



TOWN OF CLARENCE

Meeting Notice

TOWN BOARD WORK SESSION
Town Board Conference Room
One Town Place
February 12, 2014 – 6:00 pm

2/7/2014 2/7/2014 3:33 PM

Meeting Agenda:

1. James Callahan, Director of Community Development

Public Hearings:

1. JEFF BROWNE, 5850 KRAUS ROAD, Requests a Special Exception Use Permit for a Secondary Living Unit.

Review Formal Agenda Items:

1. BROTHERS OF MERCY, 4520 RANSOM ROAD, Requests a Special Exception Use Permit for Multiple Family Senior Housing Project.
2. SPAULDING GREENS OPEN SPACE DESIGN SUBDIVISION, Requests Concept Plan Amendment for Future Phasing/Development of the Previously Approved Project.
3. RON GRIMM, 8196 COUNTY ROAD, Requests Preliminary Concept Review of a Proposed Open Space Design Subdivision.

Review Work Session Items for consideration at the February 26, 2014 meeting:

1. BENDERSON DEVELOPMENT/EASTGATE PLAZA, 5033-5183 TRANSIT ROAD, Requests Approval to Construct an Access Drive to Greiner Road.
2. BLISS CONSTRUCTION/WATERFORD CAMPUS, Requests Amended Development Plan Approval for the Waterford Campus Portion of the Waterford Planned Unit Residential Development (PURD).
3. JOHN ROZLER/STUDENT TRANSPORTION OF AMERICA, 8033 TRANSIT ROAD, Requests Operating a School Bus Garage.
4. METZGER CIVIL ENGINEERING, 5731 TRANSIT ROAD, Requests Preliminary Concept Review of a Proposed Mixed Use Project.

2. Town Board Reports and Review of Formal Agenda Motions

TOWN OF CLARENCE
TOWN BOARD MEETING AGENDA
February 12, 2014 at 7:30 P.M.
(THIS MEETING IS BEING TAPED)

1. Call meeting to order
2. Pledge to the flag – Councilman Patrick Casilio
3. Prayer – Zion Lutheran Church
4. Roll Call
5. Minutes of the work session and regular meetings held January 22, 2014
6. Supervisor's Report
 - A. Appoint Motor Equipment Operator in the Highway Department
 - B. Appoint Heavy Motor Equipment Operator in the Highway Department
 - C. Appoint Laborer RPT (Janitor) in Highway Department
 - D. Authorize Computer Training for Town Employees
 - E. Open Space Design Overlay
 - F. Special Event 5K Walk/Run/Epiphany UCC Church
 - G. Transfer of Funds – Highway Dept. 2013 Budget
7. Council Reports
 - A. Councilman Bernard Kolber
 - B. Councilman Patrick Casilio
 1. Transfer of Funds – Security Dept. 2013 Budget
 2. Transfer of Funds – Building Dept. 2013 Budget
 3. Authorize Supervisor to sign Permit accepting signal at Wehrle Drive & Harris Hill Road
 4. Authorize Supervisor to sign Inter-Municipal Shared Services Agreement
 - C. Councilman Peter DiCostanzo
 1. Post Laborer FT Position for Parks Department
 2. Transfer of Funds – Parks Department 2013 Budget
 3. Transfer of Funds – 2013 General Fund
 4. Encumber Funds from 2013 Parks Dept. Budget
 5. Transfer of Funds – Town Clerk 2013 Budget
 - D. Councilman Robert Geiger
 1. Leave of Absence Request – PT Clerk in Youth Bureau
8. Public Announcements
9. Department Reports
10. Public Participation (Town Board Reports, Department Reports and Agenda items – limit 3 minutes)
11. Public Hearing at 7:45 p.m. - To consider a Special Exception Use Permit for a secondary living unit at 5850 Kraus Road

12. Brothers of Mercy - Request a Special Exception Use Permit for Multiple-Family Senior Housing Project at 4520 Ransom Road
13. Ron Grimm - Requests Preliminary Concept Review of a proposed Open Space Design Subdivision at 8196 County Road
14. Clubhouse Applications:
 - A. Clarence Fillmore Cemetery Board – Feb. 19, 2014
 - B. Tiger Cub Den 563 – 1st Monday of the month Feb – June 2014
 - C. Girl Scouts of Clarence March 8 & 9, 2014
 - D. Clarence H. S. Rifle Team – March 18, 2014
 - E. Boy Scout Troop 93 – March 23, 2014

Legion Hall Applications:

 - A. Nehzat Goshtasb – Feb. 14, 2014
 - B. Debbie Zinck – March 2, 2014
 - C. Lisa Kaemmerlen – March 9, 2014
 - D. Heather Vallone – March 15, 2014
 - E. Jessica Zimmer – March 16, 2014
 - F. Tina Battaglia – March 23, 2014
 - G. Charles Sottile – April 12, 2014
 - H. Diane Moyer – April 26, 2014
15. Bills of:
 - A. January 30, 2014
 - B. February 13, 2014
16. “For the Good of the Town” (limit one minute per speaker)