TOWN OF CLARENCE – BUILDING PERMIT APPLICATION

| Date of Application: | Received By: | Permit # | |
|--|----------------------------|--|--|
| (Residential) New Construction : | One Family / Duplex / | Multi-Family / Mobile Home / Attached Garage | |
| Detached Garage / Storage Shed | / Pole Barn/ Basement / | Misc.: | |
| (Residential) Remodel / Addition | | | |
| (Commercial) Remodel / Addition | n / Change-In-Use: | | |
| (New Construction) Use/Occupancy Classification: | | | |
| Construction Site: | | Zip Code | |
| Record Owner: | · | Phone | |
| Address: | | Zip Code | |
| APPLICANT: | | Phone # | |
| Address: | | Zip Code | |
| Contractor: | | Cell Phone# | |
| Address: | | Zip Code | |
| | | Office Phone # | |
| Electrician: | Heating Contractor: | | |
| | Sewer Contractor: | | |
| Estimated Value (Exclusive of L | and) | | |
| NOTICE OF UTILIZATION OF TR | USS TYPE CONSTRUC | TION, PRE-ENGINEERED WOOD | |
| CONSTRUCTION AND/OR TIMBI | ER CONSTRUCTION FO | OR ONE & TWO FAMILY DWELLINGS | |
| The structure constructed under th | is permit application will | utilize (check all that apply) | |
| Truss type construction | | | |
| Pre-engineered wood constr | | ation ation | |
| Timber construction | | ation | |
| | | | |
| A TRUSS IDENTIFICATION LAB | EL MUST BE AFFIXED | TO THE ELECTRIC METER CHANNEL | |
| PRIOR TO FINAL INSPECTION | | | |
| Applicant's Signature: | | | |
| | Signature | Print | |

| 3 Plans (1 Wet Stamp) | ECHD : |
|--|---------------------|
| Sewer District # | |
| NYS Energy Calculations: | |
| Grading & Drainage Plot Plan: | |
| Driveway Approval Town/County/State: | |
| Property Survey : | |
| Architect/Engineer Review & Approval of Soil Test: _ | |
| Architect/Engineer Code Review Checklist (Stamped |): |
| Soil Test Results: | |
| CONTRACTOR INSURANCE: | · \ |
| Residential Insurance Waiver (Additions or Remodel | ling) |
| Workmen's Compensation Board Approved Waiver_ | |
| Workmen's Compensation [| Disability Coverage |
| NYS LABOR DEPARTMENT CODE RULE 56 REQU | |
| REMODELING, ADDITIONS OR RENOVATION PRO | |
| EPA RULES PERTAINING TO LEAD SAFETY ARE | |
| INFORMATION CONTACT 1-800-424-5323 OR WW | W.EPA.GOV/LEAD |
| | |
| Additional Notes: | |
| | |

New Energy Code Information – <u>www.energycodes.gov</u> (Click on "Free Software")

BUILDING PERMIT APPLICATION 1/15/03 REVISED IN 2015