

TOWN OF ALDEN
WORK SESSION
OCTOBER 9, 2012
7:00 P.M.

VOUCHERS

1. MIKE BOLING/SOCCER per CW/MR
2. MEMORIAL BENCH FOR CHARLIE ORR AT R.O. SMITH per S/HM
3. ACS REQUEST/PANZA TRAIL per CW/MR
4. EAGLE SCOUT/COURT OF HONOR per CW/MR
5. CDBG GRANT APPLICATION per TA/JS
6. EXCHANGE/ZOELLER WATER DISTRICTS per TA/JS
7. WATERLINE TRANSFER TO ECWA per TA/JS
8. 2013 BUDGET per TA/JS
9. DUMP BODY per HS/CF
10. GARBAGE TOTE/CRITTENDEN FIRE DEPT. per TC/RW

U.S. 10-9-12



Developmental Disabilities State Operations Office

Andrew M. Cuomo, Governor
Courtney Burke, Commissioner

Region 1

Michael Feeney, Director

Transit Rd. Day Hab.
(Department)

TEL: 716-681-4311
FAX: 716-681-9875
TTY: 866-933-4889

Date: 8.29.12

Please deliver the following pages(s)

To: Alden Supervisor/Colleen FAX: 716-937-9817

From: Teri Chapman

Total Number of Pages INCLUDING this cover sheet: 2 pgs.

NOTE:

Memorial Bench for
Charlie Orr
at Robert O Smith Park

Please contact me at
832-8856 (home)
866-8061 (cell)
with any questions.

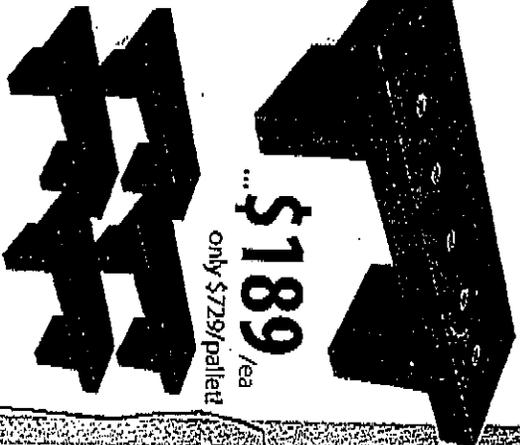
Thank you. Teri

Please note: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If you are not the intended recipient or the employee or agency responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Counties Served: Allegany, Cattaraugus, Chautauqua, Chemung, Erie, Genesee, Livingston, Monroe, Niagara, Ontario, Orleans, Schuyler, Seneca, Steuben, Wayne, Wyoming and Yates.

□ Finger Lakes DDSO, 620 Westfall Road, Rochester, NY 14620, TEL: 585-461-8500, FAX: 585-461-8764,
□ Western New York DDSO, 1200 East & West Road, West Seneca, NY 14224, TEL: 716-617-2000, 800-487-6310, FAX: 716-674-7488
TTY: 866-933-4889, www.opwdd.ny.gov

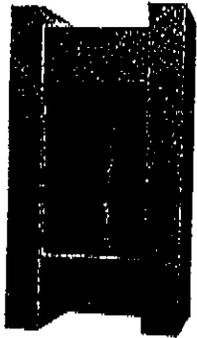
Your business name
in granite forever!



...
\$189
/ea

only \$729/pallet

Pallet Sale Includes:
Four BEN01's in Super Gray
TOP: 4-0x1-2x0-4 all pol.
LEGS: (2) 1-0x0-4x12 P4

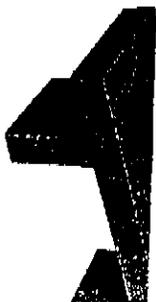


BC03
Overall Size: 3-0x1-1x1-8
Seat: 3-0x1-1x0-4
Support (2): 3-0x0-6x1-0
Super Gray
Bases: 3-0x1-1x0-4
Nitch Front (2): 1-9x0-7/8x1-0
\$419

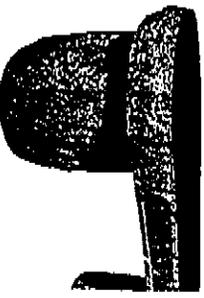
Price does not include Diamond Hand Finishing



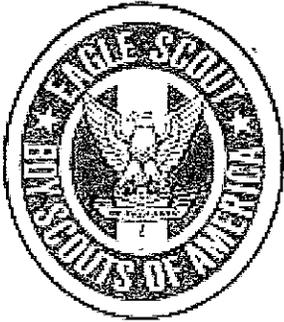
CHR02
See 401 14x0 225 Base: 401
021 1215 Legs: (2) 161025 1226 P2
Super Gray \$299
Carnation Pink \$419
Jet Black \$509



BEN01
Top: 4-0x1-4x0-4
Legs: (2) 1-2x0-4
Super Gray
SD Pink
Confetti Black
Night Black
Jet Black
Paradise Green



RUSCO4
Top: 4-0x1-4x0-4
Legs: (2) 0-11x
w/ Cremation)
0-6x0-10
Super Gray



JENK *WS 10/8/12 MR*

BOY SCOUTS OF AMERICA TROOP 290
30 Fernott Drive
Lancaster, NY 14086
August 20, 2012

Mr. Harry F. Milligan, Town Supervisor
Town of Alden
2211 Wende Road
Alden, NY 14004

Dear Mr. Milligan:

The Scouts, Leaders and Members of the Committee of Boy Scout Troop 290 take great pleasure in announcing that:

Having completed the requirements for, and having been examined by an Eagle Scout Board of Review, Ryan Lee, was found worthy of the rank of Eagle Scout.

*246 TWO ROOP RD
GRAD - 2011*

In honor of this achievement, we have scheduled an Eagle Scout Court of Honor for Saturday, November 24, 2012.

We would appreciate an individual letter or certificate acknowledging his achievements along with any other items you wish to be presented to him during the Court of Honor. All letters and certificates received will be read, displayed for the guests, and be placed in a keepsake binder commemorating this special occasion.

Please address your letter to Ryan Lee and send it to the above address. Thank you for helping this community recognize the achievement and service of this Eagle Scout.

Yours Truly in Scouting,

BSA TROOP

Sue Adamczak

Sue Adamczak
Eagle Scout Committee Chair
(716) 681-9432

WS
10/8/12
MR

To: Alden Town Board, Mary Riddoch

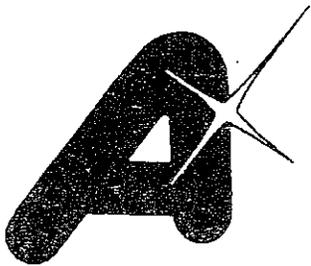
From: Michael Boling, President Alden Youth Soccer

Subject: Adding U-15 Lancaster Team to Alden Travel

Mary- We have been approached by a U-15 boys team who has been playing thru Lancaster, team has 4 Alden boys and is interested in adding more Alden players(4 to 5) to fill out roster. Once the team leaves Lancaster the plan is for them to keep playing in Alden until U-19. The team will play home games on JV girl's field at Primary school and use this field for practices, team will also use Westwood Park for some practice time. I have talked with Dan Moultrup about this team, and Dan agrees if it helps our program, we should add this team. Alden players who by age can play on this team will try out for a spot on this team if an Alden player does not make or want to play on this team the Alden player will be able to play on U-16 team. Thanks for your time in regards to this matter.

Regards,

Michael Boling



Alden Central School District

13190 Park Street
Alden, New York 14004

Phone: (716) 937-9116 Fax: (716) 937-7132
www.aldenschools.org

WS- 10/8/12
MR

September 25, 2012

Alden Town Board
3311 Wende Road
Alden, New York 14004

RE: Alden Town Park
Joe Panza Nature Trail

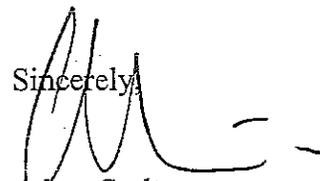
Dear Alden Town Board:

Alden Central Schools would like to request the use of the Alden Town Park paved loop and the Joe Panza Trail during the Alden Central School Varsity and Modified Cross Country seasons for practices and meets. The seasons will conclude in early November 2012. Home cross country meets are scheduled for:

Tuesday, October 2, 2012 at 5:00 p.m.
Tuesday, October 9, 2012 at 4:30 p.m.
Saturday, October 13, 2012 at 10:00 a.m. (Bulldog Stampede)
Saturday, October 27, 2012 at 10:00 a.m. (ECICs)

Your continued support of both our town and school programs is greatly appreciated. Thank you for your time and consideration in this matter. If you have any questions, concerns or suggestions, please do not hesitate to call me.

Sincerely,


Adam Stoltman
Athletic Director

cc: Brian Logel, Buildings & Grounds
/tao

9/28/2012
TB