

TOWN OF ALDEN
WORK SESSION
APRIL 8, 2013
7:00 P.M.

A G E N D A

VOUCHERS

1. HWY. SUPT. SCHOOL IN ITHACA JUNE 3-5TH per HS/CF
2. ALDEN CENTRAL SCHOOL'S REQUEST per CW/MR
3. MARKING PAINT QUOTES per PS/AS
4. CHARLIE ORR MEMORIAL BENCH per CW/MR
5. WATER SYSTEM IMPROVEMENT PROJECT/60'S DEED per TA/JS
6. NEW H.O.P./SHARON A. JORDAN-PARKER/12722 W. MAIN ST./CEO/CS
7. HISTORICAL SOCIETY ROOF per TA/JS
8. ELECTRICAL QUOTES/ELECTRIC SUPPLY IN PARK per TA/JS
9. PARK SHELTER QUOTES per TA/JS
10. CHILD PROTECTION ACT per TA/JS

Town of Alden

CARL E. FIX
SUPERINTENDENT

HIGHWAY DEPARTMENT

12800 WEST MAIN STREET
ALDEN, NEW YORK 14004
716 - 937-7336

To: Town Board

From: Carl Fix

Date: March 26, 2013

Re: Highway School

Dear Town Board Members

I respectfully request permission to attend 2013 Highway School. It will take place at Ithaca College, June 3-5 2013. Enclosed you will find the registration form. Payments received before May 20th will be \$100.00. After May 20th fee will be \$135.00. This school is very informational and keeps me up to date with the latest techniques in highway management. Thank you for your consideration.

Sincerely,



Carl Fix
Highway Superintendent

WS: 4-8-13
cc: TB & ATty

Good Roads are Safe Roads

Association of Towns of the State of New York and Cornell Local Roads Program
cordially invite you to the 68th Annual School for Highway Superintendents

**2013 HIGHWAY SCHOOL
REGISTRATION FORM**
ITHACA COLLEGE, ITHACA, NY -- JUNE 3-5, 2013

PLEASE USE A SEPARATE REGISTRATION FORM FOR EACH INDIVIDUAL REGISTRANT

WE RECOMMEND THAT YOU USE ONLINE REGISTRATION AT WWW.NYTOWNS.ORG
You can only use Master Card or Visa and will get a registration confirmation immediately.

IF MAILING, SEND TOGETHER WITH PAYMENT TO:
(Please make check payable to "Association of Towns")

ASSOCIATION OF TOWNS
150 State Street, Albany, NY 12207

REGISTRATION FEE: (check applicable lines)

\$100.00 Early Registration Fee (if payment is received by May 20) X
\$ -0- Registrants who have received a 20-Year Attendance Certificate _____
This is my first time attending Highway School _____

NAME Carl E. Fix
(First, M.I., Last - please print clearly)

TITLE: Highway Superintendent

ORGANIZATION: _____
(Please Check One)

TOWN VILLAGE CITY STATE AGENCY COUNTY

OTHER _____

ADDRESS: 12800 Main Street
(Please indicate STREET, P.O. BOX, OR ROUTE)

CITY, STATE & ZIP CODE: Alden NY 14004

DAYTIME PHONE: (716) 937-7336 FAX: (716) 937-7336

E-MAIL ADDRESS (if available) N/A

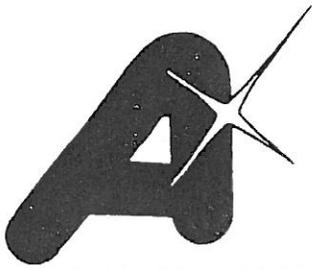
COUNTY (where your municipality is located) Erie

SOCIAL SECURITY NO. (last 4 digits only) 0449 (for internal recordkeeping only)

Payment must be received by May 20 to qualify for the \$100.00 early registration fee. You will receive receipt of payment. Registrations received after that date must be processed at an on-site registration fee of \$135.00 because time will not allow for advance processing and communication. Please, send your registration in right now!

Please Note: Cancellations received 10 days prior to event will be refunded, less a \$10.00 processing fee.
NO REFUNDS after that deadline.

Check-In and On-Site Registration will be available on Sunday, June 2 from 3 - 5 p.m.
Questions? Call Linda Shannon, Meeting Coordinator - 518-465-7933



Alden Central School District

13190 Park Street
Alden, New York 14004

Phone: (716) 937-9116 Fax: (716) 937-7132
www.aldenschools.org

March 20, 2013

Alden Town Board
3311 Wende Road
Alden, New York 14004

RE: Robert O. Smith Park
Baseball diamond request

Dear Alden Town Board:

Alden Central Schools would like to request the use of Robert O. Smith Park during the Modified Baseball season for weekday practices 3:00-5:00 p.m. and home games, as well as one Varsity Baseball game. The Modified Spring sports seasonal contests are set to beginning in April 2013 and will conclude May 23, 2013.

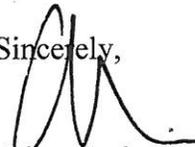
Our request would include use of the regulation Baseball diamond for the home athletic contests on the dates listed below:

Game Dates: Tuesday, April 23, 2013 at 5:00 p.m.
 Wednesday, April 24, 2013 at 4:30 p.m. (Varsity Baseball)
 Tuesday, April 30, 2013 at 5:00 p.m.
 Thursday, May 9, 2013 at 4:30 p.m.
 Tuesday, May 14, 2013 at 4:30 p.m.
 Thursday, May 16, 2013 at 4:30 p.m.
 Thursday, May 23, 2013 at 4:30 p.m.

Following previous arrangements with the park, if the town will cut the grass, the district will mark the field and maintain the infield for scheduled home contests. Should a game need to be rescheduled due to rainout, we will contact you to verify the diamond's availability. Your continued support of both our town and school programs is greatly appreciated.

Thank you for your time and consideration in this matter. If you have any questions, concerns or suggestions, please do not hesitate to call me.

Sincerely,


Adam Stoltman
Athletic Director

cc: Brian Logel, Buildings & Grounds

cc: TB
RECEIVED

MAR 26 2013

SUPERVISOR
TOWN OF ALDEN

W.S. 2-8-13

Fwd: A quote has been created from Pioneer Athletics

Jim Thomas [jthomas@pioneerathletics.com]

Sent: Friday, March 22, 2013 6:23 AM

To: Sojka, Andrew

Hey Andy,

Below is the pricing you requested. No problem getting the paint to you the 2nd or 3rd week of April. Any questions please let me know. Have a great day.

Jim

Sent from my Verizon Wireless Tablet

----- Original message -----

Subject: A quote has been created from Pioneer Athletics

From: jthomas@pioneerathletics.com

To: jthomas@pioneerathletics.com

Cc: jthomas@pioneerathletics.com

4529 INDUSTRIAL PARKWAY • CLEVELAND, OHIO 44135 VOICE: 8008771500 • FAX: 8008771511		DROP SHIP	
SOLD TO (SAME AS SHIP TO UNLESS INDICATED) ALDEN TOWN PARK		CUSTOMER ACCT. NO. AL0901	
STREET: 3311 WENDE RD		ATTN: LEE WEISBECK	EMAIL: Email Information Missing
CITY / STATE: ALDEN NY		FAX: (716)937-9817	PHONE: (716)870-2495
SHIP TO: ALDEN TOWN PARK		ZIP CODE: 14004-9720	COUNTY: ERIE
STREET: PARK GARAGE 13116 MAIN ST		ATTN: ANDY SOJKA	EMAIL: Email Information Missing
CITY: ALDEN		STATE: NY	PHONE: (716)870-2995
DATE OF ORDER: 3/22/2013		ZIP CODE: 14004-1224	COUNTY: ERIE
BUYERS NAME: LEE WEISBECK - ALDEN TOWN PARK		CUSTOMER PURCH. ORDER NO. QUOTE	

SALESPERSON 17		SALESMAN ORDER NO.		TERMS: NET 15 DAYS	
DELIVERY NOTES:			VIA	Dock:	
<i>Item Number</i>	<i>Product</i>	<i>Qty</i>	<i>Unit Price</i>	<i>Tax</i>	<i>Sub Total</i>
<i>ATHW5</i>	<i>BRITE STRIPE WHITE 5 GL.</i>	75 <i>375</i>	<i>\$44.50</i> <i>8.90</i>	<i>\$0.00</i>	<i>\$3,337.50</i>
<i>FRT</i>	<i>SHIPPING & HANDLING CHARGES</i>	<i>1</i>	<i>\$0.00</i>	<i>\$0.00</i>	<i>\$0.00</i>
<i>Total value of items in this order:</i>			<i>\$3,337.50</i>	<i>\$0.00</i>	<i>\$3,337.50</i>
Notes: DELIVERED PRICING					
PURCHASER: No order is final until accepted by the Cleveland office. Acceptance of this order may be made by prompt shipment of the goods (within 5 days from the date of the receipt of the offer [sales order form]). It is the intent of the parties that title to the goods to which this agreement relates shall not pass on the execution of this agreement, but shall pass on delivery of the goods by Pioneer Manufacturing to carrier in Cleveland. The goods shall be properly packaged and marked for shipment, and all terms of this agreement with respect to freight and insurance shall be satisfied. NO CANCELLATIONS WILL BE ACCEPTED AFTER ORDER HAS BEEN SHIPPED.					



**SHERWIN
WILLIAMS.**

PRICE QUOTATION

Account #: 6710-5365-0

03/21/2013
Quote #: 1144404

ALDEN*TOWN OF
12800 MAIN ST
ALDEN, NY 140049681
(585) 937-7336

Project:	ALDEN*TOWN OF
Start Date:	03/21/2013
Completion Date:	04/30/2013
Purchase Type:	Single Purchase

We are pleased to quote you as follows:

SALES NUMBER	SIZE	PRODUCT/REX NUMBER	DESCRIPTION	QTY	PRICE	EXT. PRICE
6500-45495	5 GAL	B02W00902	SherStripe Exterior Acrylic Latex Athletic Field Marking Paint White	375	\$5.93	\$2,223.75
TOTAL PRICE:						\$2,223.75

We thank you for your consideration of Sherwin-Williams products and look forward to supplying these products to you.
Note: All prices are per gallon/unit.

TERMS OF THE SALE

Quotation Expires: 04/30/2013
F.O.B. Location:
Freight Terms:
Terms: As Agreed

By: Sherwin-williams Store Manager

Store Address: 4869 TRANSIT RD
City: LANCASTER State: NY Zip: 14043
Store Number: 1462
Phone: (716) 668-4836
Territory #: 100

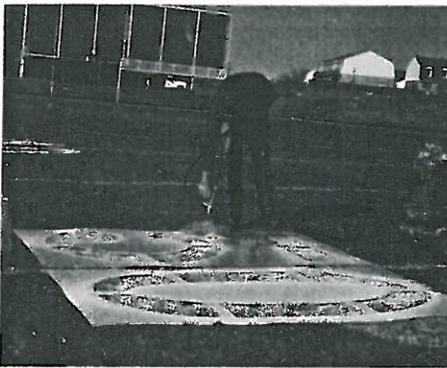
NOTICE: Please take notice that the quotation set forth above is not a contract and is subject to and conditioned upon approval by SHERWIN-WILLIAMS. In the event such approval is not obtained, you will be provided with a revised quotation and the quotation set forth above shall be null, void and of no force or effect. The pricing and recommendations detailed in this proposal represent confidential information provided by SHERWIN-WILLIAMS. We request that it not to be copied or shared with others outside your firm.



FIELD MARKING ACRYLIC PAINT

- For use in wet line markers
- Heavy concentrate acrylic gets thinned with water for application
- Approved by NFSHAA
- Sold in a 5 gallon pail; weight: 52 lbs.
- Colors: White, Old Gold, Scarlet, Royal, Purple, Yellow, Black, Kelly, Forest Green, Maroon

B32-PAA5510X	White	\$99.99 CAN
B32-PAA5510C	Colors	\$164.99 EA

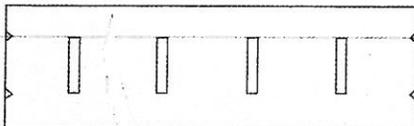


POLYTOUGH™ ATHLETIC FIELD STENCILS

- Designed for the heaviest use; will not break, warp, bend or crease
- Cut from 1/8" thick high-grade polyethylene, each stencil is 6'H x 3'W

5 Year Limited Warranty

B32-FBSTEN05	NUMBERS 0-5	\$749.99 SET OF 6
B32-FBSTENGX	"G" for Goal Line	\$174.99 EA
B32-FBSTENAR	Directional Arrow	\$89.99 EA



FOOTBALL HASH MARK GUIDE

- Made from tough Coroplast material
- Easy to use - will fit between yard lines
- Paint through template
- V notches for string alignment
- Includes storage tube

'2-1162653	\$259.99 EA
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MARK 1 FIELD STRIPING PAINT

- Our 3 main colors, White, Orange and Yellow will give you up to 700 feet of spray based on a 4" line
- Compare that with others that offer only 300-400 feet based on a 4" line. That's like getting 2 cans for the price of one
- Will not flake or wash away
- Cans are 17 oz. by weight

CASE PRICE (12 CANS)

B32-0792XXXX	White	\$57.99	CASE OF 12 CANS
B32-0792ORXX	Orange	\$59.99	CASE OF 12 CANS
B32-0792YLXX	Yellow	\$59.99	CASE OF 12 CANS
B32-0792CXXX	Other colors - Standard Nozzle	\$74.99	CASE OF 12 CANS

3 CASE MASTER (36 CANS) SAVE!!

B32-0792PACK	White	\$149.99	PACK OF 36 CANS
B32-0792CPACOR	Orange	\$159.99	PACK OF 36 CANS
B32-0792CPACYL	Yellow	\$159.99	PACK OF 36 CANS
B32-0792CPAC	Other colors - Standard Nozzle	\$187.99	PACK OF 36 CANS



STRIPING WAND

- Use for convenient touch-up of lines or stenciling
- Sturdy, lightweight construction
- Works with Mark1 field striping paint

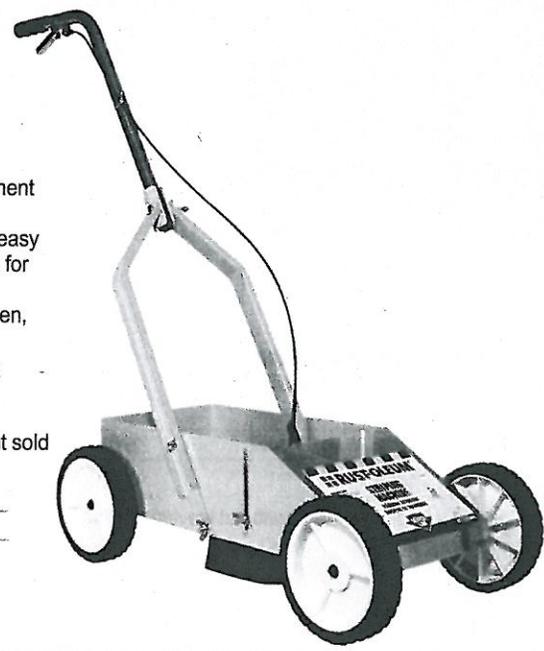
B32-1237092	\$54.99 EA
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ATHLETIC FIELD STRIPER

- For use on grass, dirt, concrete, pavement or gravel
- Sturdy steel construction with 4 large, easy rolling wheels and a collapsible handle for easy storage
- Lightweight housing includes windscreen, fingertip on/off lever, storage for 12 extra cans and simple 2" - 4" line width adjustment
- Non-toxic aerosol spray goes straight downward for complete coverage (paint sold separately)
- Maintenance free, no messy clean up

B32-0795XXXX	\$124.99 EA
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W.S.
4-8-13.
cc: TB

Josephine A. Greco
Chris G. Trapp
Duane D. Schoonmaker



Richard C. Slisz,
of Counsel
Allan H. Kaminsky,
of Counsel

Service by electronic means not accepted

April 3, 2013

Via Electronic Mail

Neill & Strong, PLLC
13166 Main Street
Alden, New York 14004

Attention: Jennifer L. Strong, Esq.

Re: Water System Improvement Project
Our File No. 2555-159

Dear Jennifer:

In furtherance of our earlier electronic message to you, I am enclosing a copy of the deed which was inexplicably not filed along with the other deeds back in the mid-60s. So we do not have this hanging out there for another 50 years, I prepared the necessary paperwork for execution by both the Mayor and the Supervisor. Once the Mayor signs it, I will get the other paperwork over to you. In the meantime, however, I wanted to send you a copy of the deed so that you have a point of reference.

If you have any questions, or if you would like to discuss this matter further, please do not hesitate to contact us. Thank you for your anticipated courtesy and cooperation.

Very truly yours,

GRECO TRAPP, PLLC

Chris G. Trapp

CGT/dda
cc: Hon. Mike Manicki

This Indenture,

Web site #4

Made the 15th day of March Nineteen Hundred and Sixty-Five

Between the

TOWN OF ALDEN

municipal corporation organized under the laws of the State of New York and located in the County of Erie and said State of New York,

party of the first part, and

the VILLAGE OF ALDEN, a municipal corporation created by and under the laws of the State of New York, and located in the Town of Alden, County of Erie and State of New York,

party of the second part,

Witnesseth, that the party of the first part, in consideration of

----- THREE HUNDRED AND 00/100 ----- Dollars
(\$ 300.00) lawful money of the United States,

paid by the party of the second part,

does hereby grant and release unto the party of the second part, its successors and assigns forever, all

THAT TRACT OR PARCEL OF LAND situate in the Village and Town of Alden, County of Erie and State of New York, being part of Lot 18, Township 11, Range 5 therein, and more particularly described as follows:

Beginning at a point north of the northeast corner of lands owned by Elizabeth M. Czechowski a distance of 1,231.69 feet measured along the east line of lands owned by the Town of Alden and parallel with the east line of Lot 18, and west at right angles thereto a distance of 30 feet;

Thence continuing westerly on such a line at right angles as aforesaid a distance of 270 feet; thence southerly at right angles and parallel with the east line of Lot 18 a distance of 300 feet; thence easterly at right angles a distance of 270 feet; thence northerly at right angles and parallel with the east line of Lot 18 a distance of 300 feet to the place of beginning.

Together with a perpetual EASEMENT and RIGHT OF WAY to the Village of Alden to lay, construct, maintain and repair underground pipelines and mains for the purpose of conveying potable water thereby to the main water lines of said Village, and the right to excavate and refill ditches and trenches for the location of said pipelines and mains, and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said pipelines and mains, provided, however, that said Village of Alden will fill and level any excavations and will restore the roadway and any other improvements of the Party of the First Part on said land hereinafter described to the condition existing prior to such construction, installation or repair work hereunder, such easement and right of way to be located in said town, lot, township and range as hereinabove set forth and more particularly described as follows:

Beginning at the northwest corner of the aforesaid lands owned by said Elizabeth M. Czechowski; thence northeasterly 144.37 feet to a point on the east line of said Town of Alden lands, which point is 108.97 feet north of the northeast corner of said Elizabeth M. Czechowski lands; thence northerly along said east line of the Town of Alden land and parallel with the east line of Lot 18 a distance of 1,122.72 feet; thence westerly at right angles 30 feet; thence southerly at right angles on a line parallel with the east line of said Town of Alden lands and the east line of Lot 18 a distance of 1,109.72 feet; thence southwesterly on a line parallel with the first line herein set forth in this Easement and 30 feet distant therefrom a distance of 159.07 feet to a point on the south line of said Town of Alden lands and on the north line of lands owned by Alvin Lippke and wife; thence easterly along said north line of the Lippke lands a distance of 39.75 feet to the point of beginning.

All of which is hereby done by the Town of Alden, Party of the First Part, pursuant to a resolution adopted by its Town Board at a regularly convened meeting held on the 6th day of May 1963, and the notice of permissive referendum thereafter published in the Alden Advertiser, Alden, New York, on the 23rd day of May 1963, in accord with and under the provisions of the Town Law of the State of New York.

Together with the appurtenances and all the estate and rights of the party of the first part in and to said premises,

To have and to hold the premises herein granted unto the part of the second part, its successors and assigns forever.

And the party of the first part covenants as follows:

First. That the party of the second part shall quietly enjoy the said premises;

Second. That the party of the first part will forever **Warrant** the title to said premises.

Third. That, in Compliance with Sec. 13 of the Lien Law, the grantor will receive the consideration for this conveyance and will hold the right to receive such consideration as a trust fund to be applied first for the purpose of paying the cost of the improvement and will apply the same first to the payment of the cost of the improvement before using any part of the total of the same for any other purpose.

In Presence of

In Witness Whereof, The party of the first part has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer the day and year first above written.

Town of Alder

By Richard W. Adorf
Supervisor

State of New York }
County of ERIE } ss.

Town of Alden

On this 1st day of March, Nineteen Hundred and Sixty-Five before me personally came RICHARD W. ADOLF

to me personally known, who, being by me duly sworn, did depose and say that he resides in the Village and Town of Alden, Erie County, New York that he is the Supervisor of the TOWN OF ALDEN the corporation described in, and which executed, the above Instrument; that he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal, that it was so affixed by order of the Board of ^{Town} Directors of said corporation; and that he signed his name thereto by like order.

Richard W. Adolf
[Signature]
ROBERT J. STONE
NOTARY PUBLIC
FAIRFIELD COUNTY
My Comm. Exp 3/30/66

13140 MAIN ST
(2003) STATE OF N.Y.
GROUP HOME
108.18-2-12
Deed & Easement

Adolf

CORPORATION WARRANTY WITH LIEN COVENANT

TOWN OF ALDEN

TO

VILLAGE OF ALDEN

Dated, March 1 19 65

STATE OF NEW YORK

County of _____ ss.

RECORDED ON THE

day of 11th 19

at 10:00 A.M.

in LIBER of DEEDS

at PAGE and examined

CLERK

PD. 4-2-13
\$100.00 CASH pc.



APPLICATION FOR HOME OCCUPATION PERMIT

Date 4-2-13

1. Applicant:
 - Name Sharon A. Jordan-Parker
 - Address 12722 West main St ALDEN
 - Telephone 716-983-3682

2. Location of property for which permit is requested: 12722 West main St.

3. Present Zoning R-1

4. Use requested - What type of product will be produced, serviced, or repaired in the conduct of your Home Occupation? (For example: repair of clocks or watches making jewelry, etc.)
 - Explain HERBAL HERBS, oils (for bath-skin)
GROWING HERBS AND MAKING OILS FOR SALE

5. Describe what rooms will be used in the conduct of the Home Occupation and how these rooms will be used (Not to exceed 25% of floor area of one story).
 - Explain: 1st BE room of H GARAGE approx - 10x30

6. Describe the mechanical and /or electrical equipment that will be necessary to the conduct of your activity. _____

7. Describe how, where, and in what amounts the material, supplies, and/or equipment related to your proposed Home Occupation will be displayed or stored: _____

8. Will the Home Occupation involve the use of commercial vehicles for delivery of materials to or from the premises: Yes ___ No X
If yes, please explain _____

9. How many persons will be involved or employed (limit one) in the conduct of the proposed occupation: Member of immediate family 1 Others _____
Total number 2

10. Names of abutting property owners and owners across street:
Russell K Morris 12136 W. main St Dennis L W

14. Pursuant to the Zoning Law of the Town of Alden, it is hereby requested that a public hearing be held to consider granting a home occupation permit.
15. It is hereby agreed and understood that this home occupation permit shall be for a one year period and shall not be assignable or transferable to any other person than the undersigned.
16. It is hereby agreed and understood that the activities, operations, or use of the premises described, shall be completely within the building and only the residents of the premises and no more than one other person be employed in the activities operations, and use of the premises. It is hereby expressly agreed and understood that the parking spaces associated with the activities, operation and use of the premises shall be met off the street, and in other than a required front yard.
17. It is hereby expressly agreed and understood that a sign may be affixed to the premises, not to exceed an area of four (4) square feet and not to be illuminated. The four square feet shall consist of a sign two feet by two feet.
18. It is hereby agreed and understood that this permit shall be for a period of one year and may be renewed at the discretion of the Town Board of the Town of Alden at the end of the one year period.
19. The holder of this permit is required to familiarize himself with the local law under which said permit is granted. Any violation of the provisions of said local law shall render the offender liable for the penalties provided therefore and in addition thereto may result in the immediate revocation of the permit.
20. The hold of this permit shall comply with any restrictions or conditions under which this permit is granted.

Signature of Applicant *Mark J. ...*

Sworn to this 2nd day of April, 2013

DEBRA A. CRIST
 Notary Public, State of New York
 Qualified in Erie County
 My Commission Expires 05/07/20 15

NOTARY: *Debra A. Crist, DEBRA A. Crist. 4-2-13*

When submitting initial application, attach copy of survey and deed. Application Fee is \$50.00. Publication fee is \$50.00. TOTAL FEE: \$100.00.