

**WORK SESSION #5/2013 WORK SESSION SYNOPSIS MARCH 11, 2013**

PRESENT: Harry Milligan, Supervisor  
William Weber, Councilman  
Mary Riddoch, Councilwoman

RECORDING SECRETARY: Debra Crist, DTC

OTHERS PRESENT: Jennifer Strong, Town Attorney  
Andy Sojka, Park Supv.  
Chris Snyder, CEO  
Dan Moultrup, Recreation Supv.  
Carl Fix, Hwy. Supt.

**1. MARILLA CAR SHOW**

Carl Drechsel, President of the Marilla Car Truck Cycle Show Foundation came to the Board to address the liability of the other Marilla Car Truck Cycle Show in Alden, Inc. He is concerned that by naming the car show such there would be confusion with his organization, who will be holding their event on Saturday, July 27th before the Alden event. He would like to make sure that the name Marilla Car Truck Cycle Foundation is not utilized on any registration/permit application process with the Town and Village of Alden. Attorney Strong assured Mr. Drechsel that his organizations name is not being used for anything in Alden.

**2. CHILD PROTECTION ACT**

Attorney Strong said it was discussed at the last Work Session to try to come up with a plan for sports organizations/ recreation to do background checks. Councilwoman Riddoch attended a sports meeting on Saturday, AJF does background checks as well as travel soccer, which pays \$7.00 to State for checks. Those that do not are baseball, in house soccer and recreation. Attorney Strong said it is not a law right now, but a recommendation. Recreation Director Moultrup feels that it is just a matter of time before background checks become mandatory. Supervisor Milligan read a letter from Heather Giambra on her recommendations as to who should have checks run on them. Recreation Director Moultrup would like to be pro-active and have the plan set before it becomes mandatory.

\*\*\*Councilwoman Riddoch discussed the residency law with the sports teams. She informed them that they must hire Alden residents. If additional people are needed, the Supervisor would like to see an ad run for the positions, stating they must be Alden residents.

**3. HAULER'S PERMIT**

EAS (Ed Arnold Scrap) has submitted a partial application with the Town Clerk's Office following up advising him that he needs proof of liability insurance. There was a phone call made and an e mail sent, with no response. The next step would be a hearing and have them come in and prove their insurance. Attorney Strong wanted to know if she

should schedule the hearing or send a letter advising them. A letter will be sent advising them that a hearing will be scheduled if they do not provide the proper proof of insurance. Attorney Strong will send the letter out tomorrow.

#### **4. EXCHANGE AND ZOELLER WATER**

The application to Audit and Control will be sent out tomorrow. She had hoped to send them out last week, but bond counsel came back with comments. We will wait for Audit and Control to approve or disapprove. Attorney Strong said that this process could take up to 3 to 4 months. Supervisor Milligan will contact Todd Aldinger for assistance.

#### **5. WATER DISSOLUTION PROJECT**

Erie County Water Authority would like a more detailed list of the lines that are to be transferred. Engineer Mike Metzger and Auditor Tom Malecki are working on this. The Public Hearing will be next week. Tom Malecki will be at the meeting to answer questions. The resolution should be adopted on April 1<sup>st</sup> to dissolve and transfer to Erie County Water Authority. The transfer to Erie County Water Authority is subject to permissive referendum. The notice is published after adoption. Notice has to be filed with the State Comptroller's office notifying them of the dissolution.

#### **6. ROAD STANDARDS**

Attorney Strong said that the road standards in subdivision regulations could be changed by resolution. There was a discussion regarding the width of roads in the Periwinkle subdivision. This will be put on the next Work Session for discussion.

#### **7. LANCASTER COURT RESOLUTION**

Supervisor Milligan read the Resolution that Lancaster did in opposition to Gov. Cuomo's proposal to impose limitations on the plea bargaining process as it pertains to speeding tickets. Attorney Strong will prepare a resolution for Monday showing the Town of Alden's opposition.

#### **8. FLAMMABLE SAFETY CABINET**

Park Supv. Andy Sojka would like to purchase a cabinet to store fuel. He has a quotes from Grainger, Uline and USABlue Book. The lowest quote is Uline for \$599.00 and \$79.34 shipping. Attorney Strong will prepare Resolution for Monday. There was a discussion regarding tracking gas use.

#### **9. SAFE ACT**

Councilman Weber would like the Town to adopt a Resolution in support of the repeal of this law. Attorney Strong will prepare for Monday.

\*\*\***Councilwoman Riddoch** copied the internet policy to the Board. Attorney Strong will look over the policy for needed updates.

\*\*\*Discussion regarding **CEO Snyder** helping out the Village of Akron. CEO Snyder has no details at the present time.

\*\*\***Park Supv. Andy Sojka** had quotes on materials for the new Town Park shelter. Quotes were from Genesee Lumber. Two more quotes are needed. Discussion on the roof style.

Andy talked to DWC, who is the mechanical contractor for the thermostats in the Community Center. They have a maintenance contract that they would like the Town to enter into. They would perform two services yearly, better rate when they work and also we would be on a high priority list for service. The rate would be \$518.00/yearly.

Attorney Strong will look over the contract. This is for all the mechanical systems in the Community Center. This will be put on the next Work Session for discussion.

Park Supv. Andy Sojka and CEO Chris Snyder went over to look at the Historical Society's roof, Chris feels it is shot. Andy would like to go with Big T Roofing for \$20,000.00. He will check that the previous quote is still good. Councilman Weber would like to see it done in warmer weather so the shingles can seal.

\*\*\***DCO Len Weglarski** said that the Senior Van will need two tires. He will get the tires tomorrow.

\*\*\***Supervisor Milligan** would like to go on the record that he does not want alcohol served at the Marilla Car Show.

\*\*\***Councilman Weber** would like to call an Executive Session to discuss a matter of personnel with the Town Board and Attorney Strong.

**MEETING OVER AT 7:55 P.M.**

**CC: TB/ATTY. STRONG/EMER. MGT.**