



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Patrick B. Burke  
*Chair*

April N.M. Baskin  
*Vice-Chair*

Meeting No. 8 – May 31, 2018 – 11:00 AM

TAB R&F APP

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|----|--|---|--|--|--|
| 1. | <a href="#"><u>LL INTRO. 14-1 (2017)</u></a><br>Session 17 | <b>BURKE</b><br><i>“A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as “The Invest in Erie, Invest in America Act””</i> |  |  |  |
| 2. | <a href="#"><u>INTRO. 7-6 (2018)</u></a><br>Session 7      | <b>LORIGO, MILLS &amp; HARDWICK</b><br><i>“Support for Continued Local Control Over Cell Phone Tower Placement”</i>   |  |  |  |
| 3. | <a href="#"><u>COMM. 7E-31 (2018)</u></a><br>Session 7     | <b>LORIGO</b><br><i>“Letter to Public Works Commissioner Concerning Road Conditions”</i>  |  |  |  |
| 4. | <a href="#"><u>COMM. 8E-1 (2018)</u></a><br>Session 8      | <b>DIXON</b><br><i>“Letter to Commissioner of Public Works Concerning Lakeview Rd.”</i>   |  |  |  |
| 5. | <a href="#"><u>COMM. 10E-3 (2018)</u></a><br>Session 10    | <b>LORIGO</b><br><i>“Letter to Commissioner of Environment and Planning Regarding FOIL Request”</i>   |  |  |  |

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| 6.  | <a href="#"><u>COMM. 10E-23 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“EC Holding Center and Correctional Facility - ADA Improvements”</i>   |  |  |  |
| 7.  | <a href="#"><u>COMM. 10E-25 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Inter-Municipal Agreement with Village of Springville for Shared Services with EC”</i>                                  |  |  |  |
| 8.  | <a href="#"><u>COMM. 10E-26 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Contract with the Erie Canal Harbor Development Corporation for Construction of Explore and More Children's Museum”</i> |  |  |  |
| 9.  | <a href="#"><u>COMM. 10E-27 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Federal Aid Local Project Agreement with NYSDOT for Maple Rd. - Resurfacing Hopkins Rd. to Transit Rd.”</i>             |  |  |  |
| 10. | <a href="#"><u>COMM. 10E-28 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Award of Construction Contract for Akron Falls Park - Retaining Wall Rehabilitation”</i>                                |  |  |  |
| 11. | <a href="#"><u>COMM. 10E-31 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Authorization to Contract - Buffalo Municipal Housing Authority for the Creation of a Congregate Dining Site”</i>       |  |  |  |

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| 12. | <a href="#"><u>COMM. 10E-38 (2018)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Federal-Aid Highway<br/>                 Local Project Supplemental<br/>                 Agreement with<br/>                 NYSDOT/Contracts for<br/>                 Construction and Inspection<br/>                 Services - Colvin Blvd. &amp;<br/>                 Brighton Rd. Intersection,<br/>                 Town of Tonawanda”</i> |  |  |  |
| 13. | <a href="#"><u>COMM. 10D-5 (2018)</u></a><br>Session 10  | <b>OFFICE OF THE<br/>                 COUNTY EXECUTIVE</b><br><i>“Initiatives for a Smart<br/>                 Economy 2.0- 2018 Bi-<br/>                 annual Report #1”</i>  |  |  |  |
| 14. | <a href="#"><u>COMM. 10M-3 (2018)</u></a><br>Session 10  | <b>NFTA</b><br><i>“Board Minutes - Meeting<br/>                 Held 3/22/18”</i>  |  |  |  |