



# THE ERIE COUNTY LEGISLATURE

Session No. 16

July 25, 2019

April N.M. Baskin  
*Chair*

John Brusco  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Loughran

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PLEDGE OF ALLEGIANCE – Mr. Brusco

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 15](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

BASKIN, BRUSO, LORIGO, JOHNSON, CHIMERA, HARDWICK, LOUGHRAN, RATH, MEYERS, DIXON & MILLS [Welcoming the 60 Million Congress to Buffalo, NY](#)

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BASKIN & LOUGHRAN [Congratulating & Honoring Patrick Foster, Former Erie County Sheriff Deputy and Auditor for the City of Buffalo](#)

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RATH [Recognizing and Acknowledging Firefighter Robert Goodwill, Main-Transit Fire Department, Twin City Ambulance, and the Amherst Police for Their Brave and Swift Actions](#)

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RATH [Recognizing and Acknowledging Firefighter Lieutenant Jim Christopher and Firefighter Greg Smith for Their Brave and Swift Actions](#)

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RATH [Recognizing and Acknowledging Nick Vaccaro, Mike Hughes, Kelsey Hinterberger, Mike Meldrum, Mike Cessario, Mike Nolte, Mark Abbarno, and Bill Hitzges, and Wishing Douglas Bieger a Swift and Full Recovery](#)

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CHIMERA [Celebrating the 125th Anniversary of the Twentieth Century Club of Buffalo](#)

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**LOCAL LAWS:**

**REFERENCE:**

<a href="#">LL INTRO. 20-1 11/1/2017</a>	MORTON	A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York	Economic Development
<a href="#">LL INTRO. 3-1 3/13/2018</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges	Government Affairs
<a href="#">LL INTRO. 3-1 4/2/2019</a>	LORIGO	A LL amending Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to the regular enplanement of the Citizens Salary Review	Government Affairs
<a href="#">LL INTRO. 4-1 4/11/2019</a>	LORIGO, DIXON, RATH & MILLS	A LL Titled, "Amendment to the Erie County Code of Ethics"	Government Affairs
<a href="#">LL INTRO. 5-1 4/16/2019</a>	LORIGO	A LL Titled, "Internet Devices Privacy Act"	Government Affairs
<a href="#">LL INTRO. 8-1 6/19/19</a>	BASKIN, BRUSO, HARDWICK, MEYERS, JOHNSON & LOUGHRAN	A LL Titled, "The Erie County Consumer Protection Act of 2019"	Government Affairs

**COMMITTEE REPORTS:**

REPORT No. 13	<a href="#">PUBLIC SAFETY COMMITTEE</a>
REPORT No. 9	<a href="#">ENERGY &amp; ENVIRONMENT COMMITTEE</a>
REPORT No. 11	<a href="#">HEALTH &amp; HUMAN SERVICES COMMITTEE</a>
REPORT No. 10	<a href="#">FINANCE &amp; MANAGEMENT COMMITTEE</a>
REPORT No. 13	<a href="#">ECONOMIC DEVELOPMENT COMMITTEE</a>
REPORT No. 4	<a href="#">COMMUNITY ENRICHMENT COMMITTEE</a>
REPORT No. 6	<a href="#">GOVERNMENT AFFAIRS COMMITTEE</a>

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

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<a href="#">INTRO. 16-1</a>	BRUSO, MEYERS & JOHNSON	Support for Homeowners Who Purchase Compulsory Flood Insurance
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<a href="#">INTRO. 16-2</a>	BASKIN, BRUSO, JOHNSON, HARDWICK, CHIMERA & MEYERS	Support for Electronics Recycling in Erie County
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

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**SUSPENSION OF THE RULES:**

**REFERENCE:**

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**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

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<a href="#">COMM. 16E-1</a>	COUNTY EXECUTIVE	Letter to Legislature Regarding Appointment of Acting Director of Real Property Tax Services	Finance & Management
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<a href="#">COMM. 16E-2</a>	COUNTY EXECUTIVE	ECSD No. 6 - Change Order - Well St. & Wilsmuth St. Pumping Stations Electrical Upgrade	Energy & Environment
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<a href="#">COMM. 16E-3</a>	COUNTY EXECUTIVE	EC Holding Center - Heat Exchanger Repairs
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<a href="#">COMM. 16E-4</a>	COUNTY EXECUTIVE	SUNY Erie - Burt Flickinger Athletic Center Pre-Cast Concrete Panel Stabilization Project
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<a href="#">COMM. 16E-5</a>	COUNTY EXECUTIVE	Domestic Water Backflow Preventer Installations
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<a href="#">COMM. 16E-6</a>	COUNTY EXECUTIVE	Legal Aid Bureau - Partial Retention of 2017 Surplus to Resolve 2018 Deficit	Finance & Management
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<a href="#">COMM. 16E-7</a>	COUNTY EXECUTIVE	Award of Construction Contract – Cedar St. Bridge Over Ledge Creek	Economic Development
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<a href="#">COMM. 16E-8</a>	COUNTY EXECUTIVE	Governor's Traffic Safety Pedestrian Safety Grant 2019 - 2020	Public Safety
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<a href="#">COMM. 16E-9</a>	COUNTY EXECUTIVE	ECSD No. 4 - Contract Close-Out - Electrical	Energy & Environment
<a href="#">COMM. 16E-10</a>	COUNTY EXECUTIVE	ECSD Nos. 3 & 8 - Engineer Term Contract Agreement	Energy & Environment
<a href="#">COMM. 16E-11</a>	COUNTY EXECUTIVE	ECSD Nos. 1-6 & 8 - Board of Managers Resolutions	Energy & Environment
<a href="#">COMM. 16E-12</a>	COUNTY EXECUTIVE	Agreement with Local Municipalities for Snow & Ice Control on County Roads	
<a href="#">COMM. 16E-13</a>	BASKIN	Letter to Sheriff Concerning RFPs Review Process & Funding for Body Camera System	Public Safety
<a href="#">COMM. 16E-14</a>	BRUSO	Request for Traffic Studies on County Roads in Lancaster	Economic Development
<a href="#">COMM. 16E-15</a>	COUNTY EXECUTIVE	NYSNA 2018-2023 Collective Bargaining Agreement	
<a href="#">COMM. 16E-16</a>	MILLS	Letter to Chair of Energy & Environment Committee Requesting Discussion on Industrial Wind Turbine Farms in Lake Erie	Energy & Environment
<a href="#">COMM. 16E-17</a>	LORIGO	Letter to Chair of Legislature Requesting Public Hearings on LL Intros. 3-1 (2019), 4-1 (2019), & 5-1 (2019)	Government Affairs
<a href="#">COMM. 16E-18</a>	BASKIN	Letter to Sheriff Regarding Compliance of FOIL Request of Body Camera Footage	Public Safety
<a href="#">COMM. 16E-19</a>	BRUSO	Letter to County Clerk Concerning Issue Involving Cheektowaga Auto Bureau Restrooms	Government Affairs
<b><u>COMMUNICATIONS FROM THE DEPARTMENTS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#">COMM. 16D-1</a>	COMPTROLLER'S OFFICE	Letter to Social Services Commissioner Regarding Audit of EC Youth Services - 01/2019 - 06/2019	Health & Human Services
<a href="#">COMM. 16D-2</a>	COMPTROLLER'S OFFICE	Letter to Deputy Commissioner of Parks, Rec., & Forestry Concerning Audit of EC Parks, Rec., & Forestry - 01/2019 - 06/2019	Energy & Environment
<a href="#">COMM. 16D-3</a>	DEPARTMENT OF LAW	Opinion as to Form - Local Law Intro. 8-1 (2019)	RFP

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 16M-1</a>	NYSDEC	Fact Sheet Regarding Brownfield Cleanup Program Application from Betlem Associates LLC	Energy & Environment
<a href="#">COMM. 16M-2</a>	LESLIE D. BISHOP	Letter to Chair of Legislature in Support of "Less is More" Legislation	Public Safety
<a href="#">COMM. 16M-3</a>	ASSIGNED COUNSEL PROGRAM	Quarterly Report for Second Quarter of 2019	Finance & Management
<a href="#">COMM. 16M-4</a>	ASSIGNED COUNSEL PROGRAM	Financial Report & Cash Basis for the Period 01/01/2019 - 12/30/2019	Finance & Management
<a href="#">COMM. 16M-5</a>	BUFFALO NIAGARA PARTNERSHIP	Letter to Chair of Economic Development Committee in Support of Comm. 15E-25 (2019)	Economic Development
<a href="#">COMM. 16M-6</a>	CITY OBSERVATORY	Web Article Titled, "The Convention Center Business Turns Ugly"	Economic Development

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**