

May 4, 2017

PUBLIC SAFETY COMMITTEE
REPORT NO. 8

ALL MEMBERS PRESENT, EXCEPT LEGISLATORS DIXON & GRANT.
CHAIR MILLS PRESENT AS EX-OFFICIO MEMBER.

1. RESOLVED, the following item is hereby received and filed:
 - a. COMM. 8E-26 (2017)
LOUGHRAN, GRANT, SAVAGE & BURKE: "Letter to Chair Mills Regarding Sheriff Appearing at Political Events in Uniform"
(Chair's Motion)

2. COMM. 8E-25 (2017)
COUNTY EXECUTIVE
WHEREAS, the Department of Homeland Security through the NYS Department of Homeland Security and Emergency Services has agreed to provide funding in federal assistance to continue the implementation of programs to enhance the ability of Erie County to manage emergency and disaster situations; and

WHEREAS, the Erie County Legislature needs to authorize the County Executive to enter into a contract for \$11,000 with Evans Emergency Equipment, Inc. to conduct swift water training; and

WHEREAS, there is funding available in FY 15 Technical Rescue and Urban Search and Rescue Grant Program to cover the costs incurred for this training; and

WHEREAS, the contract will be managed by the Erie County Department of Homeland Security and Emergency Services.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Legislature does hereby authorize the County Executive to enter into contract with Evans Emergency Equipment, Inc. to conduct swift water training in the amount of \$11,000 from available funds in grant HS167TECHRESCUE1517, fund 281, professional services account 516020; and be it further

RESOLVED, that the Director of Budget and Management is hereby authorized to establish and adjust budgets as required to comply with State and Federal approved funding levels; and be it further

RESOLVED, that certified copies of this resolution be sent to the County Executive's Office, the Division of Budget and Management, the Department of Personnel, the Department of Homeland Security & Emergency Services c/o Melissa Calhoun, the County Comptroller, and the County Attorney.
(4-0)

EDWARD A. RATH, III
CHAIR