

# THE ERIE COUNTY LEGISLATURE

Session No. 20 October 16, 2014 John J. Mills *Chair* 

Joseph C. Lorigo Majority Leader

Betty Jean Grant Minority Leader

Karen M. McCarthy Clerk of the Legislature

#### **ROLL CALL**

**INVOCATION – Mr. Rath** 

#### PLEDGE OF ALLEGIANCE – Mr. Morton

#### **TABLED ITEMS**

#### ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

#### MINUTES OF PREVIOUS MEETING

PUBLIC HEARING

#### **MISCELLANEOUS RESOLUTIONS:**

DIXON	<u>Congratulating Joseph Ruszala as the Erie County Legislature's</u> <u>Citizen of the Month for October 2014 for his Tireless Efforts on</u> <u>Behalf of Western New York</u>
GRANT	Proclaiming October 11, 2014 as "Russell Thomas Smith Day" in Erie County
LORIGO	Honoring The Boys and Girls Club of East Aurora on its 75th Anniversary
MILLER-WILLIAMS & GRANT	Congratulating Good Neighbors Health Care on their 10th Anniversary
MILLER-WILLIAMS	Congratulating Grace United Church of Christ on Celebrating 100 Years in Ministry
MILLER-WILLIAMS	Applauding The Afro-American Police Association of Buffalo Inc on Hosting Their Annual Community Awards Banquet
MILLS, LORIGO, GRANT, DIXON, HARDWICK, MORTON, RATH, BURKE, LOUGHRAN, MILLER- WILLIAMS & SAVAGE	Proclaiming October 24-November 2, 2014 as "National Opera Week" in Erie County, and October 25, 2014 as "Opera Day" in Erie County
MILLS	Congratulating The Buffalo Silver Band, a British Style Brass Band, on Performing for 100 Years
MILLS	Congratulating the Jennie Richmond Nursing Home on Being Part of the Bertrand Chaffee Hospital and the Springville Community for 40 Years
MORTON	Honoring Jesse J. Norberg on Attaining the Rank of Eagle Scout

LOCAL LAWS:			<u>REFERENCE</u> :
<u>LL INT. 1-1</u> <u>2/8/2013</u>	McCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN & HOGUES	A LL to Establish "An Animal Abuse Registry in EC"	Energy & Environment
<u>LL INT. 3-1</u> <u>5/20/2014</u>	BURKE, SAVAGE & MILLER-WILLIAMS	Contractor Accountability Initiative of 2014	Government Affairs
<u>LL INT. 4-1</u> <u>6/10/2014</u>	BURKE	The Strategic Development Act for the Creation of an Erie County Planning Board	Government Affairs
<u>LL INT. 5-1</u> <u>6/24/2014</u>	HARDWICK	Provide Predictable Funding for the Buffalo & Erie County Library	Finance & Management
<u>LL INT. 7-1</u> <u>7/22/2014</u>	MILLER-WILLIAMS	A LL in Relation to the Establishment of an Erie County Conditional Release Commission	Public Safety

## **COMMITTEE REPORTS**:

REPORT NO. 12	HEALTH & HUMAN SERVICES COMMITTEE
REPORT NO. 12	GOVERNMENT AFFAIRS COMMITTEE
REPORT NO. 12	FINANCE & MANAGEMENT COMMITTEE
REPORT NO. 3	MINORITY & WOMEN BUSINESS ENTERPRISE COMMITTEE
REPORT NO. 13	ENERGY & ENVIRONMENT COMMITTEE
REPORT NO. 12	ECONOMIC DEVELOPMENT COMMITTEE
REPORT NO. 13	PUBLIC SAFETY COMMITTEE

<b>LEGISLATOR</b>	<b>RESOLUTIONS:</b>

### **<u>REFERENCE</u>**:

<u>INTRO. 20-1</u>	MILLS	Clerk of the Legislature Job Classification Adjustment
<u>INTRO. 20-2</u>	MILLS	Appointments to Erie County Bridge and Road Infrastructure Maintenance Advisory Board

### **COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

## SUSPENSION OF THE RULES:

## COMMUNICATIONS FROM ELECTED OFFICIALS:

**<u>REFERENCE</u>**:

<u>COMM. 20E-1</u>	COUNTY EXECUTIVE	EC Correctional Facility - 2013 Twin Chiller Replacement	
<u>COMM. 20E-2</u>	COUNTY EXECUTIVE	Lease Renewal for County Record Center at 3080 William Street, Cheektowaga	
<u>COMM. 20E-3</u>	COUNTY EXECUTIVE	Authorization to Contract with Housing Options Made Easy Inc and Suicide Prevention and Crisis Services Inc	
<u>COMM. 20E-4</u>	COUNTY EXECUTIVE	Acceptance of Federal and Marchiselli Funds for Supplemental Agreement with NYSDOT and Construction Change Orders, Town of Clarence	Economic Development
<u>COMM. 20E-5</u>	MILLS	Letter to Clerk of the Legislature Calling for Public Hearing Regarding Agricultural District Modifications Districts Nos. 16 & 17	Energy & Environment
<u>COMM. 20E-6</u>	COUNTY EXECUTIVE	EC Rath Building - Data/Computer Room Renovations, A/E Fee Increase	Economic Development
<u>COMM. 20E-7</u>	COUNTY EXECUTIVE	EC Sewer Districts Nos. 1-6 & 8 Section 270-271 Resolutions	Energy & Environment
<u>COMM. 20E-8</u>	COUNTY EXECUTIVE	EC Sewer District No. 3 - Contract No. 40 Contract Close Out - Milherst Construction Inc	Energy & Environment
<u>COMM. 20E-9</u>	COUNTY EXECUTIVE	EC Sewer District No. 3 - Increase & Improvement of Facilities, Sewer Agency Report	Energy & Environment
<u>COMM. 20E-10</u>	COUNTY EXECUTIVE	Purchase of 2014 Tax Lien Certificates	Finance & Management
<u>COMM. 20E-11</u>	COUNTY EXECUTIVE	Approval of Sale of County Owned Properties Sold at Public Auction on September 24, 2014	Finance & Management
<u>COMM. 20E-12</u>	COMPTROLLER	Report of Secured Funds Relating to 2013 Revenue Anticipation Note Issue	Finance & Management

<u>COMM. 20E-13</u>	COMPTROLLER	2014 Bond Borrowing	Finance & Management
<u>COMM. 20E-14</u>	COMPTROLLER	Report for Apportionment and Distribution of Net Collections from the 4.75% Sales and Compensating Use Tax for June, July August 2014	Finance & Management
<u>COMM. 20E-15</u>	COUNTY EXECUTIVE	Indigent Legal Services Grant	Government Affairs
<u>COMM. 20E-16</u>	COUNTY CLERK	Amendment to NewVision Verification Agreement	Government Affairs
<u>COMM. 20E-17</u>	COUNTY EXECUTIVE	Appointment to EC Mental Hygiene Community Services Board	Health & Human Services
<u>COMM. 20E-18</u>	COUNTY EXECUTIVE	Appointments to the Disaster Preparedness Advisory Board	Public Safety

### **COMMUNICATIONS FROM THE DEPARTMENTS:**

<u>COMM. 20D-1</u>	CLERK OF THE LEGISLATURE	Public Notice for Agricultural District Nos 16 & 17 Modifications	Energy & Environment
<u>COMM. 20D-2</u>	DIRECTOR, DEPARTMENT OF BUDGET AND MANAGEMENT	Budget Monitoring Report for Period Ending August 2014	Finance & Management
<u>COMM. 20D-3</u>	COUNTY ATTORNEY	Notice of Claims	Government Affairs
<u>COMM. 20D-4</u>	COUNTY ATTORNEY	Amigone Crematorium	Government Affairs

## COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

<u>COMM. 20M-1</u>	BUFFALO & EC PUBLIC LIBRARY	October 16, 2014 Board of Trustees Meeting Agenda	Community Enrichment
<u>COMM. 20M-2</u>	TOWN OF CLARENCE	Notice of Connor Road in Need of Repair and Reconstruction	Economic Development
<u>COMM. 20M-3</u>	NYS DEPARTMENT OF ENVIRONMENTAL CONSERVATION	Amigone-Sheridan Park Crematory	Government Affairs
<u>COMM. 20M-4</u>	CLEAN AIR COALITION	Supporting Materials to Testimony Given at Government Affairs Committee Meeting	Government Affairs
<u>COMM. 20M-5</u>	GOVERNOR'S PRESS OFFICE	Press Release Titled 'Governor Cuomo Signs Bills to Protect New York's Youth from Harmful Effects of Cigarettes'	Health & Human Services

**<u>REFERENCE</u>**:

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<u>COMM. 20M-6</u>	JUICY VAPOR LLC	Supporting Materials Regarding E- Cigarettes and Vaping	Health & Human Services
<u>COMM. 20M-7</u>	CONSUMER ADVOCATES FOR SMOKE-FREE ALTERNATIVES	Article Titled 'New Study Confirms that Chemicals in Electronic Cigarettes Pose Minimal Health Risk'	Health & Human Services
<u>COMM. 20M-8</u>	DANIEL WARD	Letter Regarding Possibility of a Drone Flying over Larkinville in September 2014	Public Safety

# ANNOUNCEMENTS:

**MEMORIAL RESOLUTIONS:** 

**ADJOURNMENT**: