



# TOWN OF CLARENCE

## Meeting Notice

### TOWN BOARD WORK SESSION

Town Board Conference Room  
One Town Place

**February 24, 2016 – 6:00 p.m.**

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2/19/2016 12:03 PM

### Meeting Agenda:

#### 1. James Callahan, Director of Community Development

##### **PUBLIC HEARINGS:**

1. Annual Public Hearing on Master Plan 2015

##### **FORMAL AGENDA ITEMS:**

1. Stephen Development / Fountain Court Motel, 9560 Main Street, Requests Preliminary Concept Review of a Proposed Mixed Use Project.
2. Bammel Architects / Notorious D.O.G., 8625 Main Street, Requests Architectural Approval for a Proposed Façade Update.

#### 2. Town Board Reports and Review of Formal Agenda Motions

**TOWN OF CLARENCE**  
**TOWN BOARD MEETING AGENDA**  
**February 24, 2016 at 7:00 P.M.**  
**(THIS MEETING IS BEING TAPED)**

1. Call meeting to order
2. Pledge to the flag – Councilman Christopher Greene
3. Prayer – Community of Christ Church
4. Roll Call
5. Minutes of: A. Morning work session held February 3, 2016  
B. Work session and regular meetings held February 10, 2016
6. Supervisor's Report
  1. Approve purchase of Highway Equipment
  2. Set Bid Date – 2016 Hot Tack Asphalt Distributor
  3. Appoint Engineering Aide – Permanent
  4. Set Bid Date – Construction of Clarence Police and Court Project
  5. Transfer of funds in Town Clerk 2016 Budget
  6. Change Order No. 1 - Highway Department Salt Storage Structure
  7. Set Public Hearing – Amend Chapter 107 Flood Damage Prevention §107-4(C) Fees
  8. Set Public Hearing – Amend Chapter 121 – Improvements, Public & Private §121-7 Fees
7. Council Reports
  - A. Councilman Peter DiCostanzo
    1. Proclamation – April 4-7, 2016 as “Safety Week” in Town of Clarence
  - B. Councilman Geiger
    1. Authorization to sign consent letter to add co-locator on cell tower at 8490 County Road
  - C. Councilman Christopher Greene
    1. Special Event Request – 5K Walk/Run for “Red Devil Run for Recovery”
  - D. Councilman J. Paul Shear
    1. Special Event Request – Let Them LOL 5K Race
8. Public Announcements
9. Department Reports
10. Public Participation (Town Board Member or Department Reports or Agenda items – limit 3 minutes)
11. Public Hearing at 7:15 p.m. – Annual Master Plan Review
12. Stephen Development - Requests Preliminary Concept Review of a proposed mixed-use project at 9560 Main Street, formerly the Fountain Court Motel

13. Bammel Architects/Notorious D.O.G. – Requests Architectural Approval for a proposed façade upgrade at 8625 Main Street

14. Clubhouse Applications

- A. Clarence HS Rifle Team – March 3, 2016
- B. Clarence Youth Bureau – Aug. 13, 2016
- C. Clarence Historical Society – Aug. 19 – 21, 2016
- D. Clarence Contemporary Club – Oct. 14, 2016
- E. Friends of Harmony – Oct. 15 & 16, 2016

Legion Hall Applications

- A. Elizabeth Traquair – March 18, 2016
- B. Sharon Groff – April 1, 2016
- C. Cheryl Hufnagel – April 8, 2016
- D. Karl Tresino – April 16, 2016
- E. Joan Engasser – May 1, 2016
- F. Loretta Neff – July 24, 2016
- G. Lee and Diane Weitz – Aug. 28, 2016
- H. Joseph Emmanuele – Dec. 11, 2016
- I. Richard Duran – Dec. 16, 2016
- J. John Matteson – Dec. 17, 2016

15. Bills of: February 25, 2016

16. “For the Good of the Town” (limit one minute per speaker)