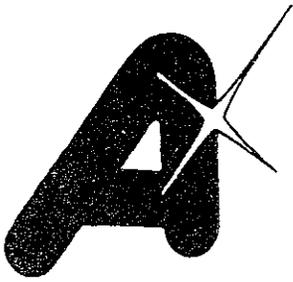


**TOWN OF ALDEN  
WORK SESSION  
MARCH 12, 2012  
7:00 P.M.**

**VOUCHERS**

1. GARBAGE CONTRACT/MODERN/JOE HICKMAN per S/HM
2. SIGNS/BILLO ROAD per HS/CF
3. TWO (2) NEW HIGHWAY PICKUPS per HS/CF
4. ELECTRIC/HIGHWAY GARAGE per HS/CF
5. FM COMMUNICATIONS per HS/CF
6. ST. JOHN'S REQUEST per CW/MR
7. CONTRINO HOME OCCUPATION PERMIT per TA/JS
8. ALDEN CENTRAL SCHOOL REQUEST per CW/MR
9. BERGMANN CONTRACT per S/HM
10. MARKING PAINT per AS/PS
11. DUMP BOX per PS/AS



# Alden Central School District

13190 Park Street  
Alden, New York 14004

Phone: (716) 937-9116 Fax: (716) 937-7132  
www.alden.wnyric.org

February 29, 2012

Alden Town Board  
3311 Wende Road  
Alden, New York 14004

RE: Robert O. Smith Park  
Baseball diamond request

Dear Alden Town Board:

Alden Central Schools would like to request the use of Robert O. Smith Park during the Modified Boys Baseball season for weekday practices 3:00-5:00 p.m. and home games, and for two games for the JV/Varsity Boys Baseball season. The Modified Spring sports season is set to begin March 19, 2012 and will conclude May 23, 2012.

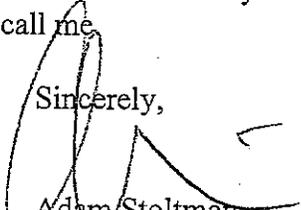
Our request would include use of the regulation Baseball diamond for the home athletic contests on the dates listed below:

Game Dates: Tuesday, April 17, 2012 at 5:00 p.m.  
Wednesday, May 2, 2012 at 4:30 p.m. (Varsity game)  
Tuesday, May 8, 2012 at 4:30 p.m.  
Monday, May 14, 2012 at 4:30 p.m. (JV game)  
Thursday, May 17, 2012 at 4:30 p.m.  
Saturday, May 19, 2012 at 10:00 a.m.

Following previous arrangements with the park, if the town will cut the grass, the district will mark the field and maintain the infield for scheduled home contests. Should a game need to be rescheduled due to rainout, we will contact you to verify the diamond's availability. Your continued support of both our town and school programs is greatly appreciated.

Thank you for your time and consideration in this matter. If you have any questions, concerns or suggestions, please do not hesitate to call me.

Sincerely,

  
Adam Stoltman  
Athletic Director

cc: Brian Logel, Buildings & Grounds

cc: TC  
TC:  
ALL  
1/16/12

St. John the Baptist School  
2028 Sandridge Road  
Alden, NY 14004  
Phone (716) 937-9483 Fax (716) 937-9794  
Website: [www.stjohnalden.com](http://www.stjohnalden.com)

To: Alden Town Board  
From: David Kocher  
St John's Athletic Director  
1740 Meadow Drive  
Alden, N.Y. 14004  
937-6423

cc: T/B  
Andy  
Jennifer  
Town clerk  
Dan Hartup

Date: February 27, 2012

Subject: Request for Use of Town Facilities  
St John's Soccer Program

St John The Baptist School will begin their 5th season in the Catholic Schools Soccer League starting in late April 2012.

St John's will be entering one team in the league this year at the 3<sup>rd</sup> and 4<sup>th</sup> grade level.

In order to allow St Johns to host games on selected dates, St Johns is again requesting use of the smaller soccer field in the Northeast corner of Robert O. Smith Park ( same as last year ) running East to West

The dates and times would be as follows:

Games: Sunday 4/29/12 – 1:00 PM to 4:00 PM  
Sunday 5/6/12 – 1:00 PM to 4:00 PM  
Thursday 5/10/12 – 5:30 PM to 8:00 PM  
Thursday 5/17/12 – 5:30 PM to 8:00 PM  
Thursday 5/24/12 – 5:30 PM to 8:00 PM  
Sunday 6/3/12 – 1:00 PM to 4:00 PM

- The town would be advised of any dates that are not used.

Access to the bathrooms in the main building would also be appreciated.

The league does require that the fields be lined and I would like to request that this be done for the games that are scheduled.

I have discussed this program with Mike Boling regarding any conflicts with the community soccer programs and he indicated that there should be no conflicts, but if one did happen, they could work with us to accommodate the few dates that we may need.

I would like to thank you in advance for your continued support and consideration.

Please don't hesitate to call with any questions.

Thank You



VOICE: 800-877-1500 • FAX: 800-877-1511  
 4529 INDUSTRIAL PARKWAY  
 CLEVELAND, OHIO 44135

FOR OFFICE USE ONLY	PRIORITY CODE	DROP SHIP
\$0.00	CUSTOMER ACCT. NO.	AL0901
	ACCOUNT <input checked="" type="checkbox"/> P <input type="checkbox"/> R	CHANGES <input type="checkbox"/> YES <input type="checkbox"/> NO
	SALES & USE TAX <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

SOLD TO (SAME AS SHIP TO UNLESS INDICATED) Town of Alden		ATTN:		E-MAIL:	
STREET 3311 Wende Road		FAX:		PHONE:	
CITY Alden		STATE NY		ZIP CODE 14004	
COUNTY Erie		SHIP TO Town of Alden Parks		ATTN:	
STREET 13116 W. Main Street/Ground Building		FAX 716-937-9817		PHONE 716-572-3375	
CITY Alden		STATE NY		ZIP CODE 14004	
COUNTY Erie		DATE OF ORDER 02/17/2012		BUYERS NAME Andy Sojka	
SALESPERSON Thomas 17		ORDER NO. QUOTE		TERMS: NET 15 DAYS	
				CUSTOMER PURCH. ORDER NO. VERBAL	
				B&T: <input type="checkbox"/> Yes <input type="checkbox"/> No	
		VIA		Dock: <input type="checkbox"/> YES <input type="checkbox"/> NO	
				<input type="checkbox"/> PPA <input type="checkbox"/> PPD <input type="checkbox"/> COLLECT	
		DELIVERY ON _____		DELIVERY BY _____	

QUANTITY	PRICE	PER	UNIT	ITEM NUMBER	PRODUCT	AMOUNT
	\$41.50	PER	Pail	ATHW5	Brite Stripe White	
		PER				
		PER			SHIPPING	\$0.00
		PER				
		PER				
		PER				
		PER				
		PER				
		PER				
		PER				

**DELIVERED PRICING**

PURCHASER. Read carefully before signing and retain duplicate. It is agreed and understood that no agreement is valid unless noted on this order in writing. No order is final until accepted at the Cleveland office. Acceptance of this order may be made by prompt shipment of the goods (within 5 days from the date of the receipt of the offer [sales order form]). It is the intent of the parties that title to the goods to which this agreement relates shall not pass on the execution of this agreement, but shall pass on delivery of the goods by Pioneer Manufacturing to carrier in Cleveland. The goods shall be properly packaged and marked for shipment, and all terms of this agreement with respect to freight and insurance shall be satisfied. NO CANCELLATIONS WILL BE ACCEPTED AFTER ORDER HAS BEEN SHIPPED.

SIGNATURE OF PURCHASER \_\_\_\_\_ TITLE OF PURCHASER \_\_\_\_\_

**Re: marking paint**

garbaz@aol.com

Sent: Wednesday, February 29, 2012 9:02 AM

To: Sojka, Andrew

Hi Andy,

Cost would be 49.75 a pail . That includes freight etc.

Thanks Dave @ Laux Sporting Goods

-----Original Message-----

From: Sojka, Andrew <sojkaa@erie.gov>

To: Garbaz <Garbaz@aol.com>

Cc: sojkaa <sojkaa@alden.erie.com>

Sent: Tue, Feb 28, 2012 9:11 am

Subject: marking paint

Dave can you give me a price on field marking paint white approx 45 5gal. pails

Thanks Andy



**SHERWIN  
WILLIAMS.**

**PRICE QUOTATION**

Account #: 6710-5365-0

02/23/2012  
Quote #: 831716

ALDEN\*TOWN OF  
12800 MAIN ST  
ALDEN, NY 140049681  
(585) 937-7336

Project:	ALDEN*TOWN OF
Start Date:	02/23/2012
Completion Date:	03/30/2012
Purchase Type:	Single Purchase

We are pleased to quote you as follows:

SALES NUMBER	SIZE	PRODUCT/REX NUMBER	DESCRIPTION	QTY	PRICE
6500-47681	<del>5 GAL</del>	B02W00900	SherStripe Exterior Acrylic Latex Athletic Field Marking Paint Bright White	<del>5</del>	\$7.90 <i>971</i>

TOTAL PRICE: ~~\$39.50~~

We thank you for your consideration of Sherwin-Williams products and look forward to supplying these products to you.

*5gal - 39.50*

**TERMS OF THE SALE**

Quotation Expires: 03/30/2012  
F.O.B. Location:  
Freight Terms:  
Terms: As Agreed

By: Jacqueline M Wattie  
Store Address: 4869 TRANSIT RD  
City: LANCASTER State: NY Zip: 14043  
Store Number: 1462  
Phone: (716) 668-4836  
Territory #: 8496

NOTICE: Please take notice that the quotation set forth above is not a contract and is subject to and conditioned upon approval by SHERWIN-WILLIAMS. In the event such approval is not obtained, you will be provided with a revised quotation and the quotation set forth above shall be null, void and of no force or effect. The pricing and recommendations detailed in this proposal represent confidential information provided by SHERWIN-WILLIAMS. We request that it not to be copied or shared with others outside your firm.