

**TOWN OF ALDEN
WORK SESSION
NOVEMBER 13, 2012
7:00 P.M.**

VOUCHERS

1. SANDY KARPIE'S REQUEST FOR A BENCH/JOE PANZA TRAIL per CW/MR
2. MONUMENT/R.O. SMITH PARK per CW/MR
3. BOB ELECZKO/BAND SHELL REQUEST per CW/MR
4. SENIOR VAN per CW/MR
5. ZOELLER/EXCHANGE WATER DISTRICTS per TE/MM
6. METZGER CIVIL ENG. CONTRACT/WATER DISSOLUTION per TA/JS
7. E.C.W.A. WATER TAKEOVER per TE/MM
8. PROCUREMENT POLICY per TA/JS
9. TOWN FEE LIST per TA/JS
10. PARKS TRUCK per PS/AS
11. HISTORICAL SOCIETY ROOF per PS/AS
12. 2013 CONTRACTS per TA/JS
 - a. Highway Funds
 - b. Kennel Agreement
 - c. Grant Writer
 - d. Shelter Agreements
 - e. Engineering/Planning
 - f. O.E.M.
13. MILLGROVE SCHOOL DEMO per CEO/CS

WS
11-13-12

Town of Alden Parks dept Truck Specs:

2013 Ford F150 XL 4x4 8' Box
Axle limited Slip
Vermillion Red
Cloth 40/20/40 Bench seat
Trailer tow package
Daytime running lights
Spray on Bedliner
6 speed automatic transmission
Reverse alarm
5.0L v-8FFV Engine
please include Delivery Charge