



THE ERIE COUNTY LEGISLATURE

HEALTH & HUMAN SERVICES COMMITTEE

John Brusco
Chair

Barbara Miller-Williams
Vice-Chair

Meeting No. 3 – February 8, 2018 – 11:30 AM

TAB R&F APP

1.	<u>INTRO. 3-4 (2017)</u> Session 3	BURKE, GRANT & MILLER-WILLIAMS <i>“Ensuring Healthcare for All New Yorkers Through the New York Health Act”</i>			
2.	<u>LL INTRO. 12-1 (2017)</u> Session 13	LORIGO <i>“A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices”</i>			
3.	<u>INTRO. 16-4 (2017)</u> Session 16	MILLER-WILLIAMS <i>“Supporting HR 1143 “Hygiene Assistance for Families of Infants and Toddlers Act of 2017” in the US House of Representatives”</i>			
4.	<u>COMM. 16M-11 (2017)</u> Session 16	DENTAL PROSTHETICS IDENTIFICATION <i>“Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)”</i>			

5.	<u>COMM. 16M-12 (2017)</u> Session 16	EMPLOYEES, CHILD PROTECTION <i>“Letter to Legislature Regarding Request to Review Employee Proposal for Reallocation of Child Protective Services Series”</i>			
6.	<u>LL INTRO. 16-1 (2017)</u> Session 18	BURKE <i>“A LL Protecting Children's Respiratory Health: Banning Smoking in the Car with Children”</i>			
7.	<u>COMM. 18M-4 (2017)</u> Session 18	EMPLOYEES, CHILD PROTECTION <i>“Letter to Chair Mills Regarding Follow-Up to Child Protective Services Issues”</i>			
8.	<u>COMM. 20E-19 (2017)</u> Session 20	COUNTY EXECUTIVE <i>“Letter to Legislator Dixon Concerning Response to Letter Regarding Child Protective Service Workers”</i>			
9.	<u>LL INTRO. 23-1 (2017)</u> Session 24	MILLS <i>“A LL Banning Smoking Near and Inside Bus Shelters”</i>			
10.	<u>COMM. 3E-1 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Department of Social Services - Youth Services - Food Service Contract”</i>			
11.	<u>COMM. 3E-2 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Reappointment to the Erie County Board of Health”</i>			

Health & Human Services Committee
 Meeting No. 3

TAB R&F APP

12.	<u>COMM. 3E-4 (2018)</u> Session 3	COUNTY EXECUTIVE <i>“Maintain a Grant Position with OMH Funding”</i>			
13.	<u>COMM. 3M-6 (2018)</u> Session 3	EMPLOYEES, CHILD PROTECTION <i>“Letter to County Executive & Legislature Concerning Previous Communications”</i>			