

**TOWN OF ALDEN
WORK SESSION
JUNE 11, 2012
7:00 P.M.**

VOUCHERS

1. **ART CLUB'S REQUEST per CW/MR**
2. **GARBAGE CONTRACT per TA/JS**
3. **WATER DISTRICT per S/HM**

alden art club request

mustangcov@aol.com

Sent: Wednesday, May 30, 2012 7:17 AM

To: Crist, Debra

WS 6/11/12
MP

Hi Deb,
thank you.

May 30, 2012

Dear Alden Town Board Members,

The Alden Art Club would like to make a couple of requests please.

We will be holding our Annual Fall Show at the Fireman's Memorial Bandstand Park on Sunday, September 9, 2012, and would like to have the bathrooms and Community Center open for the event, if that would be possible.

We would also like to reserve the large room of the Community Center for our monthly meetings for the 2013 calendar year.

We meet the first Tuesday of the month at 7 pm (excluding July and August.)

We would like to thank you for making these option available to us in the past, and thank you also for your consideration on this matter,

Sue Galbraith
Alden Art Club Secretary

CC: Town Bd