

## ERIE COUNTY DEPARTMENT OF ENVIRONMENT & PLANNING AGRICULTURAL DISTRICT REQUEST FORM

Please complete this form to request that your land be added to an Agricultural District. This information will be used by the County to determine the significance and viability of agriculture in the District. If you have any questions regarding this form, please contact Rachel Chrostowski, Erie County Department of Environment and Planning at 858-8002.

### PART I – LANDOWNER IDENTIFICATION

Owner Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone Number: \_\_\_\_\_

Owner Signature: \_\_\_\_\_

### PART II – REQUEST FOR INCLUSION

I request that the parcel(s) listed below be added to the Agricultural District.

Tax ID Number (Found on Property Tax Notices)	Number of Acres	Town	Parcel Address

Is your land served by public water service?  Yes  No

Is your land served by public sewer service?  Yes  No

Do you know what your property zoning is?  Yes  No

If you know your zoning, please list it here: \_\_\_\_\_

### PART III – TO BE COMPLETED BY FARMER/GROWER

Please provide the following information for all land you operate, including any agricultural land you wish to add to the District.

Is your principal operation already located in an Agricultural District?  Yes  No

No. of Acres Owned:	No. of Acres Cropped:	No. of Acres Rented (from another landowner as part of the subject farm)
Principal Farm Enterprise (check one)	Estimated Annual Gross Farm Income	Capital Investment Over Past 8 Years
<input type="checkbox"/> Dairy <input type="checkbox"/> Cash Crop (Grain) <input type="checkbox"/> Cash Crop (Vegetable) <input type="checkbox"/> Orchard <input type="checkbox"/> Vineyard <input type="checkbox"/> Livestock (other than dairy) <input type="checkbox"/> Poultry <input type="checkbox"/> Horticulture Specialties <input type="checkbox"/> Sugarbush <input type="checkbox"/> Christmas Tree <input type="checkbox"/> Aquaculture <input type="checkbox"/> Other (Please specify)	<input type="checkbox"/> Below \$10,000 <input type="checkbox"/> \$10,000 to \$49,999 <input type="checkbox"/> \$50,000 to \$99,999 <input type="checkbox"/> \$100,000 to \$199,999 <input type="checkbox"/> \$200,000 to \$499,999 <input type="checkbox"/> Over \$500,000	<input type="checkbox"/> Below \$10,000 <input type="checkbox"/> \$10,000 to \$39,999 <input type="checkbox"/> \$40,000 to \$99,999 <input type="checkbox"/> \$100,000 to \$199,999 <input type="checkbox"/> Over \$200,000

### PART IV – TO BE COMPLETED BY NON-FARMERS

Please provide the following information for all land you operate, including any agricultural land you wish to add to the District.

How many acres of land listed in Part 2 is used for farming purposes? \_\_\_\_\_

What is the total amount of land you intend to rent out for farming growing purposes? \_\_\_\_\_

What is the name of the farmer using the land? \_\_\_\_\_

**PART V – AGRICULTURAL PRODUCTION 2012**  
 Farmers/Growers also complete this part. If you need more room, attach additional sheets.

BREAKDOWN OF TOTAL ACRES	OWNED	RENTED	LIVESTOCK & POULTRY	NUMBER
<b>CROPS HARVESTED:</b> <div style="text-align: right; padding-right: 20px;">                     Hay _____                      Corn _____                      Other Grains (Wheat, Rye, Oats, etc.) _____                      Vegetables _____                      Nursery _____                      Other (Please indicate) _____                      _____                      _____                      _____                      _____                      _____                 </div>	_____	_____	Milk Cows _____ Heifers and Calves _____ Beef _____ Laying Hens and Pullets _____ Hogs _____ Horses _____ Other (Please indicate) _____ _____ _____ _____ _____ _____	_____
<b>SUBTOTAL (1)</b>			<b>OTHER</b>	<b>AMOUNT</b>
<b>CONSERVATION RESERVE PROGRAM</b> _____ <b>DIRECT &amp; COUNTER CYCLICAL PROGRAM</b> (5yr) _____ <b>NON-TILLABLE LAND:</b> <div style="text-align: right; padding-right: 20px;">                     Pasture _____                      Wetlands _____                      Forests _____                      Other (Sugarbush, X-mas Trees, etc.) _____                 </div>	_____	_____	Maple Syrup (gallons) _____ Cord Wood (cords) _____ Greenhouses (#) _____ Greenhouses (total sqft) _____ Milk (lbs) (12 months) _____ Other (Specify) _____ _____ _____ _____	_____
<b>SUBTOTAL (2)</b>				
<b>TOTAL ACRES (1) AND (2)</b>				

PLEASE MAIL COMPLETED SURVEY TO:  
 Erie County Department of Environment & Planning  
 Attention: Rachel Chrostowski  
 95 Franklin Street, 10<sup>th</sup> Floor  
 Buffalo, NY 14202

OR

EMAIL TO: [agriculture@erie.gov](mailto:agriculture@erie.gov)

**REQUESTS ARE ACCEPTED FROM NOVEMBER 1 TO NOVEMBER 30.**

Questions? Call Planner Rachel Chrostowski at (716) 858-8002