



# THE ERIE COUNTY LEGISLATURE

Session No. 8

April 26, 2018

Peter J. Savage, III  
*Chair*

April N.M. Baskin  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Ms. Dixon

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PLEDGE OF ALLEGIANCE – Mr. Rath

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING - [Meeting No. 7](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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HARDWICK [Applauding Grand Island Farms, Inc. for Receiving the 2017 Agricultural Development Award by the Grand Island Chamber of Commerce](#)

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HARDWICK [Recognizing Mary A. Stang-Cooke as the Erie County Legislature's Citizen of the Month for April, 2018](#)

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HARDWICK [Commending James R. Sharpe on Being Awarded the 2017 Lifetime Achievement Award by the Grand Island Chamber of Commerce](#)

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HARDWICK [Applauding the Grand Island Fire Company for Being Recognized as the Organization of the Year for 2017 by the Grand Island Chamber of Commerce](#)

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HARDWICK [Applauding Denise Dunbar for Being Recognized as Educator of the Year for 2017 by the Grand Island Chamber of Commerce](#)

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HARDWICK [Applauding Richard Crawford, Jr. on Being Awarded the Community Service Award for 2017 by the Grand Island Chamber of Commerce](#)

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HARDWICK [Acknowledging the Outstanding Achievement of Pink Martini Gift Shop Upon Being Named the Grand Island Chamber of Commerce's 2017 Business of the Year](#)

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MILLS [Honoring Marion Hornung on the Celebration of her 100th Birthday](#)

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MILLS [Honoring Sharon Burke for Her Service and Dedication to Orchard Park](#)

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**LOCAL LAWS:**

**REFERENCE:**

<a href="#"><u>LL INTRO. 1-2</u></a> <a href="#"><u>10/4/2017</u></a>	BURKE	A LL to Prevent Medical Waste from Entering the Great Lakes, Also Known as the Erie County Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#"><u>LL INTRO. 4-1</u></a> <a href="#"><u>2/27/2017</u></a>	BURKE	Preventing Underground Tattoo Parlors: A LL to Increase the Ability of Law Enforcement to Prevent Illegal Tattooing	Government Affairs
<a href="#"><u>LL INTRO. 8-1</u></a> <a href="#"><u>4/12/2017</u></a>	BURKE	Honeybee Protection Act	Energy & Environment
<a href="#"><u>LL INTRO. 12-1</u></a> <a href="#"><u>7/10/2017</u></a>	LORIGO	A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices	Health & Human Services
<a href="#"><u>LL INTRO. 14-1</u></a> <a href="#"><u>9/21/2017</u></a>	BURKE	A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as "The Invest in Erie, Invest in America Act"	Economic Development
<a href="#"><u>LL INTRO. 15-1</u></a> <a href="#"><u>10/4/2017</u></a>	BURKE	A LL Amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, Amending Article 10, in Relation to Establishing an "Erie County Water Quality Commission"	Energy & Environment
<a href="#"><u>LL INTRO. 16-1</u></a> <a href="#"><u>10/4/2017</u></a>	BURKE	A LL Protecting Children's Respiratory Health: Banning Smoking in the Car with Children	Health & Human Services
<a href="#"><u>LL INTRO. 17-1</u></a> <a href="#"><u>10/5/2017</u></a>	BURKE	A LL Entitled, "SPRAWL PREVENTION ACT" Otherwise known as "MUNICIPAL AND REGIONAL INFRASTRUCTURE ACT" for the Creation of an Erie County Planning Board	Finance & Management
<a href="#"><u>LL INTRO. 20-1</u></a> <a href="#"><u>11/01/2017</u></a>	MORTON	A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York	Economic Development
<a href="#"><u>LL INTRO. 21-1</u></a> <a href="#"><u>11/16/2017</u></a>	GRANT, SAVAGE, LOUGHRAN, BURKE & MILLER-WILLIAMS	County of Erie Fair Housing Law: A LL in Relation to Fair Housing in Erie County	Economic Development

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<a href="#">LL INTRO. 22-1 12/06/2017</a>	RATH	A LL Banning Individuals from Elected or Appointed Offices Who Commit Malfeasance or Misconduct in Office Rising to the Level of a Felony Conviction	Government Affairs
<a href="#">LL INTRO. 23-1 12/07/2017</a>	MILLS	A LL Banning Smoking Near and Inside Bus Shelters	Health & Human Services
<a href="#">LL INTRO. 2-1 3/6/2018</a>	DIXON, LORIGO, RATH, HARDWICK & MILLS	A LL Amending LL #2 (2014) to Include the Known Abuse of Drugs on Property as a Violation of the Social Host Law	Health & Human Services
<a href="#">LL INTRO. 3-1 3/13/2018</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges	Government Affairs
<a href="#">LL INTRO. 4-1 3/13/2018</a>	BURKE, BASKIN & BRUSO	A LL in relation to a requirement for NYS Certified Worker Training Programs by contractors and subcontractors under construction contracts, as defined herein, with the County of Erie	Economic Development
<a href="#">LL INTRO. 5-1 4/9/2018</a>	BASKIN, BRUSO, BURKE, SAVAGE, LOUGHRAN & MILLER-WILLIAMS	A LL in relation to fair housing in Erie County	Economic Development
<a href="#">LL INTRO. 4-2 4/17/18</a>	BURKE, BASKIN & BRUSO	A LL in relation to a requirement for NYS Certified Worker Training Programs by contractors and subcontractors under construction contracts, as defined herein, with the County of Erie	
<b><u>COMMITTEE REPORTS:</u></b>			
<a href="#">REPORT No. 5</a>	GOVERNMENT AFFAIRS COMMITTEE		
<a href="#">REPORT No. 6</a>	ECONOMIC DEVELOPMENT COMMITTEE		
<a href="#">REPORT No. 7</a>	FINANCE & MANAGEMENT COMMITTEE		
<a href="#">REPORT No. 4</a>	PUBLIC SAFETY COMMITTEE		
<a href="#">REPORT No. 4</a>	COMMUNITY ENRICHMENT COMMITTEE		
<a href="#">REPORT No. 7</a>	ENERGY & ENVIRONMENT COMMITTEE		
<a href="#">REPORT No. 7</a>	HEALTH & HUMAN SERVICES COMMITTEE		

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

<a href="#">INTRO. 8-1</a>	BRUSO & MILLER-WILLIAMS	Support for Prevention of Cruelty to Animals Month
<a href="#">INTRO. 8-2</a>	LORIGO, RATH & MILLS	Opposition to the Use of Executive Order to Grant Parolees Voting Rights
<a href="#">INTRO. 8-3</a>	RATH, LORIGO, MILLS & HARDWICK	Supporting the Use of E911 Surcharge Funds for their Intended Purposes

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

<b><u>Item Number</u></b>	<b><u>From Committee</u></b>	<b><u>Description</u></b>
<a href="#">COMM. 7E-8</a>	Government Affairs	Appointment of Permanent Commissioner of Social Services
<a href="#">COMM. 7E-45</a>	Government Affairs	Managed Print Services
<a href="#">COMM. 3E-17</a>	Economic Development	Buffalo Niagara Convention Center – 2018 - Phase 2 Renovations
<a href="#">COMM. 6E-5</a>	Economic Development	Term Contracts for On-Call General Civil & Geotechnical Engineering Services
<a href="#">COMM. 6E-8</a>	Economic Development	Ketchum Rd. - Stabilization & Reconstruction - Contract Amendment with McMahon & Mann Consulting Eng. - Town of Collins
<a href="#">COMM. 7E-23</a>	Economic Development	Alternate Bid #3 Design Services for Buffalo & EC Public Library – 2017 Auditorium Renovations - Phase 2
<a href="#">COMM. 7E-41</a>	Economic Development	Buffalo Niagara Convention Center – Ballroom & Exhibit Hall Improvements

**SUSPENSION OF THE RULES:**

**REFERENCE:**

<b><u>Item Number</u></b>	<b><u>From</u></b>	<b><u>Description</u></b>
<a href="#">COMM. 8E-11</a>	RATH	Letter to Comptroller Concerning Purchasing Imprest Fund
<a href="#">COMM. 8E-12</a>	LORIGO	Minority Caucus - Proposed Amendment to Local Law Intro. 5-1 (2018)
<a href="#">COMM. 8E-13</a>	LORIGO	Minority Caucus - Proposed Amendment to Local Law Intro. 4-2 (2018)

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 8E-1</a>	DIXON	Letter to Commissioner of Public Works Concerning Lakeview Rd.	Economic Development
<a href="#">COMM. 8E-2</a>	LORIGO	Letter to Chair Savage Concerning Appointment of Social Services Commissioner	Government Affairs
<a href="#">COMM. 8E-3</a>	LORIGO	Letter to County Executive Concerning Appointment of Social Services Commissioner	Government Affairs
<a href="#">COMM. 8E-4</a>	COUNTY EXECUTIVE	Letter to Legislator Lorigo Concerning Appointment of Social Services Commissioner	Government Affairs
<a href="#">COMM. 8E-5</a>	COMPROLLER	Report on Sales Tax Sharing with Cities, Towns & Villages in EC	Finance & Management
<a href="#">COMM. 8E-6</a>	COMPROLLER	Countywide Audit of Petty Cash, Change-Making, and Imprest Funds	Finance & Management
<a href="#">COMM. 8E-7</a>	SHERIFF	Chaplain Agreement	Public Safety
<a href="#">COMM. 8E-8</a>	COUNTY EXECUTIVE	ECSD No. 3 - Contract Agreement	Energy & Environment
<a href="#">COMM. 8E-9</a>	COUNTY EXECUTIVE	STD Disease Intervention Grant from the Department of Health	Health & Human Services
<a href="#">COMM. 8E-10</a>	COUNTY EXECUTIVE	Increase to the Purchasing Imprest Fund	Finance & Management

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 8D-1</a>	COUNTY ATTORNEY'S OFFICE	Filing Document Concerning Local Law No. 2 (2018)	R&F
<a href="#">COMM. 8D-2</a>	COUNTY ATTORNEY	Opinion as to Form – Local Law Intro. 4-1 (2018)	RFP
<a href="#">COMM. 8D-3</a>	ASSISTANT COUNTY ATTORNEY	Opinion as to Form – Local Law Intro. 5-1 (2018)	RFP
<a href="#">COMM. 8D-4</a>	COUNTY ATTORNEY	Opinion – Amendments to Local Law Intro. 4-1 (2018)	RFP

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 8M-1</a>	PRESIDENT, EC BOARD OF HEALTH	Agenda Items for Meeting to be Held on 5/1/18	Health & Human Services
<a href="#">COMM. 8M-2</a>	GEORGE E. HARRIGAN, PRESIDENT, WNY TEAMSTERS JOINT COUNCIL NO. 46	Written Comments Concerning Local Law Intro. 4-1 (2018)	Economic Development
<a href="#">COMM. 8M-3</a>	BRIAN W. DUNN, BUSINESS MANAGER, ROAD SPRINKLER FITTERS LOCAL UNION NO. 669	Written Comments Concerning Local Law Intro. 4-1 (2018)	Economic Development
<a href="#">COMM. 8M-4</a>	CAMILLE HOPKINS	Written Comments Concerning Local Law Intro. 5-1 (2018)	Economic Development
<a href="#">COMM. 8M-5</a>	JAMES L. COLLINS, JR., MILHERST CONSTRUCTION, INC.	Written Comments Concerning Local Law Intro. 4-1 (2018)	Economic Development
<a href="#">COMM. 8M-6</a>	ASSIGNED COUNSEL PROGRAM	Quarterly Report for 1st Quarter of 2018	Government Affairs

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT**