

**TOWN OF ALDEN  
WORK SESSION  
JULY 9, 2012  
7:00 P.M.**

**VOUCHERS**

1. **DIANE BEGIERS/GIRL SCOUT & HOME BUREAU REQUEST FOR COMMUNITY CENTER USE per CW/MR**
2. **MILLGROVE VOL. FIRE DEPT., INC. MEMBERSHIP APPLICATION/ERIC GUIDIE per CW/MR**
3. **WATER WHEEL/IRRIGATION per PS/AS**
4. **UTILITY VEHICLE per PS/AS**
5. **DOG LAW per TA/JS**
6. **TIPPING CONTRACT per TA/JS**
7. **TED MORGAN CONTRACT RENEWAL per TA/JS**
8. **STRIPPING AND WAXING TOWN HALL FLOOR per CM/WW**
9. **HWY./PERSONNEL per HS/CF**

WS  
7/9/12  
MR

Diane L. Begiers  
573 Ransom Rd.  
Lancaster, NY 14086  
(716)-683-8992

June 6, 2012  
Alden Town Board  
3311 Wende Rd.  
Alden, NY 14004

Dear Boardmembers:

Please use this letter as our formal request for use of the Community Center at the following times and rooms as shown below for our Girl Scout troops for the period of Sept. 10, 2012 thru June 13, 2013 :

- MONDAYS: 1<sup>st</sup> & 3<sup>rd</sup> week—6:00p.m. to 7:30p.m.—small room ✓  
Troop#1907  
Michelle Horn 572-9176
- MONDAYS: 4<sup>th</sup> week --- 6:00p.m. to 7:30p.m.—small room ✓  
Troop #346  
Dawn Krull 783-4744
- TUESDAYS: 1<sup>st</sup> 3<sup>rd</sup> & 5<sup>th</sup> week - 6:30 p.m. to 8:00 pm - small room ✓  
Troop # 876  
Kim Diebel 937-1746
- TUESDAYS: 2<sup>nd</sup> & 4<sup>th</sup> week—6.00 p.m. to 7:30p.m.—small room ✓  
Troop #78  
Cairenn Foss 984-0267
- WEDNESDAYS: 2<sup>nd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> week—6:00 p.m. to 7:15 p.m.—small room ✓  
Troop #7705  
Tammy Decker 937-0393

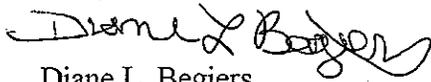
THURSDAYS: 2<sup>nd</sup>, 4<sup>th</sup>, & 5<sup>th</sup> Week - 6:30 - 8:00 p.m. - Small Room  
Troop # 575  
Leader: Amy Sheehan 937-9815 ✓

THURSDAYS: 1<sup>st</sup> & 3<sup>rd</sup> week - 6:00 p.m. to 7:30 p.m. - Small Room  
Troop # 788  
Leader: Val Ess 937-9692

These are the only Troop meetings at the Community Center for the coming year.

As always, thank you for your continued cooperation.

Sincerely,



Diane L. Begiers,

Alden Girl Scouts

WS  
7/9/12  
MR

Diane L. Begiers  
573 Ransom Rd.  
Lancaster, NY 14086  
(716-683-8992)

June 5, 2012  
Alden Town Board  
3311 Wende Rd.  
Alden, NY 14004

Board Members:

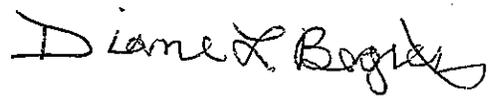
Please use this letter as my formal request for the use of the large room of the community center on the 1st & 3rd and 5<sup>th</sup> Monday of every month, from 7:00 – 9:30 pm. for our Alden Home Bureau meetings for the period from Sept. 2012 through June 2013.

The dates are as follows:

- |                        |                    |
|------------------------|--------------------|
| Sept. 17, 2012         | Feb. 4 & 18, 2013  |
| Oct. 1 & 15 & 29, 2012 | Mar. 4 & 18, 2013  |
| Nov. 5 & 19, 2012      | Apr. 15 & 29, 2013 |
| Dec. 3, 2012           | May 6 & 20, 2013   |
| Jan. 7 & 21, 2013      | Jun. 3 & 17, 2013  |

As always, thank you for your continued cooperation.

Sincerely,



Diane L. Begiers,  
Alden Home Bureau

WS. 7/9/17 3 of 4 p. 3



# Millgrove Volunteer Fire Department, Inc.

11621 GENESEE STREET  
ALDEN, NEW YORK 14004



## APPLICATION FOR MEMBERSHIP

1. Saidie Eric D  
(Last Name) (First Name) MI

2. 370 South Woodside Dr.  
(Address) (Apt./Suite #)  
Alden NY 14004  
(City/Town/Village) (State) (Zip Code)

3. Phone #'s (716) 937-9733 (716) 983-8195  
Home Work C-Phone Pager

4. How long have you resided @ the above address? Years: 22 Months:     

5. How long have you resided in New York State? Years: 22 Months:     

6. DOB: (month) Sep (day) 12 (year) 1989: SS#     

7. Is additional information about your name, assumed name or nickname necessary for us to check your eligibility for membership? Yes      No.  if "Yes" explain.     

8. Are you currently employed? Yes  No.       
If "Yes" give employer information. May we contact your employer as a reference? Yes.      No.     

Maintaining Service, Inc 555 Penn Rd Elma (716) 652-3000 Elean Hanneman  
(Employer Name) (Address) (Phone #) (Supervisor)

9. Do you have a valid New York State Drivers License? Yes  No.       
Driver's License # 861 743 630

10. Previous Firematic/EMS experience. Yes.  No.       
Millgrove VFD Bob (716) 937-7612  
(Agency Name) (Contact Person) (Phone #)

11. Sponsors: [Signature] [Signature] [Signature]

12. Have you ever been convicted/pled guilty to a felony and/or misdemeanor, insurance fraud, arson or reduction on any of these offenses? Yes.      No.  if "yes" explain     

\* Over \*

# Pioneer



VOICE: (800) 877-1500  
 FAX: (888) 877-1511  
 4529 INDUSTRIAL PARKWAY • CLEVELAND, OHIO 44135

FOR OFFICE USE ONLY	PRIORITY CODE
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CUSTOMER ACCT. NO.	AL0901
ACCOUNT <input checked="" type="checkbox"/> P <input type="checkbox"/> R	CHANGES <input type="checkbox"/> YES <input type="checkbox"/> NO
SALES & USE TAX <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

SOLD TO (SAME AS SHIP TO UNLESS INDICATED)	ATTN:	E-MAIL:
Town of Alden		

STREET	FAX	PHONE
3311 Wende Road		

CITY	STATE	ZIP CODE	COUNTY
Alden	NY	14001	

SHIP TO	ATTN:	E-MAIL:
Town of Alden Park	Andy Sojka	

STREET	FAX	PHONE
13116 West Main St	716-937-9817	716-572-3375

CITY	STATE	ZIP CODE	COUNTY
Alden	NY	14004-9720	ERIE

DATE OF ORDER	Ind. Code / SIC	BUYERS NAME	CUSTOMER PURCH. ORDER NO.
6/29/2012		Andy Sojka	VERBAL

SALESPERSON	ORDER NO.	TERMS: NET 15 DAYS	B&T: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
17- THOMAS	QUOTE		

CREDIT CARD (Preferred method of payment for orders \$500 or less)		VIA	Doc: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> PPA <input type="checkbox"/> PPD <input type="checkbox"/> COLLECT
<input checked="" type="radio"/> VISA <input type="radio"/> MASTERCARD <input type="radio"/> DISCOVER <input type="radio"/> AMEX		EXP. DATE		
ACCOUNT NO. [ ] - [ ] - [ ] - [ ]		DELIVERY ON	DELIVERY BY	
NAME ON CARD	SIGNATURE	SECURITY CODE		

QUANTITY	PRICE	PER	UNIT	ITEM NUMBER	PRODUCT	AMOUNT
1	\$8,350.00	PER	Each	MR43EBP	MR43 Traveling Sprinkler	\$8,350.00
		PER			with Booster Pump	
		PER			SHIPPING	\$0.00
		PER				
		PER				
		PER				
		PER				
		PER				

**DELIVERED PRICING**

PURCHASER. Read carefully before signing and retain duplicate. It is agreed and understood that no agreement is valid unless noted on this order in writing. No order is final until accepted at the Cleveland office. Acceptance of this order may be made by prompt shipment of the goods (within 5 days from the date of the receipt of the offer [sales order form]). It is the intent of the parties that title to the goods to which this agreement relates shall not pass on the execution of this agreement, but shall pass on delivery of the goods by Pioneer Manufacturing to carrier in Cleveland. The goods shall be properly packaged and marked for shipment, and all terms of this agreement with respect to freight and insurance shall be satisfied. NO CANCELLATIONS WILL BE ACCEPTED AFTER ORDER HAS BEEN SHIPPED.

SIGNATURE OF PURCHASER \_\_\_\_\_ TITLE OF PURCHASER \_\_\_\_\_





JOHN DEERE

3517 RAILROAD AVENUE  
ALEXANDER, NY 14005  
Phone: 585-591-1670  
Fax: 585-591-3239

Quote Id: 6884688

Customer Name: TOWN OF ALDEN PARKS & BUILDINGS ANDY SOJKA

**ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):**

John Deere Company  
2000 John Deere Run  
Cary, NC 27513  
Ph: 888-222-7239, Fax: 309-749-2313  
FED ID: 36-2382580; DUNS#: 60-7690989

**Quote Summary**

**Prepared For:**  
TOWN OF ALDEN PARKS &  
BUILDINGS ANDY SOJKA  
GARAGE ALDEN TOWN PARK  
3311 WENDE RD  
ALDEN, NY 14004  
Business: 716-572-3375

**Delivering Dealer:**  
Z&M AG AND TURF  
  
GARY BELL  
3517 RAILROAD AVENUE  
ALEXANDER, NY 14005  
Phone: 585-591-1670  
gbell@zahmandmatson.com

**Quote ID:** 6884688  
**Created On:** June 27, 2012  
**Last Modified On:** June 27, 2012  
**Expiration Date:** July 26, 2012

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE Gator TX	\$ 9,803.49	\$ 8,234.93 X	1 =	\$ 8,234.93

**Contract:** New York Utility Vehicles\_PC65425  
**Price Effective Date:** November 1, 2011

**Equipment Total** **\$ 8,234.93**

\* Includes Fees and Non-contract items

**Quote Summary**

Equipment Total	\$ 8,234.93
Trade In	
SubTotal	<b>\$ 8,234.93</b>
Total	\$ 8,234.93
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 8,234.93</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

**CONFIDENTIAL**



JOHN DEERE

# Selling Equipment

Quote Id: 6884688

Customer Name: TOWN OF ALDEN PARKS & BUILDINGS ANDY

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

John Deere Company  
2000 John Deere Run  
Cary, NC 27513  
Ph: 888-222-7239, Fax: 309-749-2313  
FED ID: 36-2382580; DUNS#: 60-7690989

## JOHN DEERE Gator TX

Contract: New York Utility Vehicles\_PC65425

Suggested List \*

Price Effective Date: November 1, 2011

\$ 9,803.49

Selling Price \*

\$ 8,234.93

\* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
560GM	Gator TX	1	\$ 7,799.00	16.00	\$ 1,247.84	\$ 6,551.16	\$ 6,551.16
<b>Standard Options - Per Unit</b>							
0202	US/Canada	1	\$ 0.00	16.00	\$ 0.00	\$ 0.00	\$ 0.00
1001	Cayman Turf Tires	1	\$ 130.00	16.00	\$ 20.80	\$ 109.20	\$ 109.20
2001	Adjustable Seat	1	\$ 81.00	16.00	\$ 12.96	\$ 68.04	\$ 68.04
3003	Deluxe Cargo Box with Brake & Tail Light, Spray-On Liner & Tail Light Protector	1	\$ 482.00	16.00	\$ 77.12	\$ 404.88	\$ 404.88
4000	Cargo Box Power Lift	1	\$ 699.00	16.00	\$ 111.84	\$ 587.16	\$ 587.16
5000	Front Protection Package Package Consists of: Front Bumper / Brush Guard (BM23459), Front Fender Guard (BM23457) and Rubber Floor mats (BM25000).	1	\$ 457.00	16.00	\$ 73.12	\$ 383.88	\$ 383.88
5110	Less Rear Protection Package	1	\$ 0.00	16.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>Standard Options Total</b>			<b>\$ 1,849.00</b>		<b>\$ 295.84</b>	<b>\$ 1,553.16</b>	<b>\$ 1,553.16</b>
<b>Dealer Attachments/Non-Contract/Open Market</b>							
BM23989	Drawbar, 1.25 In. (38mm)	1	\$ 33.00	16.00	\$ 5.28	\$ 27.72	\$ 27.72
BM23193	Horn Kit	1	\$ 88.00	16.00	\$ 14.08	\$ 73.92	\$ 73.92
LP25928	RHINO GRIP XL- SINGLE	1	\$ 34.49	16.00	\$ 5.52	\$ 28.97	\$ 28.97
<b>Dealer Attachments Total</b>			<b>\$ 155.49</b>		<b>\$ 24.88</b>	<b>\$ 130.61</b>	<b>\$ 130.61</b>
<b>Suggested Price</b>							<b>\$ 8,234.93</b>
<b>Total Selling Price</b>			<b>\$ 9,803.49</b>		<b>\$ 1,568.56</b>	<b>\$ 8,234.93</b>	<b>\$ 8,234.93</b>