



# THE ERIE COUNTY LEGISLATURE

Session No. 4  
February 21, 2019

Peter J. Savage, III  
*Chair*

April N.M. Baskin  
*Majority Leader*

Joseph C. Lorigo  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Loughran

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PLEDGE OF ALLEGIANCE – Mr. Bruso

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TABLED ITEMS – [Rules of the Legislature for 2019](#)

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ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING – [Meeting No. 3](#)

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PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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BASKIN & MILLER-WILLIAMS

[Remembering the Inspirational Buffalo Businessman & Dedicated Community Leader Walter C. Hobson](#)

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BASKIN & MILLER-WILLIAMS

[Honoring the Life of Deacon Thomas Nevins, Sr., Beloved Community Leader & Dedicated Buffalo Businessman](#)

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MILLER-WILLIAMS

[Paying Tribute & Warm Congratulations to the Buffalo Lafayette Optimist Club, Upon Rebirth of the Local Chapter](#)

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RATH

[Recognizing Williamsville North High School Students Jessica Ireland, Thomas Schwartz, Isabella Custodi & Madelyn Greco for their Bravery](#)

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BRUSO

[Congratulating & Commemorating Ryan T. Johnson of Lancaster Upon Being Named Grand Marshal of the 2019 St. Patrick's Day Parade](#)

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BRUSO

[Honoring Distinguished Volunteer Firefighter Robert J. MacPeck on the Occasion of 50 Years of Active Service with the Bowmansville Volunteer Fire Association](#)

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BRUSO

[Honoring Distinguished Volunteer Firefighter William J. MacPeck on the Occasion of 50 Years of Active Service with the Bowmansville Volunteer Fire Association](#)

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SAVAGE

[Honoring Prominent City of Buffalo Leader Martin F. Kennedy Upon His Retirement After Nearly 30 Years of Dedicated Service](#)

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HARDWICK, MEYERS & BRUSO

[Honoring Team Sporeos at International Preparatory School](#)

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BASKIN

[Recognizing & Celebrating February 2019 as African American History Month](#)

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SAVAGE

[Honoring the Memory of Beloved Buffalo Schoolteacher Donna L. Fiorella](#)

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**LOCAL LAWS:**

**REFERENCE:**

<a href="#">LL INTRO. 12-1 7/10/2017</a>	LORIGO	A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices	Health & Human Services
<a href="#">LL INTRO. 20-1 11/1/2017</a>	MORTON	A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York	Economic Development
<a href="#">LL INTRO. 3-1 3/13/2018</a>	RATH	A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges	Government Affairs
<a href="#">LL INTRO. 8-1 9/6/2018</a>	BASKIN	A LL Titled "ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD" in relation to establishing an advisory board for the Erie County Jail Management Division	Public Safety
<a href="#">LL INTRO. 1-1 2/13/2019</a>	MILLER-WILLIAMS, BRUSO, BASKIN & MEYERS	A LL Titled, "THE YOUTH HEALTH PROMOTION ACT OF 2019"	
<a href="#">LL INTRO. 2-1 2/20/2019</a>	SAVAGE	A LL Titled, "THE FELINE (CAT) ADOPTION PROMOTION ACT OF 2019"	

**COMMITTEE REPORTS:**

<a href="#">REPORT No. 3</a>	HEALTH & HUMAN SERVICES COMMITTEE
<a href="#">REPORT No. 3</a>	ENERGY & ENVIRONMENT COMMITTEE
<a href="#">REPORT No. 2</a>	GOVERNMENT AFFAIRS COMMITTEE
<a href="#">REPORT No. 3</a>	ECONOMIC DEVELOPMENT COMMITTEE
<a href="#">REPORT No. 3</a>	PUBLIC SAFETY COMMITTEE
<a href="#">REPORT No. 3</a>	FINANCE & MANAGEMENT COMMITTEE

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

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<a href="#">INTRO. 4-1</a>	LORIGO & MILLS	Support for NYS Legislation to Allow the State's Authorities Budget Office to Suspend Local Authority Board Members Who Have Failed to File Required Annual Reports
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<a href="#">INTRO. 4-2</a>	LORIGO	Opposition to Proposed Budget Funding Cuts & Changes to the NYS Consumer Directed Personal Assistance Program
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<a href="#">INTRO. 4-3</a>	LORIGO	Opposition to Higher Minimum Wage for NY Inmates
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Government Affairs Committee:*

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<a href="#">INTRO. 2-4 (2019)</a>	SAVAGE	Citizens Salary Review Commission
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**SUSPENSION OF THE RULES:**

**REFERENCE:**

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

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<a href="#">COMM. 4E-1</a>	MEYERS	Abstention on Teamsters Local Union No. 264 - Sheriff's Dept. - Sworn/Civilian 2019-2023 Collective Bargaining Agreement	RFP
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<a href="#">COMM. 4E-2</a>	CLERK	Written Testimony Concerning the Citizens Salary Review Commission Report	Government Affairs
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<a href="#">COMM. 4E-3</a>	SHERIFF	Child Passenger Safety Grant	Public Safety
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<a href="#">COMM. 4E-4</a>	LORIGO & DIXON	Letter to Chair of Health & Human Services Committee - Important Topics to Discuss in Committee	Health & Human Services
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<a href="#">COMM. 4E-5</a>	SHERIFF	Acceptance of Operations Trailer from the FBI	Public Safety
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<a href="#">COMM. 4E-6</a>	SHERIFF	Acceptance from the DEA - Vehicles	Public Safety
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<a href="#">COMM. 4E-7</a>	SHERIFF	Acceptance from the DEA - Vehicle	Public Safety
<a href="#">COMM. 4E-8</a>	COUNTY EXECUTIVE	Reappointments & New Appointments to the Disaster Preparedness Advisory Board	Public Safety
<a href="#">COMM. 4E-9</a>	COUNTY EXECUTIVE	Appointment of Commissioner of Public Advocacy	Health & Human Services
<a href="#">COMM. 4E-10</a>	BASKIN	Abstention on Reorganization of the Legislative Office Personal Services Budget	RFP
<a href="#">COMM. 4E-11</a>	BASKIN	Letter to Sheriff - Public Safety Committee - Invitation to Discuss Body Cameras	Public Safety
<a href="#">COMM. 4E-12</a>	BASKIN	Letter to Budget Director - Public Safety Committee - Invitation to Discuss Body Cameras	Public Safety
<a href="#">COMM. 4E-13</a>	SAVAGE	Appointment of Open Meetings Advisor, Freedom of Information Law Officer & Freedom of Information Law Appeals Officer	RFP
<a href="#">COMM. 4E-14</a>	COUNTY EXECUTIVE	Reappointments & Appointment to the Buffalo & EC Public Library Board of Directors	Community Enrichment
<a href="#">COMM. 4E-15</a>	COUNTY EXECUTIVE	Authorization to Contract with Home Delivered Meals & Congregate Dining Programs Food Vendors	Health & Human Services
<a href="#">COMM. 4E-16</a>	COUNTY EXECUTIVE	Acceptance of Grant Award - "Screening, Brief Intervention, Referral to Treatment" Year 2	Health & Human Services
<a href="#">COMM. 4E-17</a>	COUNTY EXECUTIVE	Authorization to Increase Funds for Forensic Pathologists Fee-for-Services	Health & Human Services
<a href="#">COMM. 4E-18</a>	COUNTY EXECUTIVE	Buffalo Niagara Convention Center - Acceptance of National Grid Energy Initiative Rebate	Economic Development
<a href="#">COMM. 4E-19</a>	COUNTY EXECUTIVE	ECSD No. 3 - Engineer Term Contract Agreement	Energy & Environment
<a href="#">COMM. 4E-20</a>	COUNTY EXECUTIVE	Budget Revision & Authorization to Contract with WNY Sustainable Business Roundtable	Energy & Environment
<a href="#">COMM. 4E-21</a>	COUNTY EXECUTIVE	Engineering Services for Design Phase - Back Creek Rd., Slide Remediation	Economic Development
<a href="#">COMM. 4E-22</a>	COUNTY EXECUTIVE	Contract Extension for Transportation Dispatching Software	Health & Human Services

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<a href="#">COMM. 4E-23</a>	COUNTY EXECUTIVE	Engineering Services for Design Phase - Rehabilitation of Alden-Crittenden Rd. and Bullis Rd.	Economic Development
<a href="#">COMM. 4E-24</a>	COUNTY EXECUTIVE	Research Foundation of SUNY at Buffalo State College Agreement – No-Cost Extension	Energy & Environment
<a href="#">COMM. 4E-25</a>	COUNTY EXECUTIVE	ECSD No. 6 - Well St. & Wilmuth Ave. Pumping Station Electrical Upgrades - Bid Opening	Energy & Environment
<a href="#">COMM. 4E-26</a>	COMPTROLLER	2019 Consolidation Bond Resolution	Finance & Management
<a href="#">COMM. 4E-27</a>	DISTRICT ATTORNEY	Crime Stoppers Funding	Public Safety

**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

<a href="#">COMM. 4D-1</a>	DEPARTMENT OF SOCIAL SERVICES	CPS Statistical Report for January 2019	Health & Human Services
<a href="#">COMM. 4D-2</a>	DEPARTMENT OF LAW	Filing Documents for Local Law No. 1 (2019) - Energize NY Benefit Financing Program Law of EC in Relation to Establishing a Sustainable Loan Program in EC	R&F

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

<a href="#">COMM. 4M-1</a>	BUFFALO NIAGARA CONVENTION CENTER	2019 Operating Budget, Measurable Goals & Outcome included in 2019 Marketing Plan & Quarterly Reports - Pursuant to 2019 Budget Accountability Act	Economic Development
<a href="#">COMM. 4M-2</a>	JEROME D. SCHAD	Letter to Chair Savage Regarding Position of ECWA Commissioner	Energy & Environment
<a href="#">COMM. 4M-3</a>	NFTA	17A Report & Capital Expenditure Reports for Third Quarter of Fiscal Year	Economic Development
<a href="#">COMM. 4M-4</a>	CHRIS STONE, MEMBER, EC CITIZENS SALARY REVIEW COMMISSION	Written Testimony Concerning the Citizens Salary Review Commission Report	Government Affairs
<a href="#">COMM. 4M-5</a>	NYSDEC	Invitation for Public Comment - Proposal to Address Contamination at Brownfield Site on Fillmore Ave., Buffalo	Energy & Environment
<a href="#">COMM. 4M-6</a>	CORNELL COOPERATIVE EXTENSION	Budget Plan for 2019 County Appropriation - Pursuant to 2019 Budget Accountability Act	Energy & Environment

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<a href="#">COMM. 4M-7</a>	ORCHARD PARK TOWN BOARD	Certified Resolution in Opposition of Proposed Cuts to State Revenue Sharing Aid & Incentives to Municipalities	Finance & Management
<a href="#">COMM. 4M-8</a>	NYSDEC	Invitation for Public Comment - Proposal to Address Contamination at Nearby Brownfield Sites on Wilkeson Way & La Riviere Dr., Buffalo	Energy & Environment
<a href="#">COMM. 4M-9</a>	BUFFALO & EC PUBLIC LIBRARY	Proposed Agenda for Meeting to be Held on 2/21/19	Community Enrichment
<a href="#">COMM. 4M-10</a>	EC SOIL & WATER CONSERVATION DISTRICT	2019 Budget Submission - Pursuant to 2019 Budget Accountability Act	Energy & Environment
<a href="#">COMM. 4M-11</a>	PETER A. REESE	Letter to Chair Savage Regarding Position of ECWA Commissioner	Energy & Environment

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**