



**ERIE COUNTY DEPARTMENT OF PUBLIC WORKS
RATH BUILDING 2015 REPAIRS AND WATERPROOFING PROJECT
BID TABULATION SHEET
BIDS DUE 10:30 AM, MONDAY JUNE 22, 2015**

| BIDDER | Base Bid | Alt. 1 | Alt. 2 | BID SECURITY | ACKNOWLEDGE ADDENDUM 1 | APPRENTICE PROGRAM | EXPERIENCE QUESTIONAIRE | MINORITY PART A | Women's Equal | BASE BID CALENDAR DAYS |
|-------------------------|-------------|----------------|-----------------------------------|--------------|---------------------------|--------------------|----------------------------|-----------------|---------------|---------------------------|
| | | COLUMN REPAIRS | EXPANSION JOINT AND RAMP PATCHING | | | | | | | |
| NICHTER CONSTRUCTION | No Bid | | | | | | | | | |
| HIGHLAND MASONRY | No Bid | | | | | | | | | |
| PATTERSON STEVENS | \$55,500.00 | \$42,500.00 | \$13,950.00 | x | x | x | x | x | x | 15 |
| NICHOLS LONG & MOORE | No Bid | | | | | | | | | |
| MILLENIUUM CONSTRUCTION | No Bid | | | | | | | | | |
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Department of Public Works
Office of the Commissioner