

**TOWN OF ALDEN
WORK SESSION
AUGUST 13, 2012
7:00 P.M.**

VOUCHERS

1. RESIDENCY POLICY/DAN MOULTRUP per CW/MR
2. GORMAN UPDATED QUOTE/SENIOR BUS per CW/MR
3. ALDEN MEN'S SOFTBALL TOURNAMENT REQUEST per CW/MR
4. DOGS LAW per TA/JS
5. GUIDA SUBDIVISION per TA/JS
6. MILLGROVE SCHOOL DEMOLITION per TA/JS
7. UNDERGROUND WIRE LOCATER PURCHASE per HS/CF
8. TED MORGAN CONTRACT per TA/JS
9. TOWN PARK TRAIL BETWEEN PARKS per S/HM
10. GIFT CARDS/HWY. & PARKS per S/HM
11. AIR CONDITIONING per CEO/CS
12. CERAMICS per CW/MR
13. CROSSING GUARD AT ST. JOHN'S SCHOOL per CW/MR
14. 8.5 X 11 COPY PAPER/TOWN OFFICES per DTC/DC

Work
Session
8-13-12

PLEASE FIND THE FOLLOWING QUOTES ATTACHED FOR 8.5 X 11 COPY PAPER FOR THE YEAR (THE LAST ORDER LASTED 1-1/2 YEARS). WE HAVE ENOUGH OF THE OTHER SIZES OF PAPER.

EATON OFFICE SUPPLY, 180 JOHN GLENN DR., AMHERST, N.Y.
25 Cases/8.5 x 11 paper - \$31.90 case

INTEGRITY OFFICE SUPPLY, 55 AMHERST VILLA RD., BUFFALO, N.Y.
25 Cases/8.5 x 11 paper - \$32.00 case

XPEDX, 75 ALLIED DR., CHEEKTOWAGA, N.Y.
25 Cases/8.5 x 11 paper - \$38.65 case



(716) 691-6100 FAX: (716) 691-0074

SALES QUOTE

Sales Quote Number: SQ023670

Sales Quote Date: 08/07/12

Page: 1

Sell To: ALDEN TOWN OF
3311 WENDE ROAD
ALDEN, NY 14004

Ship To: ALDEN TOWN OF
3311 WENDE ROAD
ALDEN, NY 14004

Customer ID 101486

Ship Via

Terms Net30Days

SalesPerson Kevin Donovan

Item No.	Description	Unit	Quantity	Unit Price	Total Price
EOS00109	PAPER,LTR,20#,92 BRITE	CS	25	31.90	797.50

8 1/2 x 11

free delivery to your location

cristd@alden.erie.gov

Amount Subject to Sales Tax	0.00	Amount Exempt from Sales Tax	797.50	Subtotal:	797.50
				Total Sales Tax:	0.00
				Total:	797.50

Paper quote

Dave Nestico [daven@integrityofficesupply.com]

Sent: Tuesday, August 07, 2012 4:43 PM

To: Crist, Debra

Debbie,

We can get you 25 cases of copy paper (SEN-950C) at \$32.00/case. Please let me know if we can help.

Thanks,

8 1/2 x 11

Dave Nestico

Vice President of Sales & Marketing

Work 716.810.7604 | Fax 716.853.0402



*This information transmitted is intended for a specific recipient and may contain confidential material. Any review, copying, dissemination or other use of this information by anyone other than the intended recipient is unauthorized and strictly prohibited. If you receive this in error, please contact the sender and delete the material from all computers. Thank you.

Integrity Office Supply
55 Amherst Villa Rd.
BUFFALO, N.Y. 11

Quote

Kevin K Kopper [Kevin.Kopper@ipaper.com]

Sent: Wednesday, August 08, 2012 10:08 AM

To: Crist, Debra

Glatfelter GO Laser Bond – 92-Bright – White – 8-1/2" x 11" – 10M – 20-lb.

This item is sold in Cartons of 5,000-Sheets

XpedX item number: 5486507

Price Per Carton = \$38.65 CTN

*** Note: This Copy Paper does NOT contain any Recycled Fiber.

Thanks !!!

XpedX 75 ALLIED Dr. Cheektowaga, N.Y.

Subject: FW: Bus Quote
From: Tom Rojek (trojek@gormanent.com)
To: rmriddoch@yahoo.com;
Date: Wednesday, July 25, 2012 1:31 PM

WS 8/13/12

Hi Mary, this is the original email that I sent to your town email address. please let me know that you got this OK. thank you.

From: trojek@gormanent.com [mailto:trojek@gormanent.com]
Sent: Tuesday, July 24, 2012 8:10 AM
To: Mary Riddoch
Subject: Bus Quote

Good morning Mary, thank you for giving me the opportunity to present our Diamond Coach bus to the Town Board last night. As requested attached is an updated quote based upon downsizing the bus to a smaller capacity and chassis. An updated floor plan is also attached that shows the bus would no offer seating for 12 with stationary seats, and 2 wheelchair positions, in addition there is a double forward facing fold down seat that would increase the ambulatory seating to 14 when the one wheelchair position is not in use. Taken out of the quote is the luggage storage rack.

The bus would now be built on a Ford E350 chassis with the 5.4L V-8 engine versus the 6.8L V-10 engine so you gas mileage should increase. I did look up the old files and your current bus does have the 6.8L V-10 engine in it. All of the options will remain the same.

The quote is based upon a 2012 model year bus and chassis, but as I stated last night we are coming into the model year change over's and if your grant application takes the order process into the fall and winter months I doubt there will be 2012's available, as a result we would be looking at 2013 model year bus. We have already been told by Ford that the chassis will increase by \$500.00 alone.

If there is any other information that you might need please feel free to contact me at any of the numbers listed below, thank you.

Tom Rojek

Bus Sales

Gorman Enterprises



691 Bulls Road
 Elma, NY 14059-9669
 www.gormanent.com

Tel (716) 675-3859
 NY (800) 652-8577
 Fax (716) 675-1861

7/24/2012

Company: Town Of Alden Senior Center
Contact: Mary Riddoch
Address: 3311 Wende Rd.
City/ST/ZIP: Alden, NY 14004
Phone: 716-937-6969
Fax: _____

Model/Year: VIP 2200 / 2012
Chassis: Ford E350
Engine: 5.4L Gas
Capacity: 12 Seated 2 WC
Sales Rep: TOM ROJEK

<u>Item Number</u>	<u>Description</u>		<u>Qty</u>
	<u>BASE BODY/CHASSIS</u>		.
	<u>22'</u>		.
20122-12	VIP 2200 BASE BODY	EACH	1
	FORD E350		.
158G351	FORD CHASSIS, 158" WB 5.4 L V-8 GAS	EACH	1
	NOTICE: THESE CHASSIS ARE 12,500 GVWR		.
	NOTICE: 225 AMP ALTERNATOR STD. ON ALL FORD CHASSIS		.
	<u>CLIMATE CONTROL SYSTEMS</u>		.
50111G-3	HEATER, REAR, 65,000 BTU (3 YEAR WARRANTY)	EACH	1
50115	FAN, DEFROST AUXILIARY	EACH	1
50235	AC-513T FORD GAS 53,000 BTU (in wall evaporator)	EACH	1
	<u>BODY CONSTRUCTION</u>		.
100216	FLOOR, PLYWOOD 3/4" MARINE GRADE	EACH	1
100221	FLOOR, 4-STEP ENTRY, NO WHEELWELLS	EACH	1
	Note: Fiberglass entrance step standard base.		.
	<u>CHASSIS MODIFICATIONS</u>		.
150520	TIMBREN, SUSPENSION SPRING, E350, FORD	EACH	1
	Note: Required on all E-360 PT2000 and VIP 2200 buses with wheelchair lifts.		.
151525	MIRRORS, REMOTE, HEATED, FORD	EACH	1
	Note: All remote heated and heated only mirrors include convex mirrors		.
151528	EXHAUST RUN TO DRIVER SIDE - GAS (Side Discharge)	EACH	1
	<u>DOOR EQUIPMENT</u>		.
	Note: Electric entry door is standard.		.
250205-2	DOOR, REAR 34"x60", W/UPPER WINDOW 12"x24"	EACH	1
250210-2	WINDOW, LOWER FOR 250205-1 DOOR	EACH	1
250215	BUZZER, REAR DOOR AJAR (DOT)	EACH	1
	<u>PAINT AND LETTERING</u>		.
SPECIAL	<u>LOGO AND LETTERING ALLOWANCE</u>		.
	<u>EXTERIOR TRIM & ACCESSORY EQUIPMENT</u>		.
300610	RUNNING BOARD, DRIVER, 10" DIAMOND PLATE (Standard on VIP 3201)	EACH	1
300710	FLAPS, REAR, MUD, W/O CHROME TRIM	SET	1
300715	FLAPS, FRONT, MUD	SET	1

Emergency Vehicle Sales
 Fire Truck • Ambulance

Bus Sales
 School • Commercial

Truck Equipment
 Full Line Up-fitting



691 Bullis Road
Elma, NY 14059-9669
www.gormanent.com

Tel (716) 675-8859
NY (800) 652-8577
Fax (716) 675-1861

Company: Town Of Alden Senior Center
Contact: Mary Riddoch
Address: 3311 Wende Rd.
City/ST/ZIP: Alden, NY 14004
Phone: 716-937-6969
Fax: _____

Model/Year: VIP 2200 / 2012 7/24/2012
Chassis: Ford E350
Engine: 5.4L Gas
Capacity: 12 Seated 2 WC
Sales Rep: TOM ROJEK

SELLING PRICE PER UNIT:		\$57,536.36
NYS Inspection/NYS DOT Inspection		\$0.00
Prep & Delivery Charges		\$0.00
Tax Percentage (If Applicable)	<input type="text"/>	\$0.00
TOTAL PER UNIT:		\$57,536.36
Number of Units:		1
Waste Tire Tax (\$2.50 p/tire):	<input type="text"/>	\$0.00
Less Trade Allowance (If Applicable):		\$0.00
TOTAL PURCHASE:		\$57,536.36

This quotation is good for 45 days. By signing below, you accept and confirm this quote and turn this quote into a binding order.

Signature: _____

Date: _____

Printed Name: _____

**This quote is respectfully submitted by Gorman Enterprises
WE WELCOME THE OPPORTUNITY TO SERVE YOU!**

Emergency Vehicle Sales
Fire Truck • Ambulance

Bus Sales
School • Commercial

Truck Equipment
Full Line Up-fitting



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Engine: 5.4L Gas
Capacity: 12 Seated 2 WC
Sales Rep: TOM ROJEK

SEAT EQUIPMENT (All pricing is on a per passenger basis)

720100	MID-BACK RIGID SEATING, LEVEL 1 <u>FLIP/FOLDAWAY SEATS</u>	PER PASS.	<u>12</u>
720400	SEAT, FOLDAWAY, DOUBLE 35" <u>FABRIC LEVELS - PER PASSENGER</u>	EACH	<u>1</u>
720001	LEVEL 1 <u>COLOR CHOICE:(# AND COLOR) 0055 NEW BLUEBERRY OLAFIN</u> <u>ASSOCIATED SEAT EQUIPMENT OPTIONS</u>	PER PASS.	<u>14</u>
705010	SEATBELT, RETRACTABLE (in lieu standard non-retractable)	EACH	<u>14</u>
720020	ARMREST, NON PADDED RETRACTABLE	EACH	<u>7</u>
720021	HANDLE, GRAB ANTI-VANDAL AISLE SIDE <u>DRIVER'S SEATS</u>	EACH	<u>6</u>
720801	SEAT, DRIVER FREEDMAN SHIELD RECLINER, LEVEL 1 <u>ENTERTAINMENT/COMMUNICATIONS</u>	EACH	<u>1</u>
	<u>NOTE: AM/FM CD STEREO STANDARD ON ALL CHASSIS'</u> <u>TIRES & WHEELS</u>		
800511	WHEEL AND TIRE SPARE - FORD	EACH	<u>1</u>
801205	LINER, WHEEL, STAINLESS STEEL	SET	<u>1</u>

Emergency Vehicle Sales
 Fire Truck • Ambulance

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Truck Equipment ^{3 of 4}
 Full Line Up-fitting

14 PASSENGERS & 1 W/C OR
12 PASSENGERS & 2 W/C
(REAR LIFT)

CHASSIS: 156" WHEEL BASE FORD E-SERIES

DRAWN BY: WTUCKER

SCALE: 1/40

DATE: 10/11/10

NUMBER: 2200-F-24

LEGEND:

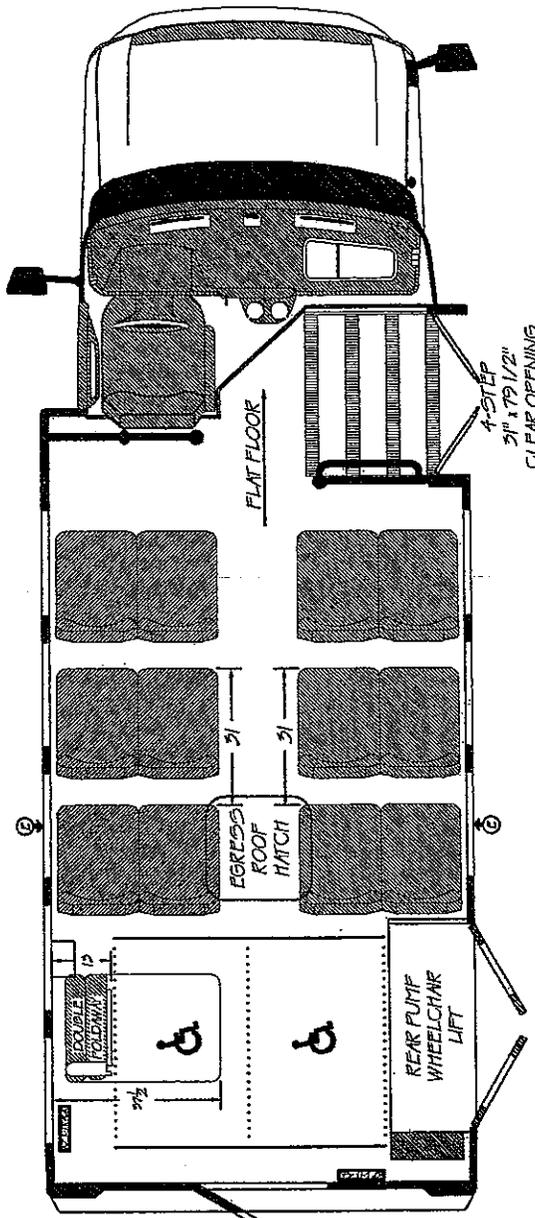
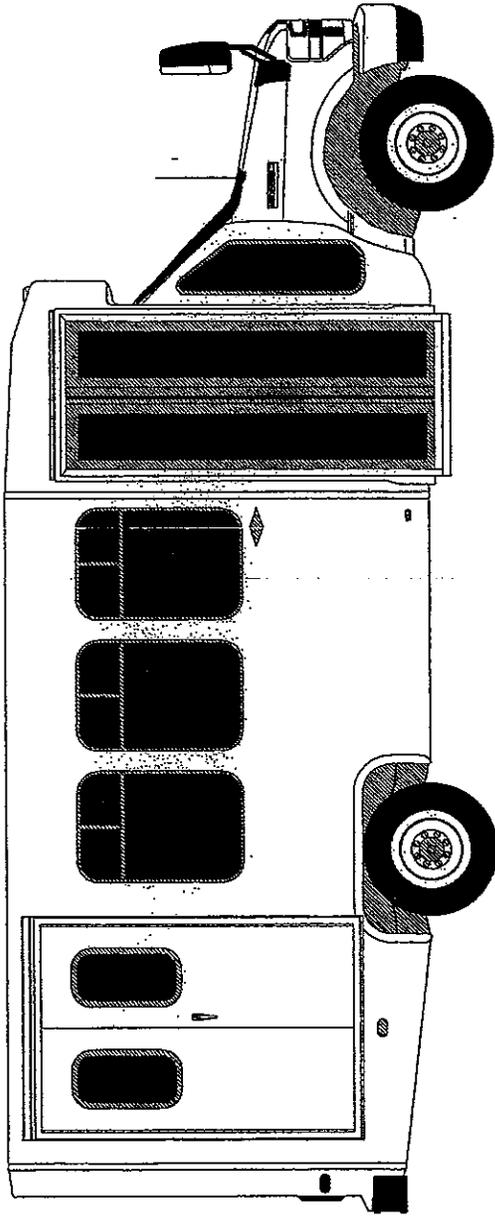
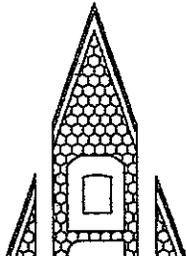
-ADA WHEELCHAIR PLACEMENT.

-EGRESS WINDOW.

-WHEELCHAIR TIE DOWN SHOULDER BELT LOCATION.

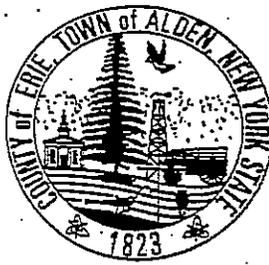
-WHEELCHAIR TIE DOWN STORAGE BAG LOCATION.

-ADA PRIORITY SEAT LOCATION.



NON-EGRESS
32" x 58" CLEAR OPENING
REAR DOOR

4-STEP
31" x 19 1/2"
CLEAR OPENING
BI-FOLD DOOR



WS 8/13/12

APPLICATION FOR USE OF THE TOWN OF ALDEN RECREATION FACILITIES

NAME OF ORGANIZATION Alden Men's Softball

PURPOSE OF REQUESTS Tournament

INDIVIDUALS RESPONSIBLE Al Gerhart

Paul Munn

ADDRESS: Mike Zosk

PHONE NUMBERS: HOME 685 2218 WORK _____

BUILDING/AREAS REQUESTED Diamonds at Smith Pk + St Johns

DATE AND TIME Aug 4, 2012 all day

IF EVENT REQUIRES USE OF ALDEN CENTRAL SCHOOL PROPERTY THE FOLLOWING IS REQUIRED -

PERMISSION GRANTED BY SCHOOL OFFICIALS: YES _____ - NO
 NAME OF SCHOOL AND OFFICIALS _____

I/We certify that this is a not for profit organization and that no money will be generated from this event for private gain.

SIGNATURE Albert Gerhart DATE 7-17-12

TO BE FILLED IN BY TOWN RECREATION DIRECTOR APPROVAL YES NO _____

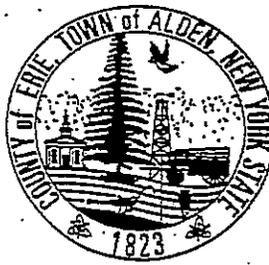
COMMENTS OK with my schedule
Rain Date?

SIGNATURE J. Moulthrop DATE 7-20-12

TOWN BOARD APPROVAL YES _____ NO _____

BASEBALL/SOFTBALL/HARDBALL DIAMOND TOURNAMENT \$150.00
(FEE WAIVED FOR NOT-FOR-PROFIT TOURNAMENTS)

PLEASE INCLUDE CERTIFICATE OF LIABILITY INSURANCE WITH APPLICATION



WS 8/13/12

APPLICATION FOR USE OF THE TOWN OF ALDEN RECREATION FACILITIES

NAME OF ORGANIZATION Alden Min's Softball

PURPOSE OF REQUESTS Tournament

INDIVIDUALS RESPONSIBLE Al Gerhart

Paul Munn

ADDRESS: Mike Josh

PHONE NUMBERS: HOME 685-2218 WORK _____

BUILDING/AREAS REQUESTED Diamonds at Smith, R & St Johns

DATE AND TIME Aug 25

IF EVENT REQUIRES USE OF ALDEN CENTRAL SCHOOL PROPERTY THE FOLLOWING IS REQUIRED -

PERMISSION GRANTED BY SCHOOL OFFICIALS: YES _____ NO ✓
NAME OF SCHOOL AND OFFICIALS _____

I/We certify that this is a not for profit organization and that no money will be generated from this event for private gain.

SIGNATURE Al Gerhart DATE 7-17-12

TO BE FILLED IN BY TOWN
RECREATION DIRECTOR APPROVAL YES ✓ NO _____

COMMENTS OK with my schedule
RAIN DATE?

SIGNATURE J. Moutrop DATE 7-20-12

TOWN BOARD APPROVAL YES _____ NO _____

BASEBALL/SOFTBALL/HARDBALL DIAMOND TOURNAMENT \$150.00
(FEE WAIVED FOR NOT-FOR-PROFIT TOURNAMENTS)

PLEASE INCLUDE CERTIFICATE OF LIABILITY INSURANCE WITH APPLICATION