

PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO  
SECTION 16 TOWN CODE APPENDIX PART IV

1. PLEDGE OF ALLEGIANCE – SUPERVISOR MILLIGAN
2. INVOCATION
3. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
4. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE PREVIOUS REGULAR MEETING OF MARCH 5, 2012.
5. APPROVAL OF VOUCHERS
6. BUSINESS FROM THE FLOOR
7. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
8. NEW BUSINESS
  - A. Motion to approve the renewal of a Haulers Permit for Allied Waste Services for the Year 2012 per TC/RW
  - B. Resolution appointing James Gerber and Ryan Sheedy as Co-Deputy Coordinators of the Office of Emergency Management, term expiring 12/31/12 per S/HM
  - C. Resolution approving the signing of an Agreement Amendment for additional Architectural/Engineering Services with Bergmann Associates for \$3,750.00 per S/HM
  - D. Resolution approving the purchase of 60 – 5 Gallon pails of Brite Stripe Marking Paint from Pioneer/\$2,490.00 per CW/MR
  - E. Motion to approve St. John's request to have the Town Parks Dept. line the field at St. John's softball field for home games per their schedule per CW/MR
  - F. Motion to approve Alden Central School's request to use R.O. Smith Baseball Diamond for Modified and JV/Varsity Boys Baseball beginning March 19<sup>th</sup> 2012 through May 19<sup>th</sup> 2012 per their schedule per CW/MR
  - G. Motion to approve St. John's Athletic Director Kocher's request to use town facilities and small soccer field at R.O. Smith Beginning April 2012 per their schedule per CW/MR
9. UNFINISHED & TABLED BUSINESS
10. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
11. ANNOUNCEMENTS FROM THE SUPERVISOR
12. NOTICE OF MEETINGS:

|                    |                          |
|--------------------|--------------------------|
| WORK SESSION:      | MARCH 26, 2012 @ 7:00 PM |
| REG. BOARD MEETING | APRIL 2, 2012 @ 7:00 PM  |
13. MEMORIAL ADJOURNMENT: Agnes Weisbeck

The Regular Meeting of the Alden Town Board was held in the Town Hall at 3311 Wende Road on Monday, March 5, 2012 at 7:00 P.M. Supervisor Milligan called the Meeting to Order. Councilman Weber led in the Pledge of Allegiance. The Roll Call was taken by the Town Clerk.

Approved Minutes & Synopsis of Meeting from February 21, 2012.

Adopted Resolution approving Vouchers for payment.

PUBLIC HEARING/re Application for a Home Occupation Permit for Ken & Sue Tomporowski/11230 Westwood /Rd./Refurbishing Antique Furniture.

Approved Motion to renew the Home Occupation Permit for Dennis Nichols/3025 Peters Corners Rd./Used Auto Sales.

Adopted Resolution Authorizing Supervisor Milligan to sign a contract with EnerPath, Inc. to upgrade lighting equipment at the Town Highway Garage & Town Senior/Community Center.

Adopted Resolution authorizing the purchase of two (2) sets of 21' x 30" x 60" three row single footboard aluminum bleachers from Laux Sporting Goods.

Adopted Resolution approving the Home Occupation Permit for Ken & Sue Tomporowski/11230 Westwood Rd./refurbishing antique furniture.

Adopted Resolution authorizing the solicitation of bids for Construction/Improvements to the Joe Panza Nature Trail in the Alden Town Park.

#### EXECUTIVE SESSION

Supervisor Milligan adjourned the Meeting at 7:48 PM with a Moment of Silence in Memory of John Yedinak & Francis "Bud" Pierce.

**MEETING NO. 5      REGULAR BOARD MEETING  
REGULAR NO. 5**

**MARCH 5, 2012  
7:00 P.M.**

The Regular Meeting of the Alden Town Board was held in the Town Hall at 3311 Wende Road on Monday, March 5, 2012 at 7:00 P.M. Supervisor Milligan called the Meeting to Order. Councilman Weber led in the Pledge of Allegiance. The Roll Call was taken by the Town Clerk.

**PRESENT:** Harry Milligan, Supervisor  
Mary Riddoch, Councilwoman  
William Weber, Councilman

**RECORDING SECRETARY:** Ralph Witt, Town Clerk

**OTHERS PRESENT:** Jennifer Strong, Town Attorney  
Chris Snyder, CEO  
Len Weglarski, DCO

**ABSENT:** Carl Fix, Hwy. Supt.  
Michael Metzger, Town Engineer  
Michael Dewitt, Planning Board  
Todd Aldinger, Deputy Supv.

Councilwoman Riddoch moved and Councilman Weber seconded the Motion to approve the Minutes and Synopsis of the Regular Meeting of February 21, 2012. Unanimously Carried.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILWOMAN RIDDOCH AND SECONDED BY COUNCILMAN WEBER TO WIT;

| <u>ACCOUNT</u>            | <u>ABST. #1</u> | <u>ABST. #2</u> | <u>TOTAL</u> |
|---------------------------|-----------------|-----------------|--------------|
| GENERAL FUND "A"          | \$87,053.52     | \$51,767.81     | \$138,821.33 |
| HGHWY FUND "DA/DB"        | 6,462.23        | 30,067.40       | 36,529.63    |
| PART-TOWN FUND "B"        | 11,298.17       | 227.42          | 11,525.59    |
| CAPTIAL IMPROV. "HC"      |                 | 602.72          | 602.72       |
| WD#1 FUND "WA"            |                 | 4,153.32        | 4,153.32     |
| WD#2 FUND "WB"            | 375.20          |                 | 375.20       |
| WD#3 FUND "WC"            | 2,063.60        |                 | 2,063.60     |
| WD#4 FUND "WD"            | 71,075.55       |                 | 71,075.55    |
| SP FIRE PROT. "SF"        | 525,624.00      |                 | 525,624.00   |
| SD#1 FUND "SI"            | 9,007.13        |                 | 9,007.13     |
| SD#2 FUND "SA"            | 2,083.17        | 135.22          | 2,218.39     |
| TRUST/AGCY FUND "T"       | 3,388.17        | 3,220.39        | 6,608.56     |
| SP REFUSE FUND "SR"       | 37,635.42       |                 | 37,635.42    |
| STREET LIGHTING FUND "SL" | 7,035.19        |                 | 7,035.19     |
| PERIWINKLE LTG. "SLI"     | 50.82           |                 | 50.82        |
| GRANTS                    |                 | 602.72          | 602.72       |
| TOTALS                    | \$763,152.17    | \$90,777.00     | \$853,929.17 |

UPON ROLL CALL VOTE THE FOREGOING WAS UNANIMOUSLY ADOPTED.

**BUSINESS FROM THE FLOOR**

Paul Loehr, Henskee Rd. spoke on the new open government law. He said we have a good start in complying with the law, but we have a long way to go. He presented the Supervisor with a highlighted document indicating where he thinks we need to improve our compliance with the law.

**COMMUNICATIONS**

Councilwoman Riddoch would like to thank the Village of Alden for working with the Town on our water bill. She received a request from St. John's School that she would like on the Work Session. She received a copy of an email regarding riding the Senior Van from a resident; copies of the regulations were copied to the Board. Received a Notice of Order from the New York

State D.O.T. regarding their notifications to various agencies for the posting of the 45 MPH on Cayuga Creek.

**AT 7: 10 P.M. SUPERVISOR MILLIGAN ASKED FOR A MOTION TO ADJOURN FROM THE REGULAR MEETING AND ENTER INTO THE PUBLIC HEARING REGARDING THE APPLICATION FOR A HOME OCCUPATION PERMIT FOR KEN & SUE TOMPOROWSKI/11230 WESTWOOD/REFURBISHING ANTIQUE FURNITURE.**

**At 7: 10 P.M. Councilman Weber moved and Councilwoman Riddoch seconded the Motion to adjourn from the Regular Meeting and enter into the Public Hearing regarding the application for a Home Occupation Permit for Ken & Sue Tomporowski/11230 Westwood Rd./Refurbishing Antique Furniture. Unanimously Carried.**

The Town Clerk read the notice of Public Hearing that was published in the Alden Advertiser regarding the application for a Home Occupation Permit for Ken & Sue Tomporowski/11230 Westwood Rd./Refurbishing Antique Furniture.

Supervisor Milligan opened the Floor for Public Comments.

**PUBLIC COMMENTS:**

Councilwoman Mary Riddoch spoke and said that the Tomporowskis are located across the street from her home and had a previous Home Occupation Permit and there were no problems. She is hoping they will be successful.

**AFTER ALL THOSE WISHING TO BE HEARD WERE HEARD, AT 7: 11 P.M. SUPERVISOR MILLIGAN ASKED FOR A MOTION TO ADJOURN FROM THE PUBLIC HEARING AND ENTER BACK INTO THE REGULAR MEETING.**

**At 7:11 P.M. Councilwoman Riddoch moved and Councilman Weber seconded the Motion to adjourn from the Public Hearing and enter back into the Regular Meeting. Unanimously Carried.**

**COMMUNICATIONS (CON'T)**

Supervisor Milligan sent out letters to Time Warner and Assemblywoman Jane Corwin. He had an informal meeting with Assemblywoman Corwin and she was up to speed about the Erie County Home/Property at Walden & Wende. The letter thanked her.

Town Clerk Ralph Witt received the updated Audit Report from Drescher & Malecki; it is available in the Clerk's Office for viewing. Received a letter from the D.O.T. regarding the Order notification of the proper agencies regarding the posting of 45 MPH speed limit on Cayuga Creek.

**NEW BUSINESS**

Councilman Weber moved and Councilwoman Riddoch seconded the Motion to approve the renewal of the Home Occupation Permit for Dennis Nichols/3025 Peters Corners Rd./Used Auto Sales. Unanimously Carried.

**THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MILLIGAN, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMAN WEBER TO WIT;**

WHEREAS, EnerPath, Inc. has performed a lighting equipment audit at the Alden Town Highway Garage and at the Alden Senior / Community Center and found that the lighting equipment at both buildings is not energy efficient;

WHEREAS, the audit services of EnerPath, Inc. are very unique and specialized and are a sole source situation;

WHEREAS, NYSEG is offering up to a 70% contribution to its customers who upgrade their buildings to energy efficient lighting equipment through EnerPath, Inc. and the Town of Alden is eligible for this contribution program; and

WHEREAS, the Town Board believes that upgrading the lighting equipment at both buildings will offer long-term energy savings to the Town of Alden and is the best interests of the residents of the Town.

NOW THEREFORE, BE IT RESOLVED AS FOLLOWS THAT:

1. The Town Board hereby authorizes Supervisor Milligan to sign a Contract with EnerPath, Inc. to upgrade the lighting equipment (as per the attached plans) at the Town Highway Garage for a total cost to the Town of \$ \$3,212.89 and at the Town Senior / Community Center at a total cost to the Town of \$2,726.13;

2. EnerPath, Inc. must pay all workers prevailing wage rate and comply with all State and Federal Department of Labor requirements;

3. EnerPath, Inc. must file proof of insurance with the Town Clerk before any work commences; and

4. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 5, 2012, and was unanimously adopted.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILWOMAN RIDDOCH, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMAN WEBER TO WIT;

WHEREAS, the Alden Town Board has received a request from the Parks Supervisor to purchase two (2) sets of 21' x 30" x 60" three row single footboard aluminum bleachers, including delivery, for use in the Town Parks, the estimated cost of which less than \$10,000.00 but greater than \$2,000.00;

WHEREAS, the Procurement Policy & Procedure Guidelines ("Guidelines") of the Town of Alden states that the Town must obtain quotes from at least three (3) vendors;

WHEREAS, requests for proposals were made and received by the Parks Supervisor to three (3) vendors, as follows:  
the highest bidder is Gopher at \$3,418.00 (or \$1,709.00 for one set);  
the second highest bidder is Beacon Athletics at \$2,958.00 (or \$1,479.00 for one set); and  
the lowest bidder is Laux Sporting Goods at \$2,640.00 (or \$1,320.00 for one set);

WHEREAS, Laux Sporting Goods is deemed the lowest responsible bidder; and

WHEREAS, the Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the purchase.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board here authorizes the purchase of two (2) sets of 21' x 30" x 60" three row single footboard aluminum bleachers, including delivery, from Laux Sporting Goods, the lowest responsible bidder, at a total cost of \$2,640.00;

2. The Parks Supervisor is authorized to sign any and all necessary documents to effectuate this purchase; and

3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 5, 2012, and was unanimously adopted.

THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMAN WEBER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILWOMAN RIDDOCH, TO WIT;

WHEREAS, pursuant to Section 20-64(A) of the Alden Town Code Ken and Susan Tomporowski have filed an Application for a Home Occupation Permit to conduct a business of selling refurbished antique furniture from their residence at 11230 Westwood Road (the "Application");

WHEREAS, pursuant to Section 20-64(B) the Town of Alden Planning Board has: reviewed the Application; determined that the proposed home occupation meets the requirements and standards set forth at Section 20-63 of the Alden Town Code; and has recommended the approval of the Application limited to the selling refurbishing antique furniture to the Alden Town Board;

WHEREAS, the Alden Town Board, pursuant to Section 20-64(C) of the Alden Town Code has duly called a public hearing on the Application;

WHEREAS, notice of the Public Hearing was: properly published in the Alden Advertiser; was properly posted on the Town Bulletin Board; and was properly mailed to the adjacent property owners pursuant to Section 20-64(C) of the Alden Town Code;

WHEREAS, the Alden Town Board held a Public Hearing on March 5, 2012, at 7:05 p.m. at which time all persons in favor of and all persons opposed to the Application were heard;

WHEREAS, the Alden Town Board agrees with the recommendation of the Town of Alden Planning Board and finds it in the interests of the residents of the Town of Alden to approve the Application limited to the selling of refurbished furniture;

NOW, THEREFORE, BE IT RESOLVED THAT:

1. That a Home Occupation Permit to allow Ken and Susan Tomporowski to conduct a business of selling refurbished antique furniture from their residence at 11230 Westwood Road, Alden, New York be granted for a period of one (1) year;
2. This HOP does not permit the sale of handmade items; and
3. This Resolution shall take immediately.

The Adoption of the foregoing resolution was duly put to a vote on March 5, 2012 and was unanimously adopted.

THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MILLIGAN, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILWOMAN RIDDOCH TO WIT;

WHEREAS, the Town of Alden believes that its residents will benefit from trail improvements to the Joe Panza Nature Trail in the Alden Town Park (the "Project"); and

WHEREAS, the Town of Alden has received partial Project funding through the New York State Office of Parks, Recreation and Historic Preservation ("NYSOPRHP");

WHEREAS, The Town of Alden has hired Bergmann Associates to design the Project and the Project has been designed; and

WHEREAS, The Town of Alden is now ready to solicit formal bids for the Construction of the Project.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board hereby authorizes and directs the Alden Town Clerk to advertise for bids as outlined in the attached Legal Notice to Bidders;
2. The Town Board hereby authorizes and directs the Town Clerk to publish Notice in the Alden Advertiser;
3. Interested parties shall submit proposals to the Town Clerk's Office no later than 2:00 PM on March 23, 2012 when the bids shall be publicly opened by the Town Clerk; and
4. This Resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 5, 2012, and was unanimously adopted.

THERE WAS NO UNFINISHED & TABLED BUSINESS

REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL

Attorney Strong contacted the Erie County Clerk, as requested at the Work Session, asking him to advise his window Clerks to make sure that the parcels are properly subdivided before accepting to be recorded. She has not heard back yet.

Councilwoman Riddoch received a notice from Selective for renewal for May 1<sup>st</sup>. She is also setting up the concerts for the Summer Concert Series. No concert on July 4<sup>th</sup>.

Dog Control Officer Len Weglarski questioned the procedure to be followed by Deputy Dog Control Officer Robert Olsen. Councilwoman Riddoch said to write up a Voucher, with time spent and where dog was picked up.

**SPECIAL WORK SESSION:**      March 7, 2012 @ 9:00 A.M.  
(Regarding Water Hydrants & Lines)

**WORK SESSION:**                      March 12, 2012 @ 7:00 P.M.

**REGULAR BOARD MTG.:**              March 19, 2012 @ 7:00 P.M.

**COUNCILWOMAN RIDDODCH ASKED TO GO INTO AN EXECUTIVE SESSION TO DISCUSS A MATTER OF PERSONNEL.**

**At 7:22 P.M. Councilwoman Riddoch moved to adjourn from the Regular Meeting and Enter into an Executive Session to discuss a matter of Personnel, Councilman Weber seconded the motion. Unanimously Carried.**

Supervisor Milligan adjourned the Meeting at 7:48 P.M. with a Moment of Silence in Memory of John Yedinak & Francis "Bud" Pierce.

*Ralph P. Witt*

Ralph Witt  
Town Clerk

(A.)

March 19, 2012

COUNCIL \_\_\_\_\_ MOVED AND COUNCIL \_\_\_\_\_ SECONDED THE  
MOTION TO RENEW THE HAULERS PERMIT FOR ALLIED WASTE SERVICES  
FOR THE YEAR 2012 PER TC/RW

**TOWN OF ALDEN**  
**APPLICATION FOR COLLECTORS LICENSE**

To Receive, Collect, Transport, and  
Dispose of Garbage, Rubbish, Trash, and other Wastes

NAME OF APPLICANT Allied Waste Services of NA, LLC

ADDRESS OF APPLICANT 2321 Kenmore Avenue, Buffalo, NY 14207

NUMBER OF VEHICLES TO BE USED 12

MAKE AND LICENSE NUMBER OF EACH VEHICLE:

|     | <u>MAKE</u> | <u>LICENSE NUMBER</u>  |
|-----|-------------|------------------------|
| 1.  | <u>Mack</u> | <u>30070 JW (1215)</u> |
| 2.  | <u>Mack</u> | <u>29383 JW (1216)</u> |
| 3.  | <u>Mack</u> | <u>62115 JU (1201)</u> |
| 4.  | <u>Mack</u> | <u>62946 JU (2202)</u> |
| 5.  | <u>Mack</u> | <u>39979 JZ (5004)</u> |
| 6.  | <u>Mack</u> | <u>70709 JW (3027)</u> |
| 7.  | <u>Mack</u> | <u>62949 JU (3022)</u> |
| 8.  | <u>Mack</u> | <u>62940 JU (3012)</u> |
| 9.  | <u>Mack</u> | <u>62189 JU (3010)</u> |
| 10. | <u>Mack</u> | <u>62949 JU (3022)</u> |
| 11. | <u>Mack</u> | <u>63179 JU (2013)</u> |
| 12. | <u>Mack</u> | <u>62081 JU (2007)</u> |

INCLUDE TRUCK LIABILITY INSURANCE, COMPANY INSURANCE, AND  
\$25.00 ANNUAL FEE (PAYABLE TO TOWN OF ALDEN) WITH  
APPLICATION. SEND TO: ALDEN TOWN CLERK,  
3311 WENDE ROAD, ALDEN, NEW YORK 14004

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the position of Deputy Coordinator for the Town of Alden Office of  
Emergency Management is currently vacant; and

WHEREAS, James Gerber and Ryan Sheedy have given many hours of their time in  
establishing and developing this Office.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS THAT:

1. The Town Board hereby appoints James Gerber and Ryan Sheedy as Co-Deputy  
Coordinators of the Office of Emergency Management their appointments to expire on  
December 31, 2012 and to be paid pursuant to the Town's schedule of salaries; and
2. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 19, 2012,  
as follows:

|                       |     |     |
|-----------------------|-----|-----|
| Councilmember Weber   | Aye | Nay |
| Supervisor Milligan   | Aye | Nay |
| Councilmember Riddoch | Aye | Nay |



THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the Town of Alden believes that its residents will benefit from improvements to its Town Park, including but not limited to: modification to the Panza trail and two multi-purpose athletic fields (the "Project"); and

WHEREAS, the Town of Alden has received partial Project funding through the New York State Office of Parks, Recreation and Historic Preservation ("NYSOPRHP");

WHEREAS, The Town of Alden properly authorized, solicited and received sealed bids from architectural/engineering firms to design plans for the above described Project and hired the lowest responsible bidder, Bergmann Associates; and

WHEREAS, Bergmann Associates in the course of designing the Project encountered unforeseen and unanticipated circumstances in that the Town due to the existence of wetlands, which has led to additional expenses of \$3,750.00 by Bergmann Associates as outlined on the attached proposal.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the signing of an Agreement Amendment for additional Architectural/Engineering Services, in the form attached, with Bergmann Associates for a total cost of \$3,750.00;
2. The Supervisor of the Town of Alden, is hereby authorized and directed to sign said Agreement Amendment; and
3. This Resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 19, 2012, as follows:

|                       |     |     |
|-----------------------|-----|-----|
| Councilmember Weber   | Aye | Nay |
| Supervisor Milligan   | Aye | Nay |
| Councilmember Riddoch | Aye | Nay |

February 27, 2012

Mr. Harry Milligan  
Supervisor, Town of Alden  
3311 Wende Road  
Alden, NY 14004

Re: Additional Civil Engineering Services, Town of Alden Park Improvements

Dear Mr. Milligan:

As discussed with Colleen in previous phone calls, the football fields project schedule has been extended due to the fact the contractor has not completed his work before the end of the 2011 growing season. Because of this, Bergmann has expended additional efforts on the inspection of the fields. Also in dealing with the wetlands along the Trail project Bergmann has been monitoring these conditions to help provide the Army Corps of Engineer's enough information in making their decision if there will be any impacts to the wetlands during construction. This work was not initially part of our original scope, however we performed the work in hopes that it would fall within or original fee.

To account for the additional services, Bergmann would like to adjust our contract amount with the Town of Alden. The total contract amount itemized is as follows:

|                                      |                   |
|--------------------------------------|-------------------|
| Existing Revised Contract            |                   |
| Survey                               | \$9,000.00        |
| Construction Documents               | \$18,509.74       |
| Construction Administration          | \$9,000.00        |
| Previous Additional Services         |                   |
| Relocation of Existing Walking Path  | \$1,880.00        |
| <u>Second Bid Package for Fields</u> | <u>\$2,700.00</u> |
| Sub Total                            | \$41,089.74       |
| New Additional Services              |                   |
| Wetland Monitoring                   | \$1,500.00        |
| <u>CA work for Football Field</u>    | <u>\$2,250.00</u> |
| Sub Total                            | \$3,750.00        |
| Total New Contract Amount            | \$44,839.74       |

We would also like to adjust our reimbursable expenses budget to include an additional \$750. This will cover the expense the additional trips for inspections.

Please review these amounts and call me with any questions concerning these additional services.

Sincerely,  
Bergmann Associates, Inc.



Andrew M. Hart, RLA, ASLA  
Regional Business Segment Manager

Approved by: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

THE FOLLOWING RESOLUTION WAS OFFERED BY  
COUNCILMEMBER \_\_\_\_\_, WHO MOVED ITS  
ADOPTION, SECONDED BY COUNCILMEMBER  
\_\_\_\_\_

WHEREAS, the Alden Town Board has received a request from the Parks Supervisor to purchase 60 5-gallon pails of white marking paint for the various sports fields at the Town Parks for the 2012 summer season the estimated cost of which is less than \$10,000.01 but greater than \$2,000.00;

WHEREAS, the Procurement Policy & Procedure Guidelines (“Guidelines”) of the Town of Alden state that the Town must prepare a request for proposal and then obtain written quotes from at least three (3) vendors;

WHEREAS, requests for proposals (price per 5-gallon pail of white marking paint) were made to three (3) vendors and quotes were received as follows:

The highest bidder is Laux Sporting Goods at \$49.75 per 5-gallon pail (for a total cost of \$2,985);

The second highest bidder is Pioneer Athletics at \$41.50 per 5-gallon pail (for a total cost of \$2,490.00); and

The lowest bidder is Sherwin Williams at \$39.50 per 5-gallon pail (for a total cost of \$2,370);

WHEREAS, past experience by the Town in using both the Pioneer and Sherwin Williams brands of marking paint shows that the Sherwin Williams brand of marking paint is less durable than the Pioneer brand of marking paint. Because the Sherwin Williams brand of marking paint is less durable the sports fields need to be repainted more often than when using the Pioneer brand of marking paint; necessitating the purchase of more gallons of the Sherwin Williams Brand of marking paint than would be necessary if using the Pioneer brand of marking paint – thereby costing the Town more money over the course of the 2012 season;

WHEREAS, the greater durability of the Pioneer brand of marking paint allows the Town to purchase a lesser amount of marking paint, making Pioneer the least costly brand of marking paint over the course of the 2012 season;

WHEREAS, in this particular case taxpayer money will be saved by rejecting the lowest quote and it would be irresponsible of the Town to act otherwise; and

WHEREAS, The Town Board after full and careful review and consideration of the request finds that it is in the public interest to authorize the purchase of the above described marking paint;

NOW THEREFORE BE IT RESOLVED AS FOLLOWS, THAT:

1. The Town Board approves the purchase of 60 5-gallon pails of Brite stripe white marking paint at a total cost of \$2,490.00 from Pioneer;
2. The Parks Supervisor of the Town of Alden is authorized to sign any and all necessary documents to effectuate this purchase; and

3. This resolution shall take effect immediately.

The foregoing Resolution was duly put to a roll call vote at a regular meeting on March 19, 2012, as follows:

|                       |     |     |
|-----------------------|-----|-----|
| Councilmember Weber   | Aye | Nay |
| Supervisor Milligan   | Aye | Nay |
| Councilmember Riddoch | Aye | Nay |

(E.)

Motion to approve St John's request to have the Town Parks department line the field at St John's softball field for home games as per their schedule. Certificate of insurance to be provided. Per C/MR

(st)

St. John the Baptist School  
2028 Sandridge Road  
Alden, NY 14004  
Phone (716) 937-9483 Fax (716) 937-9794  
Website: [www.stjohnalden.com](http://www.stjohnalden.com)

**To:** ~~\*~~ **Andy Sojka/Alden Parks Department**

**From :** **Darlene Kocher – 937-6423**

**Date:** **March 12, 2012**

**Subject:** **St John's Softball Field**

**St. John's Softball Team will again be playing home games on the field at St Johns School.**

**Again as in the past we appreciate the field being lined, bases put at 60 foot ( with safety base at 1<sup>st</sup> ), and a pitching rubber at 40 feet.**

**Home Games will start at 3:30 PM on weekdays and a schedule will follow in Early to Mid April.**

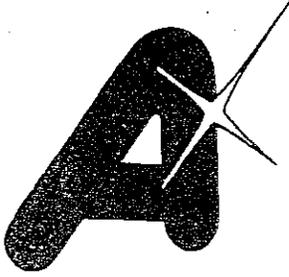
**Don't hesitate to call with any questions.**

**Thanks for the help.**

**CC : Mary Riddoch ✓  
Dan Moultrup**

(F.)

Motion to approve Alden Central Schools request to use R.O. Smith Baseball Diamond for Modified and JV/Varsity Boys Baseball beginning March 19<sup>th</sup> 2012 through May 19 2012 per their schedule. The Town of Alden will cut the grass and the District as in previous years will mark the field and maintain the infields. Certificate of insurance to be provided. Per C/MR



# Alden Central School District

13190 Park Street  
Alden, New York 14004

Phone: (716) 937-9116 Fax: (716) 937-7132  
www.alden.wnyric.org

3

February 29, 2012

COPY AWAY DAK M

Alden Town Board  
3311 Wende Road  
Alden, New York 14004

RE: Robert O. Smith Park  
Baseball diamond request

Dear Alden Town Board:

Alden Central Schools would like to request the use of Robert O. Smith Park during the Modified Boys Baseball season for weekday practices 3:00-5:00 p.m. and home games, and for two games for the JV/Varsity Boys Baseball season. The Modified Spring sports season is set to begin March 19, 2012 and will conclude May 23, 2012.

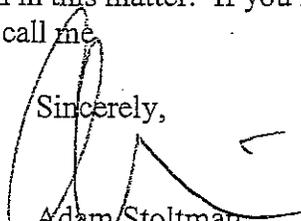
Our request would include use of the regulation Baseball diamond for the home athletic contests on the dates listed below:

- Game Dates: Tuesday, April 17, 2012 at 5:00 p.m.
- Wednesday, May 2, 2012 at 4:30 p.m. (Varsity game)
- Tuesday, May 8, 2012 at 4:30 p.m.
- Monday, May 14, 2012 at 4:30 p.m. (JV game)
- Thursday, May 17, 2012 at 4:30 p.m.
- Saturday, May 19, 2012 at 10:00 a.m.

Following previous arrangements with the park, if the town will cut the grass, the district will mark the field and maintain the infield for scheduled home contests. Should a game need to be rescheduled due to rainout, we will contact you to verify the diamond's availability. Your continued support of both our town and school programs is greatly appreciated.

Thank you for your time and consideration in this matter. If you have any questions, concerns or suggestions, please do not hesitate to call me.

Sincerely,

  
Adam Stoltman  
Athletic Director

3/1/2012  
CC: TC  
TC  
BPP  
MAY

cc: Brian Logel, Buildings & Grounds



Motion to approve St John's Athletic Director Kocher's request to use town facilities and small soccer field at R.O. Smith Park beginning April 2012 per their schedule. Certificate of insurance to be provided. Per C/MR

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St. John the Baptist School  
2028 Sandridge Road  
Alden, NY 14004  
Phone (716) 937-9483 Fax (716) 937-9794  
Website: [www.stjohnalden.com](http://www.stjohnalden.com)

**To:** Alden Town Board

**From:** David Kocher  
St John's Athletic Director  
1740 Meadow Drive  
Alden, N.Y. 14004  
937-6423

**Date:** February 27, 2012

**Subject:** Request for Use of Town Facilities  
St John's Soccer Program

cc: TTB  
Andy  
Jennifer  
Town clerk  
Dan Hartup

St John The Baptist School will begin their 5th season in the Catholic Schools Soccer League starting in late April 2012.  
St John's will be entering one team in the league this year at the 3<sup>rd</sup> and 4<sup>th</sup> grade level.

In order to allow St Johns to host games on selected dates, St Johns is again requesting use of the smaller soccer field in the Northeast corner of Robert O. Smith Park ( same as last year ) running East to West

The dates and times would be as follows:

Games: Sunday 4/29/12 – 1:00 PM to 4:00 PM  
Sunday 5/6/12 – 1:00 PM to 4:00 PM  
Thursday 5/10/12 – 5:30 PM to 8:00 PM  
Thursday 5/17/12 – 5:30 PM to 8:00 PM  
Thursday 5/24/12 – 5:30 PM to 8:00 PM  
Sunday 6/3/12 – 1:00 PM to 4:00 PM

1/22

- The town would be advised of any dates that are not used.

Access to the bathrooms in the main building would also be appreciated.

The league does require that the fields be lined and I would like to request that this be done for the games that are scheduled.

I have discussed this program with Mike Boling regarding any conflicts with the community soccer programs and he indicated that there should be no conflicts, but if one did happen, they could work with us to accommodate the few dates that we may need.

I would like to thank you in advance for your continued support and consideration.

Please don't hesitate to call with any questions.

Thank You