

# THE ERIE COUNTY LEGISLATURE

Session No. 7 April 22, 2010 Barbara Miller-Williams *Chair* 

> Maria R. Whyte Majority Leader

John J. Mills Minority Leader

Robert M. Graber Clerk of the Legislature

#### **ROLL CALL**

| INVOCATION – Ms. Bove                           |
|---|
| PLEDGE OF ALLEGIANCE – Mr. Rath                 |
| TABLED ITEMS                                    |
| ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING |
| MINUTES OF PREVIOUS MEETING                     |
| PUBLIC HEARING                                  |

### **MISCELLANEOUS RESOLUTIONS:**

| BOVE            | Recognizing John A. Heck Upon the Occasion of Achieving the Rank of Eagle Scout, Boy Scout Troop #409, West Seneca    |
|-----------------|---|
| MAZUR           | In Memory of the Life of John C. Norton   |
| DIXON           | Honoring Bobbie Kagle on Her Installation as President of the<br>Buffalo Niagara Association of Realtors              |
| MAZUR           | Congratulating Ryan Carr Upon His Achievement of Earning the Rank of Eagle Scout, Boy Scout Troop #54                 |
| MAZUR           | Congratulating David P. Queeno, Jr. Upon His Achievement of Earning the Rank of Eagle Scout, Boy Scout Troop #54      |
| DIXON           | Honoring Matt DePeters for Competing in the 2010 Winter Olympics  |
| HARDWICK        | Congratulating Judge Joseph J. Cassata on the Opening of a<br>Mental Health Court in the City of Tonawanda            |
| MARINELLI       | Congratulating Sue Agos Quinn Upon the Ocassion of Her<br>Retirement After 33 Years of Service to the Residents of EC |
| HARDWICK        | Congratulating Taylor Dawidowicz for Being a Hero in Getting<br>Emergency Medical Attention for Her Mother            |
| MILLER-WILLIAMS | On the Occasion of the First Annual Banquet of the Buffalo United Front   |
| MILLER-WILLIAMS | On the Occasion of the Celebration of Earth Day in EC, April 22, 2010   |
| MILLER-WILLIAMS | Recognizing the Work of the Joan A. Male Family Center in Preventing Child Abuse & Neglect                            |

| MILLS                    |   | Congratulating Arthur Popiel for 50 Years of Outstanding Service as a Fireman in the East Aurora Volunteer Fire Company   |  |  |
|--------------------------|---|---|--|--|
|                          |   | Congratulating M. Donald Pritchard on Being the Recipient of the 2010 Willis G. Gregory Memorial Award in Recognition of His Outstanding Contributions to the Profession of Pharmacy & to His Community |  |  |
|                          |   | Congratulating Donald Holmwood on Being Named Republican of the Year by the Orchard Park Republican Committee   |  |  |
| WHYTE                    |   | Recognizing April 28, 2010 as National Workers' Memorial Day  |  |  |
| MILLER-WILLI             | IAMS  | Recognizing April 18, 2010 as Days of Remembrance in Memory of the Victims of the Holocaust   |  |  |
| MILLER-WILLI             | IAMS  | Honoring the 2010 Mary B. Talbert Civic & Cultural Club<br>Scholorships Community Award Winners   |  |  |
| GRANT                    |   | Honoring St. Augustus Scholars Program Award Winners  |  |  |
| MILLER-WILLI             | IAMS  | Honoring St. Augustus Scholars Program Award Winners  |  |  |
| MILLER-WILLI             | IAMS  | In Memory of Sgt. Frank J.A. World  |  |  |
| MILLER-WILLIAMS          |   | Honoring Buffalo's Middle College High School Upon Winning the Class C Championship in Glen Falls   |  |  |
| MILLER-WILLIAMS          |   | Recognizing the 10th Anniversary for Choppers for Charity & Hogs Against Hunger Food Bank of WNY Motorcycle RUN-CAR & Bike Show   |  |  |
| LOCAL LAWS               | <u>3</u> :                                    | <u>REFERENCE</u> :  |  |  |
| LL INT. 4-1<br>6/5/2009  | KENNEDY                                       | A LL in relation to reducing the size Government of the Erie County Legislature and changing the term of office for members of the Erie County Legislature  |  |  |
| LL INT. 6-1<br>6/9/2009  | MILLS, RATH &<br>WALTER                       | A LL in relation to limiting the terms Government of office of Erie County elected Affairs officials  |  |  |
| LL INT. 7-1<br>6/11/2009 | KONST & IANNELLO                              | A LL to Reform the Erie County Charter by Limiting the Term of Office that an Elected County Legislator Can Hold  Government Affairs  |  |  |
| LL INT. 1-1<br>1/19/2010 | MAZUR, WHYTE,<br>KENNEDY &<br>MILLER-WILLIAMS | A LL in relation to requiring chain food service establishments to display calorie content values for menu items  Health & Human Services   |  |  |
| LL INT. 2-1<br>1/25/2010 | MARINELLI & WHYT                              | ΓΕ A LL in relation to reducing the size Government of the Erie County Legislature Affairs  |  |  |

|                          | GRANT, LOUGHRAN, MILLER-WILLIAMS, MILLS, KENNEDY, MAZUR, BOVE, HARDWICK, DIXON & RATH | Protection & Law Enforcement<br>Assistance Act"  |  |
|--------------------------|---|--|--|
| LL INT. 4-1<br>4/19/2010 | BOVE, MILLER-<br>WILLIAMS, MILLS,<br>KOZUB, KENNEDY &<br>DIXON                        | A LL Entitled "EC Community<br>Corrections Advisory Board" in<br>Relation to Establishing the Erie<br>County Community Corrections<br>Advisory Board |  |

| REPORT NO. 4 | HEALTH & HUMAN SERVICES COMMITTEE |
|--------------|-----------------------------------|
|              |                                   |
| REPORT NO. 4 | PUBLIC SAFETY COMMITTEE           |
| DEDORT NO 2  | ECONOMIC DEVELOPMENT COMMITTEE    |
| REPORT NO. 3 | ECONOMIC DEVELOPMENT COMMITTEE    |
|              |                                   |

REPORT NO. 3

#### **LEGISLATOR RESOLUTIONS: REFERENCE:** INTRO 7-1 MILLER-WILLIAMS, Resolution in Support of UB 2020 & the Public Higher Education BOVE, LOUGHRAN, MILLS, KOZUB, Empowerment & Innovation Act KENNEDY, WALTER, FUDOLI, WHYTE, MARINELLI, DIXON & **RATH** INTRO 7-2 Running County Government in MARINELLI, WHYTE, MILLER-WILLIAMS, Accordance with Legal Requirements KOZUB, GRANT, & Budget & Management Practices **BOVE & LOUGHRAN INTRO 7-3** RATH, MILLS, WALTER, Opposing the Repeal of NYS Tax Law Section 1115(n) FUDOLI, BOVE, MARINELLI & DIXON INTRO 7-4 WALTER, MILLS, RATH, Opposing the Imposition of a Community Agreement on the Canal **DIXON & FUDOLI** Side Project INTRO 7-5 **KOZUB** Appointments to the Erie County Fisheries Advisory Board

**ENERGY & ENVIRONMENT COMMITTEE** 

### **SUSPENSION OF THE RULES:**

| COMMUNICATI | ONS FROM ELECTED OF | <u>FICIALS</u> :   | <b>REFERENCE</b> :         |
|-------------|---------------------|--|----------------------------|
| COMM. 7E-1  | COMPTROLLER         | Opening of Medicaid Health Clinic in Chemung County  | Health & Human<br>Services |
| COMM. 7E-2  | COMPTROLLER         | Copy of Report Detailing the<br>Apportionment & Distribution of Net<br>Collections from the Local (4.75%)<br>Sales and Compensation Use Tax for<br>EC for the Months of 12/2009 -<br>1/2010 & 2/2010 | Finance & Management       |

| COMM. 7E-3  | MILLER-WILLIAMS  | Letter to Legislator Kozub<br>Concerning Appointment/Re-<br>Appointment of Commissioner to the<br>EC Water Authority           | Energy &<br>Environment    |
|-------------|------------------|--|----------------------------|
| COMM. 7E-4  | MILLER-WILLIAMS  | Letter to Clerk Regarding the<br>Expiration of the Term of<br>Commissioner of the EC Water<br>Authority                        | Energy &<br>Environment    |
| COMM. 7E-5  | DIXON            | Letter to Clerk Concerning Absence<br>From Session No. 7, 4/22/2010  | RFP                        |
| COMM. 7E-6  | FUDOLI           | Letter to Clerk Concerning Absence<br>From Session No. 7, 4/22/2010  | RFP                        |
| COMM. 7E-7  | MILLER-WILLIAMS  | Letter to Assembly Member<br>Schimminger Regarding 1% Sales<br>Tax Rate Extension  | Finance & Management       |
| COMM. 7E-8  | COMPTROLLER      | Review of the 2010 Cultural & Public Benefit Funding Process   | Finance & Management       |
| COMM. 7E-9  | COMPTROLLER      | Energy Efficiency & Conservation<br>Grant - US Department of Energy<br>Comptroller Investigation into<br>Whistleblower Reports | Government<br>Affairs      |
| COMM. 7E-10 | COMPTROLLER      | Medicaid Waiver for Traumatic Brain<br>Injury Program  | Health & Human<br>Services |
| COMM. 7E-11 | COUNTY EXECUTIVE | Establishment of Fee-for-Service<br>Rates & Medical Malpractice<br>Coverage  | Health & Human<br>Services |
| COMM. 7E-12 | COMPTROLLER      | \$110 Million Refunding Bond<br>Resolution - County Executive<br>Request for Authorization for<br>Refunding by ECFSA           |                            |
| COMM. 7E-13 | COUNTY EXECUTIVE | 2009 Year-End Designations   | Finance & Management       |
| COMM. 7E-14 | COUNTY EXECUTIVE | 2009 Year-End Reserve Fund for<br>Payment of Bonded Indebtedness   | Finance &<br>Management    |
| COMM. 7E-15 | COUNTY EXECUTIVE | 2009 Year-End Tax Stabalization<br>Reserve Fund  | Finance & Management       |
| COMM. 7E-16 | COUNTY EXECUTIVE | Declaration of Need  |                            |
| COMM. 7E-17 | COUNTY EXECUTIVE | Department of Emergency Services -<br>Acceptance of FY09 Citizen Corps<br>Grant Program  | Public Safety              |
| COMM. 7E-18 | COUNTY EXECUTIVE | ECC City Campus - HVAC<br>Equipment, Controls, Lighting &<br>Plumbing Renovations  |                            |

| COMM. 7E-19 | COUNTY EXECUTIVE | ECC - City Campus - Masonary, Roof & Exterior Restoration   |                            |
|-------------|------------------|---|----------------------------|
| COMM. 7E-20 | COUNTY EXECUTIVE | Buffalo & EC Botanical Gardens -<br>New Growing House - Contract<br>Amendments  |                            |
| COMM. 7E-21 | COUNTY EXECUTIVE | Copy of Six Sigma Status Report   | Government<br>Affairs      |
| COMM. 7E-22 | COUNTY EXECUTIVE | Highway Fuel Tank Spill Prevention<br>Control & Countermeasure (SPCC)<br>Plans, Phase II - Wendel Duchscherer   | Economic<br>Development    |
| COMM. 7E-23 | COUNTY EXECUTIVE | Application to NYS Affordable<br>Housing Corporation (AHC) -<br>Housing Rehabilitation - City of<br>Lackawanna & Town of Evans  | Economic<br>Development    |
| COMM. 7E-24 | COUNTY EXECUTIVE | NYSDOT Federal Aid Bridge<br>Painting Project; Five (5) Bridges,<br>Various Towns, EC   | Economic<br>Development    |
| COMM. 7E-25 | COUNTY EXECUTIVE | Authorization to Allow the EC<br>Department of Mental Health to<br>Establish a 2010 Contract Agency<br>Appropriation & Contract Agency<br>Account for Hope of Buffalo, Inc., in<br>the Amount of \$70,000 |                            |
| COMM. 7E-26 | COUNTY EXECUTIVE | ECMCC - 2010 - Demolition of<br>Certain Existing Buildings  |                            |
| COMM. 7E-27 | COUNTY EXECUTIVE | Fire Training Academy - Phase 3 -<br>New Storage / Training Building &<br>Concrete Cover Over Retention Basin   |                            |
| COMM. 7E-28 | COUNTY EXECUTIVE | Ralph Wilson Stadium - 2010 - Site<br>Work Improvements   |                            |
| COMM. 7E-29 | COUNTY EXECUTIVE | MJW Corporation, Inc. Contracts -<br>Homeland Security  | Public Safety              |
| COMM. 7E-30 | COUNTY EXECUTIVE | Medical Reserve Corps Grant - 1/22/10 - 7/31/10   | Health & Human<br>Services |
| COMM. 7E-31 | COUNTY EXECUTIVE | Agreement - ECSD No. 8 - NYS<br>Office of Parks, Recreation &<br>Historic Preservation, Knox Farm<br>State Park   | Energy &<br>Environment    |
| COMM. 7E-32 | COUNTY EXECUTIVE | Establish Omnibus Senior<br>Employment Program Grant Budget   | Health & Human<br>Services |
| COMM. 7E-33 | COUNTY EXECUTIVE | Amend III-C-1 Grant Budget  | Health & Human<br>Services |
|             |                  |   |                            |

| COMM. 7E-34 | COUNTY EXECUTIVE | Amend Title III-B, III-D & III-E<br>Grant Budgets   | Health & Human<br>Services |
|-------------|------------------|---|----------------------------|
| COMM. 7E-35 | COUNTY EXECUTIVE | Amend CSE & EISEP Grant Budgets   | Health & Human<br>Services |
| COMM. 7E-36 | COUNTY EXECUTIVE | EC Record Storage & Surplus<br>Warehouse Currently Located on<br>ECMCC Campus             | Government<br>Affairs      |
| COMM. 7E-37 | COUNTY EXECUTIVE | Request for Proposals - South Buffalo<br>(Hillview) Pumping Station<br>Relocation Project | Economic<br>Development    |
| COMM. 7E-38 | COUNTY EXECUTIVE | Acceptance of Donated Equipment   | Government<br>Affairs      |
| COMM. 7E-39 | COUNTY EXECUTIVE | Grant Programs - Authorization to<br>Contract - EC Budget Book "B"                        | Finance &<br>Management    |
| COMM. 7E-40 | COUNTY EXECUTIVE | Water Quality Management Planning, 4/1/09 - 3/31/14                                       | Energy & Environment       |

| <b>COMMUNICATIONS FROM THE DEPARTMENTS:</b> |                            |   | <b>REFERENCE:</b>       |
|---|----------------------------|---|-------------------------|
| COMM. 7D-1                                  | COUNTY ATTORNEY            | Transmittal of New Claims Against EC  | Government<br>Affairs   |
| COMM. 7D-2                                  | COUNTY ATTORNEY            | Transmittal of New Claims Against EC  | Government<br>Affairs   |
| COMM. 7D-3                                  | COMPTROLLER'S<br>OFFICE    | EC Department of Public Works -<br>Highway Division Audit of Road &<br>Bridge Related Construction<br>Contracts for the Period 1/1/2005 -<br>12/31/2008 | Economic<br>Development |
| COMM. 7D-4                                  | COUNTY ATTORNEY            | Transmittal of New Claims Against EC  | Government<br>Affairs   |
| COMM. 7D-5                                  | COUNTY ATTORNEY            | Legislature General Matters (Public Safety Committee Request)   | Public Safety           |
| COMM. 7D-6                                  | EC BOARD OF<br>ELECTIONS   | Letter to Legislature Regarding<br>Election Law, Section 3 - 420  | Government<br>Affairs   |
| COMM. 7D-7                                  | DIRECTOR OF REAL<br>ESTATE | Copy of Quarterly Update - Real<br>Estate/Space Utilization Initiative -<br>March 2010  | Government<br>Affairs   |

| COMMUNICATION | ONS FROM THE PEOPLE | AND OTHER AGENCIES:                  | REFERENCE: |
|---------------|---------------------|--------------------------------------|------------|
| COMM. 7M-1    | BUFFALO SOCIETY OF  | EC Legislature Budget Accountability | Community  |
|               | NATURAL SCIENCES    | Act - 2009 Close-Out Report          | Enrichment |

| COMM. 7M-2  | DORETHA FANNING  | Letter to Legislature Concerning<br>Health Care Cuts & Sugar Tax   | Health & Human<br>Services |
|-------------|--|--|----------------------------|
| COMM. 7M-3  | HON. JOHN M. CURRAN,<br>J.S.C.   | Copy of Settlement Agreement<br>Between ECMCC and EC   | Health & Human<br>Services |
| COMM. 7M-4  | FRANK SWIATEK  | Letter Expressing Interest in Position of Commissioner of EC Water Authority   | Energy &<br>Environment    |
| COMM. 7M-5  | ECMCC  | Copy of Annual Report  | Health & Human<br>Services |
| COMM. 7M-6  | NFTA   | Copy of Revised Five Year Capital<br>Plan for Fiscal Years Ending<br>3/31/2011 - 2015 & the Annual<br>Operating Budget for Fiscal Year End<br>2011 | Economic<br>Development    |
| COMM. 7M-7  | PATRICK HOOKER   | Letter to Legislature Regarding Funds<br>in the Sum of \$50,000 Awarded to<br>Assist in its Agricultural & Farmland<br>Protection Planning Program | Energy &<br>Environment    |
| COMM. 7M-8  | EC BAR ASSN AID TO<br>INDIGENT PRISONERS<br>SOCIETY INC<br>ASSIGNED COUNCEL<br>PROGRAM | Quarterly Report for the 1st Quarter of 2010   | Government<br>Affairs      |
| COMM. 7M-9  | NYSDEC   | Fact Sheet - Brownfield Cleanup<br>Program - Phase IA Business Park<br>Site Available for Public Comment   | Energy &<br>Environment    |
| COMM. 7M-10 | NYSDEC   | Fact Sheet - Brownfield Cleanup<br>Program - Phase II Business Park Site<br>in Lackawanna  | Energy &<br>Environment    |
| COMM. 7M-11 | HALLWALLS, INC.  | 2010 Budget Accountability Act<br>Submission   | Community<br>Enrichment    |
| COMM. 7M-12 | ESSEX COUNTY BOARD<br>OF SUPERVISORS   | Copy of Resolution Calling on<br>Governor Paterson to Enforce the<br>Collection of Sales Tax on Tobacco<br>Sold on Indian Land                     | Government<br>Affairs      |
| COMM. 7M-13 | BUFFALO & EC PUBLIC<br>LIBRARY   | Minutes of Meeting held 4/5/2010   | Community<br>Enrichment    |
| COMM. 7M-14 | ROBIN SCHIMMINGER  | Letter to Chair Miller-Williams Acknowledging the Receipt of a Certified Resolution  | R&F                        |
|             |  |  |                            |

| COMM. 7M-15 | JOHN ELMORE                      | Letter Expressing Interest in Position of Commissioner of EC Water Authority                  | Energy & Environment       |
|-------------|----------------------------------|---|----------------------------|
| COMM. 7M-16 | DAVID BUXTON                     | Letter Expressing Interest in Position of Commissioner of EC Water Authority                  | Energy & Environment       |
| COMM. 7M-17 | JOHN O'DONNELL                   | Letter Expressing Interest in Position of Commissioner of EC Water Authority                  | Energy &<br>Environment    |
| COMM. 7M-18 | HORMOZ MANSOURI                  | Letter Expressing Interest in Position of Commissioner of EC Water Authority                  | Energy &<br>Environment    |
| COMM. 7M-19 | NYS PUBLIC SERVICE<br>COMMISSION | Notice of Public Hearings Concerning<br>Electric & Gas Rates                                  | Energy &<br>Environment    |
| COMM. 7M-20 | HILLARY CLARKE                   | Letter of Appreciation to Legislator<br>Whyte for Showing Support of<br>Calorie Posting in EC | Health & Human<br>Services |
| COMM. 7M-21 | JOANNE HORTMAN                   | Letter Expressing Interest in Position of Commissioner of EC Water Authority                  | Energy &<br>Environment    |

# **ANNOUNCEMENTS**:

### **MEMORIAL RESOLUTIONS:**

## **ADJOURNMENT**: