIE COUNTY WATER AUTHORITY, COUNCILWOMAN RIDDOCH SECONDED THE MOTION. UNANIMOUSLY CARRIED.

THE TOWN CLERK READ THE NOTICE OF PUBLIC HEARING THAT WAS PUBLISHED IN THE ALDEN ADVERTISER.

DEPUTY SUPERVISOR WEBER OPENED THE FLOOR FOR PUBLIC COMMENT. THE TOWN ACCOUNTANT AND AUDITOR WERE ON HAND TO ANSWER ANY QUESTIONS.

MATT HERDZIK, S. WOODSIDE DRIVE. QUESTIONED WHY ON THE WATER BILLS THERE IS A \$6.00 INFRASTRUCTURE FEE. HE CALLED ERIE COUNTY WATER AUTHORITY AND ASKED WHAT THIS WAS FOR AND WAS TOLD THAT IT WAS FOR ANY WATER MAIN BREAKS ANYWHERE IN THE WATER DISTRICT IN THE COUNTY. HE EXPLAINED HE LIVED IN ALDEN AND WE OWN THE PIPES. HE FEELS WE SHOULD BE GETTING A REFUND FOR THE INFRASTRUCTURE THAT WE PAID FOR WHILE WE OWNED THE SYSTEM. ATTORNEY STRONG SAID THAT THE COUNTY WATER AUTHORITY, AS AN AUTHORITY, HAS THE RIGHT TO PASS ON FEES AND TARIFFS AS THEIR BOARD SEES FIT. TOWN CLERK RALPH WITT WILL CALL STEFAN MYCHAJLIW IN THE MORNING AND QUESTION HIM ABOUT THIS SITUATION.

AT 7:22 P.M. AFTER ALL THOSE WISHING TO BE HEARD WERE HEARD, DEPUTY SUPERVISOR WEBER MOVED TO ADJOURN THE PUBLIC HEARING AND ENTER BACK INTO THE REGULAR MEETING. COUNCILWOMAN RIDDOCH SECONDED THE MOTION. UNANIMOUSLY CARRIED.

NEW BUSINESS (CONTINUED)

THE FOLLOWING RESOLUTION WAS OFFERED BY DEPUTY SUPERVISOR WEBER, WHO

MOVED ITS ADOPTION, SECONDED BY COUNCILWOMAN RIDDOCH TO WIT:

WHEREAS, towns, villages and cities throughout the State of New York are dependent upon the fine revenues collect in their courts, to cover a large share of Justice Court and Police enforcement budgets, and

WHEREAS, Legislation proposed in NYS Senate Bill 2605 and Assembly Bill 3005, if passed would provide that if certain vehicular and traffic violations are reduced to a lower penalty, portions of the fines that are now retained by the municipalities are these cases would be given to the State of New York, and

WHEREAS, is these Senate and Assembly Bills should pass, it is most likely fewer plea bargains would be reached which would lead to more trial which would clog the Courts and mean more expenses, not only to local municipalities but to the State of New York, and

WHEREAS, in many instances overtime would have to be paid to enforcement personnel to testify as more cases go to trial, and

WHEREAS, the NYS Association of Towns testified and opposed these bills at a hearing on the Executive Budget on Monday, January 20, 2013.

WHEREAS, the Town Board of the Town of Alden deems it in the public interest to oppose this proposed legislation;

NOW, THEREFORE, BE IT

RESOLVED, that the Town of Alden opposes S.2605/A.3005, and

BE IT FURTHER

RESOLVED, that a copy of this resolution be sent to the Governor and to each Assemblyman and Senator in Western New York.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, at a regular meeting on March 18, 2013, and was unanimously adopted.

THE FOLLOWING RESOLUTION WAS OFFERED BY DEPUTY SUPERVISOR WEBER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILWOMAN RIDDOCH TO WIT;

WHEREAS, On Monday January 14th, 2013 the rights under the second Amendment of our Constitution were infringed upon without due process, and

WHEREAS, The Gun Control Bill (S.2230) known as NY SAFE Act was rushed through the Senate & Assembly without a single Public hearing or input from the various Law enforcement agencies located in our State, and

WHEREAS, State lawmakers did not have time to review the bill as presented leaving questions about implementation and regulation of this new law, and

WHEREAS, This law should focus on increasing penalties for criminals who use firearms to harm and threaten law abiding citizens and address the issues of mental illness related to violence, and

WHERE AS, The Town of Alden realizes that NY SAFE Act, gun control law must be repealed and replace the restrictive parts of the enacted law, and

NOW THEREFORE BE IT RESOLVED, that the Town of Alden asked Governor Andrew M. Cuomo & the Legislative leaders to repeal this law as soon as possible and to look at all of the aspects of gun control using the proper legal procedure to bring about a law that will focus on the real issue related to gun control – a law that will strengthen the effect on public safety and not infringe upon our constitutional rights; and that it be further

RESOLVED, that a certified copy of this resolution be forwarded to:
Honorable **Governor Andrew M. Cuomo**, Honorable Senate Majority Leader **Dean Skelos**, Majority Leader of Independent Democratic Caucus **Jeff Klein**, Honorable Senate Minority Leader **Andrea Stewart-Cousins**, Honorable Speaker of the Assembly **Sheldon Silver**, Honorable Leader of the Assembly **Joseph Morelle**, Honorable Minority Leader of the Assembly **Brian Kolb**, and Western New York Delegation and Erie County Legislators

The above resolution was duly put to a roll call vote at a regular meeting on March 18, 2013, and was unanimously adopted.

Councilwoman Riddoch moved and Deputy Supervisor Weber seconded the Motion to approve the Hauler's Permit for Edward Arnold Scrap Processors, Inc. for the Year 2013. Unanimously Carried.

THERE WAS NO UNFINISHED OR TABLED BUSINESS

REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

Attorney Strong:

Would like the following on the Work Session:

1. Dissolution and transfer to the ECWA

Councilwoman Riddoch:

Would like the following on the Work Session:

1. Quote for Community Center Maintenance.
2. Estimate for the Portable toilets.
3. Fencing Project at the Park.
4. Electrical Panel for Park.
5. Roof at the Historical Society.

Colleen Rogers:

Reported that the Supervisor's office has been contacted by the Erie County Board of Elections about the HAVA (Help America Vote Act) Grant. The Town applied for funding to purchase and install two handicapped accessible doors at the Town Hall. Grant writer Sue Barnes, CEO Snyder and herself will meet with them on Monday, March 25th @ 10:00 a.m. to find out further details.

NOTICE OF MEETINGS:

NEXT WORK SESSION:

Monday, March 25, 2013 @ 7:00 P.M.

NEXT TOWN BOARD MTG.:

Monday, April 1, 2013 @ 7:00 P.M.

MEMORIAL ADJOURNMENT

Deputy Supervisor Weber adjourned the Meeting at 7:30 P.M. with a Moment of Silence in Memory of Florence Seagrave, Gerhard Theismann, William Kauffman, Paul Rohl, Josephine Dersam & Richard Glowny.



**Ralph Witt
Town Clerk**

A.

4-1-2013

MOTION TO APPROVE THE RENEWAL OF THE HOME OCCUPATION PERMIT FOR RONALD BLAKESLEE

456 CREEKSIDE DRIVE/TAX PREPARATION per TC/RW

PJ
Ce. 621
3-13-
Sc

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

Date 3/9/2013

1. Applicant:

Name RONALD G. BLAKESLEE
Address 456 CREEKSIDE DR. ALDEN N.Y. 14004
Telephone 937-9771

2. Location of property for which permit is 456 CREEKSIDE DR. ALDEN N.Y. 14004

3. Present Zoning R-1

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches making jewelry, etc.)

Explain TAX PREPARATION

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).

Explain: GARAGE

6. Describe the mechanical and/or electrical equipment that will be necessary to the conduct of your activity.

NORMAL HEATING AND LIGHTING

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored:

1 COMPUTER + PRINTER
FAX MACHINE

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes ___ No X

If yes, please explain _____

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family ___ Others ___

Total number _____

10. Names of abutting property owners and owners across street:

MR WILLIAM GREEN
MR + MRS JAMES BURDETT
MR DONALD SHALL

11. Easements or other restrictions on property: NONE

12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town

HARDSHIP - FIXED INCOME I AM 74 YEARS OLD

13. I RONALD C BLAKESLEE (applicant) hereby request a certification of compliance with the Zoning regulations with respect to the property known as 436 CREEKSIDE DR for the following purposes:
ALDEN NY 14004
14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.
15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.
16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.
17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of assign two feet by two feet.
18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.
19. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.
20. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant

Ronald C Blakeslee

Sworn to this 8 day of MARCH 2013.

When submitting initial application, attach copy of survey and deed. Application Fee is \$50.00



TOWN OF ALDEN

(716) 937-6969
Relay/Dial #711
Fax 937-9817

ALDEN TOWN CLERK
ALDEN TOWN HALL
3311 Wende Rd.
Alden, New York 14004

DATE: 3-13-13
NAME: RONALD Blakeslee
ADDRESS: 456 Creekside Dr.
ALDEN, N.Y. 14004
DATE OF INSPECTION: 3-20-13

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

Ronald Blakeslee
H.O.P. RENEWAL APPLICANT

Christopher Snyder
CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

exp. 4/6/13

(B.)

4-1-2013

MOTION TO APPROVE THE RENEWAL OF THE HOME OCCUPATION PERMIT FOR DANIEL E. CARDER III OF
1220 LAMBERT DR./COMPUTER SALES & REPAIR per TC/RW

4D.
3-18-13
ck. 596
Ac.

APPLICATION FOR HOME OCCUPATION PERMIT

(ANY ZONING DISTRICT EXCEPT R-12)

Date 3-14-13

1. Applicant:

Name Daniel E. Carder III
Address 1220 Lambert DR, Alden NY
Telephone 716-937-3296

2. Location of property for which permit is _____
Same as above

3. Present Zoning _____

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches making jewelry, etc.)
Explain Computers - Sales + Repair

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).
Explain: Seperate room inside of garage
50 sq ft, 2 work benches for testing + assy.

6. Describe the mechanical and/or electrical equipment that will be necessary to the conduct of your activity. minimal supplies, 2 complete units in stock

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored: _____

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes ___ No X
If yes, please explain _____

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family ___ Others ___
Total number 1.

10. Names of abutting property owners and owners across street:
David Anstett - 1225 Lambert
Greg Rozbicki - 1210 Lambert
Cindy Angelo - 1234 Lambert

11. Easements or other restrictions on property: None

12. Explain the reasons which prevent this proposed use from being more suitably located in a property zoned district elsewhere within the Town part time, low profit

13. I Daniel E Carder III (applicant) hereby request a certification of compliance with the Zoning regulations with respect to the property known as 1220 Lambert DR for the following purposes:

14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.

15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.

16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.

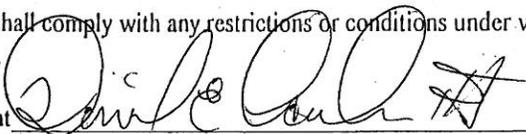
17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of assign two feet by two feet.

18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.

19. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.

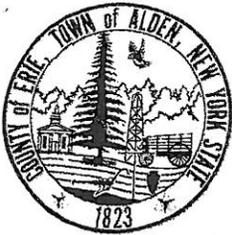
20. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant



Sworn to this 14 day of March 19 2013.

When submitting initial application, attach copy of survey an deed. Application Fee is \$50.00



TOWN OF ALDEN

(716) 937-6969
Relay/Dial #711
Fax 937-9817

ALDEN TOWN CLERK
ALDEN TOWN HALL
3311 Wende Rd.
Alden, New York 14004

DATE: 3-18-13

NAME: DANIEL CARDER III

ADDRESS: 1220 LAMBERT
ALDEN, N.Y. 14004

DATE OF INSPECTION: 3-20-13

I hereby certify that there is "NO CHANGE" that has occurred since the original H.O.P. Application.

H.O.P. RENEWAL APPLICANT

CODE ENFORCEMENT OFFICER, CHRISTOPHER SNYDER

exp
4-1-13



RESOLUTION AUTHORIZING THE PAYMENT OF HYDRANT FEES
TO THE ERIE COUNTY WATER AUTHORITY IN CONNECTION WITH THE
EXECUTION OF THE DIRECT SERVICE AGREEMENT WITH THE TOWN OF ALDEN

WHEREAS, the Town of Alden is scheduled to enter into a Direct Service Agreement with the Erie County Water Authority on or before May 1, 2013; and

WHEREAS, pursuant to the terms of the Direct Service Agreement, the Town is required pursuant to Section 7, of the draft Agreement to pay the Authority charges for Public Fire Protection as set forth in the Authority's Tariff; and

WHEREAS, the Town of Alden Water System is comprised of the former (now dissolved) Water Districts 2, 3, and 4; and

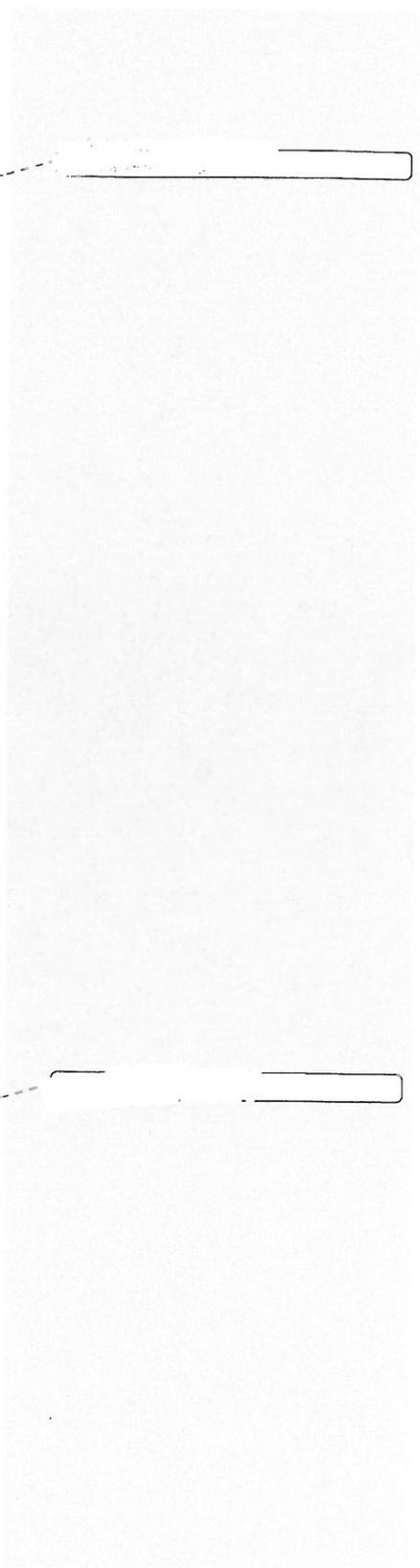
WHEREAS, the Erie County Water Authority has requested that the Town Board by resolution specifically agree to pay such tariff on the existing hydrants in the now dissolved Water Districts 2, 3, and 4

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

1. The Town of Alden does hereby agree to pay the Erie County Water Authority charges for Public Fire Protection, which charges may fluctuate in the future, as set forth in the Authority's Tariff for all fire hydrants located in the former (now dissolved) Water Districts 2, 3, and 4; and
2. This resolution shall take effect upon the expiration of the permissive referendum period if no referendum is petitioned.

The above resolution was duly put to a roll call vote at a regular meeting on April 1, 2013, the results of which were as follows:

Councilmen Weber	Aye	Nay
Supervisor Milligan	ABSENT	
Councilwomen Riddoch	Aye	Nay



(D)

THE FOLLOWING RESOLUTION WAS OFFERED BY
COUNCIL _____, WHO MOVED ITS ADOPTION,
SECONDED BY _____

WHEREAS, the Town Board of the Town of Alden has fully considered the dissolution of Town of Alden Water Districts # 2, #3 and #4 pursuant to Dissolution Plans, and then transferring the infrastructure to the Erie County Water Authority pursuant to a Direct Service Agreement (the "Proposed Actions"); and

WHEREAS, the Town Board has determined that the Proposed Action is an Unlisted Action under SEQRA; and

WHEREAS, the Town Clerk provided notice to the Erie County Division of Planning on November 29, 2012, for these Proposed Actions, as required under Section 239-m of the General Municipal Law and a "no recommendation" was received from the Division on December 27, 2012; and

WHEREAS, the New York State Environmental Quality Review Act requires the Town to determine the Lead Agency status and the Town Board did assume Lead Agency status on February 4, 2013; and

WHEREAS, pursuant to Article 8 of the Environmental Conservation Law and the Code of the Town of Alden, Chapter 9D, the Town Board has prepared Short Form Environmental Assessment Forms, which are now on file with the Town Board and the Town's SEQR Intake Officer; and

WHEREAS, The Dissolution Plans have been properly posted and published and the public hearing has been properly noticed and held;

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

1 The Town Board did determine that Proposed Actions are Unlisted Actions under

SEQRA.

2. The Town Board did determine that it should be the Lead Agency for all environmental review of the Proposed Actions.

3. The Town of Alden, as Lead Agency, hereby determines that the unlisted actions described in the attached SEQR NEGATIVE DECLARATION, NOTICE OF DETERMINATION OF NON-SIGNIFICANCE, which attached notice is hereby made a part of this Resolution, will not have a significant effect on the environment and that an environmental impact statement is not required to be prepared with respect to said Proposed Actions.

4. This resolution shall take effect immediately.

The above resolution was duly put to a roll call vote at a regular meeting on April 1, 2013, the results of which were as follows:

Councilmen Weber	Aye	Nay
Supervisor Milligan	ABSENT	
Councilwomen Riddoch	Aye	Nay

⑤

THE FOLLOWING RESOLUTION WAS OFFERED BY
COUNCILMEMBER _____, WHO MOVED ITS
ADOPTION, SECONDED BY COUNCILMEMBER

WHEREAS, the Town of Alden Senior / Community Center's HVAC system is aging and needs to be monitored for preventive maintenance needs which monitoring falls under the professional service exemption of the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law;

WHEREAS, the Town of Alden's Procurement Policy & Procedure Guidelines and the General Municipal Law have been followed; and

WHEREAS, the Town Board after full and careful review and consideration of the need finds said request to sign a Contract with DWC Mechanical, Inc. for a HVAC Scheduled Service Program as being consistent with its policies and in the interest of the residents of the Town of Alden.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the signing of a Contract with DWC Mechanical, Inc. for one year at a cost not to exceed \$518.00;
2. The Parks Supervisor is authorized to sign any and all necessary documents to effectuate this installation contract; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on April 1, 2013, as follows:

Councilman Weber	Aye	Nay
Supervisor Milligan	ABSENT	
Councilwoman Riddoch	Aye	Nay

F.

THE FOLLOWING RESOLUTION WAS OFFERED BY
COUNCILMEMBER _____, WHO MOVED ITS
ADOPTION, SECONDED BY COUNCILMEMBER

WHEREAS, the Alden Town Board has received a request from Councilwomen Mary Riddoch to rent portable toilets for use at the Town Parks for the 2013 Summer Season (May – September) the estimated cost of which less than \$2,000.01 but greater than \$500.00;

WHEREAS, the Procurement Policy & Procedure Guidelines (“Guidelines”) of the Town of Alden state that the Town must request proposals and then obtain written quotes from at least two (2) vendors;

WHEREAS, an oral request for proposals (for the rental of four units with hand sanitizer for four months with weekly cleaning) was made by Councilwomen Riddoch to two (2) vendors;

WHEREAS, the first vendor is Ball Toilet & Septic Service at \$1,130.00 (four units with hand sanitizer and weekly cleaning at \$60.00 per unit per month). This proposal meets the oral request for proposal;

WHEREAS, the second vendor is Fisher Septic & Excavating at \$1,220.00 (four units with hand sanitizer and weekly cleaning at \$61.00 per unit per month). This proposal meets the oral request for proposal; and

WHEREAS, the Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the rental.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the rental of four portable toilets with hand sanitizer and weekly cleaning for four months from the Ball Toilet at a total cost of \$1,130.00;
2. Councilwomen Riddoch is authorized to sign any and all necessary documents to effectuate this rental; and
3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on April 1, 2013, as follows:

Councilmember Weber	Aye	Nay
Supervisor Milligan	ABSENT	
Councilmember Riddoch	Aye	Nay