



# THE ERIE COUNTY LEGISLATURE

Session No. 26  
December 19, 2019

April N.M. Baskin  
*Chair*

John Brusco  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

---

## ROLL CALL

---

INVOCATION – Chair Baskin

---

PLEDGE OF ALLEGIANCE – Mr. Rath

---

## TABLED ITEMS

---

## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

---

MINUTES OF PREVIOUS MEETING – [Meeting No. 25](#)

---

## PUBLIC HEARING

---

## MISCELLANEOUS RESOLUTIONS:

---

BRUSO [Honoring Richard Savage on His Retirement from the Town of Alden](#)

---

BRUSO [Honoring and Remembering Mary A. Marino](#)

---

BASKIN, BRUSO, LORIGO, JOHNSON, CHIMERA, HARDWICK, LOUGHRAN, RATH, MEYERS, DIXON & MILLS [Honoring Judge James A. W. McLeod on His Retirement](#)

---

BRUSO [Honoring the Lancaster Legends Football Team for Their Excellence on Their 100th Anniversary](#)

---

BASKIN [Honoring Thomas A. Loughran for His Service as Erie County Legislator](#)

---

BASKIN [Honoring Lynne M. Dixon for Her Service as Erie County Legislator](#)

---

BASKIN [Honoring John Brusco for His Service as Erie County Legislator](#)

---

## LOCAL LAWS:

## REFERENCE:

---

<a href="#">LL INTRO. 3-1 3/13/2018</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges	Government Affairs
---	------	---	--------------------

---

<a href="#">LL INTRO. 3-1 4/2/2019</a>	LORIGO	A LL amending Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to the regular enplanement of the Citizens Salary Review	Government Affairs
--	--------	--	--------------------

---

---

<a href="#">LL INTRO. 4-1 4/11/2019</a>	LORIGO, DIXON, RATH & MILLS	A LL Titled, "Amendment to the Erie County Code of Ethics"	Government Affairs
<a href="#">LL INTRO. 5-1 4/16/2019</a>	LORIGO	A LL Titled, "Internet Devices Privacy Act"	Government Affairs
<a href="#">LL INTRO. 9-1 9/23/2019</a>	LORIGO	A LL creating the Road and Infrastructure Specialist Advisory Board	Government Affairs
<a href="#">LL INTRO. 10-1 12/5/2019</a>	MEYERS, CHIMERA, HARDWICK, JOHNSON, BASKIN, BRUSO & LOUGHRAN	A LL Titled, "The Erie County Solar Power Improvement Act of 2019"	Energy & Environment

---

**COMMITTEE REPORTS:**

---

REPORT No. 9	<a href="#">GOVERNMENT AFFAIRS COMMITTEE</a>
REPORT No. 15	<a href="#">ENERGY &amp; ENVIRONMENT COMMITTEE</a>
REPORT No. 19	<a href="#">ECONOMIC DEVELOPMENT COMMITTEE</a>
REPORT No. 7	<a href="#">COMMUNITY ENRICHMENT COMMITTEE</a>
REPORT No. 14	<a href="#">FINANCE &amp; MANAGEMENT COMMITTEE</a>
REPORT No. 19	<a href="#">PUBLIC SAFETY COMMITTEE</a>
REPORT No. 16	<a href="#">HEALTH &amp; HUMAN SERVICES COMMITTEE</a>

---

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

---

**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

---

**SUSPENSION OF THE RULES:**

**REFERENCE:**

---

<a href="#">COMM. 26E-18</a>	COUNTY EXECUTIVE	Inter-Municipal Agreement w/City of Buffalo
<a href="#">COMM. 26E-19</a>	COUNTY EXECUTIVE	Request for Approval of Former County Highway Right-of-Way Abandonment - Town of Hamburg
<a href="#">COMM. 26D-3</a>	DEPARTMENT OF LAW	Opinion as to Form - Local Law Intro. 10-1 (2019)

---

<b><u>COMMUNICATIONS FROM ELECTED OFFICIALS:</u></b>			<b><u>REFERENCE:</u></b>
<a href="#"><u>COMM. 26E-1</u></a>	COUNTY EXECUTIVE	2020 EC Budget as Amended - No Objections to Additions	RFP
<a href="#"><u>COMM. 26E-2</u></a>	SHERIFF	Chaplain Agreement	Public Safety
<a href="#"><u>COMM. 26E-3</u></a>	COUNTY EXECUTIVE	Indigent Legal Services Grant Amendment - Distribution 6	Finance & Management
<a href="#"><u>COMM. 26E-4</u></a>	COUNTY EXECUTIVE	ECSD No. 1 - Engineering Term Contract Agreement	Energy & Environment
<a href="#"><u>COMM. 26E-5</u></a>	COUNTY EXECUTIVE	ECSD No. 5 - Engineering Term Contract Agreement	Energy & Environment
<a href="#"><u>COMM. 26E-6</u></a>	COUNTY EXECUTIVE	Award of Construction Contract - Abbott Rd., McKinley Pkwy. & Armor Duells Rd. Rehabilitation - Towns of Hamburg & Orchard Park	Economic Development
<a href="#"><u>COMM. 26E-7</u></a>	COUNTY EXECUTIVE	Buffalo Niagara Convention Center 2019 Franklin & Court Streets Betterment Project Agreement w/City of Buffalo	Economic Development
<a href="#"><u>COMM. 26E-8</u></a>	COUNTY EXECUTIVE	Authorization to Accept Donation of Holiday Gifts for Distribution to At-Risk Children - EC Social Services Dept.	
<a href="#"><u>COMM. 26E-9</u></a>	COUNTY EXECUTIVE	Authorization to Accept FY18 Hazard Mitigation Planning Grant Funding	Public Safety
<a href="#"><u>COMM. 26E-10</u></a>	COUNTY EXECUTIVE	Downtown Pedestrian/Transit Mall Special District - Adoption of Mall District Service Charge Roll for 2020	Finance & Management
<a href="#"><u>COMM. 26E-11</u></a>	COUNTY EXECUTIVE	Section 520 Exemption Charges for 2020	
<a href="#"><u>COMM. 26E-12</u></a>	COUNTY EXECUTIVE	2020 Levy of Town & Special District Budgets	
<a href="#"><u>COMM. 26E-13</u></a>	COUNTY EXECUTIVE	Levy & Apportionment of EC Real Property Tax for 2020	
<a href="#"><u>COMM. 26E-14</u></a>	COUNTY EXECUTIVE	Support for Permanent Funding of Community College Base State Aid Formula - FY 2020	Finance & Management
<a href="#"><u>COMM. 26E-15</u></a>	COUNTY CLERK	NYS Mortgage Tax Semi-Annual Report of Receipts & Disbursements for Period 04/01/2019 - 10/31/2019	Finance & Management
<a href="#"><u>COMM. 26E-16</u></a>	DISTRICT ATTORNEY	Buffalo City Swim Racers Funding - Asset Forfeiture Appropriations	
<a href="#"><u>COMM. 26E-17</u></a>	DISTRICT ATTORNEY	Inter-Municipal Agreement w/City of Buffalo	

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 26D-1</a>	DEPARTMENT OF LAW	Transmittal of New Claims Against Erie County	Government Affairs
<a href="#">COMM. 26D-2</a>	DEPARTMENT OF SOCIAL SERVICES	CPS Statistical Report - 11/2019	Health & Human Services

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 26M-1</a>	NYSDEC	Invitation for Public Comment - Brownfield Cleanup Program Application for 3875 River Rd., Town of Tonawanda	Energy & Environment
<a href="#">COMM. 26M-2</a>	TOWN OF BOSTON	Certified Copy of Resolution Supporting State Legislation to Restore AIM Funding	Government Affairs
<a href="#">COMM. 26M-3</a>	TOWN OF WALES	Certified Copy of Resolution Supporting State Legislation to Restore AIM Funding	Government Affairs
<a href="#">COMM. 26M-4</a>	VILLAGE OF ORCHARD PARK	Certified Copy of Resolution Supporting State Legislation Requesting Reconsideration of 2020 Bail Reform	Government Affairs
<a href="#">COMM. 26M-5</a>	VILLAGE OF ORCHARD PARK	Certified Copy of Resolution Supporting State Legislation to Restore AIM Funding	Government Affairs
<a href="#">COMM. 26M-6</a>	EC BOARD OF HEALTH	EC Board of Health Meeting Minutes for Meeting Held on 9/10/2019	Health & Human Services
<a href="#">COMM. 26M-7</a>	TOWN OF COLDEN	Certified Copy of Resolution Supporting State Legislation Requesting Reconsideration of 2020 Bail Reform	Government Affairs
<a href="#">COMM. 26M-8</a>	TOWN OF WALES	Certified Copy of Resolution Supporting State Legislation Requesting Reconsideration of 2020 Bail Reform	Government Affairs
<a href="#">COMM. 26M-9</a>	ASSOC. OF EC GOVERNMENTS	Certified Copy of Resolution Supporting State Legislation Requesting Reconsideration of 2020 Bail Reform	Government Affairs

**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**