

# THE ERIE COUNTY LEGISLATURE

Session No. 19 October 28, 2010 Barbara Miller-Williams Chair

> Maria R. Whyte Majority Leader

John J. Mills Minority Leader

Robert M. Graber Clerk of the Legislature

#### **ROLL CALL**

| INVOCATION – Ms. Whyte                          |
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| PLEDGE OF ALLEGIANCE – Ms. Dixon                |
| TABLED ITEMS                                    |
| ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING |
| MINUTES OF PREVIOUS MEETING                     |
| PUBLIC HEARING                                  |

#### **MISCELLANEOUS RESOLUTIONS:**

| MAZUR    | Congratulating Patrick Ryan Colern Upon Earning the Rank of Eagle Scout - Boy Scout Troop #545                               |
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| MAZUR    | Honoring the Memory of James N. Carlo  |
| HARDWICK | Honoring Jason Chadwick on Achieving the Rank of Eagle Scout   |
| HARDWICK | Honoring John White on Being Named Chamber of Commerce of<br>the Tonawandas Citizen of the Year                              |
| HARDWICK | Honoring Confer Plastics, Inc. on Being Named Chamber of<br>Commerce of the Tonawandas Business of the Year                  |
| HARDWICK | Honoring Kenneth Bellinger, Bradley Shick and Paul Wicherath for Their Commitment & Service to Their Community               |
| HARDWICK | Honoring Carrie Meetze on Achieving 100 Wins as Coach of the Kenmore West Swim Team  |
| HARDWICK | Honoring John Hurley on Being Named President of Canisius<br>College   |
| MAZUR    | In Rememberance of Edward J. Rutecki   |
| HARDWICK | Honoring Christopher Sean Swagler on Achieving the Rank of<br>Eagle Scout  |
| MILLS    | Congratulating Babs Reid on Being the Recipient of the Fidelis<br>Servus Award Presented by the St. Joseph School in Gowanda |
| HARDWICK | Honoring St. Timothy's Church on its 50th Anniversary  |
| RATH     | Congratulating Bryant & Stratton College on the Grand Opening of its Amherst Campus  |

| RATH   | Congratulating Independent Health on Receiving the Highest<br>Customer Service Rating for Health Maintenance<br>Organization/Point of Service Plans |
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| WALTER | Congratulating the Aero Club of Buffalo on its Centennial Celebration   |
| MAZUR  | Remembering Raymond W. Pugh, in Recognition of His Life & Contributions to the Community  |

| LOCAL LAWS:              |   |  | <b>REFERENCE:</b>          |
|--------------------------|---|--|----------------------------|
| LL INT. 4-1<br>6/5/2009  | KENNEDY   | A LL in relation to reducing the size of the Erie County Legislature and changing the term of office for members of the Erie County Legislature      | Government<br>Affairs      |
| LL INT. 6-1<br>6/9/2009  | MILLS, RATH &<br>WALTER   | A LL in relation to limiting the terms of office of Erie County elected officials  | Government<br>Affairs      |
| LL INT. 7-1<br>6/11/2009 | KONST & IANNELLO  | A LL to Reform the Erie County<br>Charter by Limiting the Term of<br>Office that an Elected County<br>Legislator Can Hold                            | Government<br>Affairs      |
| LL INT. 1-1<br>1/19/2010 | MAZUR, WHYTE,<br>KENNEDY &<br>MILLER-WILLIAMS   | A LL in relation to requiring chain food service establishments to display calorie content values for menu items                                     | Health & Human<br>Services |
| LL INT. 2-1<br>1/25/2010 | MARINELLI & WHYTE   | A LL in relation to reducing the size of the Erie County Legislature   | Government<br>Affairs      |
| LL INT. 3-1<br>3/23/2010 | MARINELLI, WHYTE,<br>GRANT, LOUGHRAN,<br>MILLER-WILLIAMS,<br>MILLS, KENNEDY,<br>MAZUR, BOVE,<br>HARDWICK, DIXON &<br>RATH | A LL Entitled The "Consumer<br>Protection & Law Enforcement<br>Assistance Act"   | Public Safety              |
| LL INT. 4-1<br>4/19/2010 | BOVE, MILLER-<br>WILLIAMS, MILLS,<br>KOZUB, KENNEDY &<br>DIXON  | A LL Entitled "EC Community<br>Corrections Advisory Board" in<br>Relation to Establishing the Erie<br>County Community Corrections<br>Advisory Board | Public Safety              |
| LL INT. 5-1<br>9/21/2010 | RATH, DIXON, MILLS,<br>WALTER, FUDOLI,<br>HARDWICK, MILLER-<br>WILLIAMS & MARINELLI                                       | A LL Entitled "EC Silver Alert<br>System"  | Public Safety              |

#### **COMMITTEE REPORTS:**

| REPORT NO. 7 | <b>ENERGY &amp; ENVIRONMENT COMMITTEE</b> |
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REPORT NO. 6 PUBLIC SAFETY COMMITTEE

REPORT NO. 7 ECONOMIC DEVELOPMENT COMMITTEE

| LEGISLATOR R | RESOLUTIONS:  |  | <b>REFERENCE</b> : |
|--------------|---|--|--------------------|
| INTRO 19-1   | WALTER  | Opposing NYS Senate Bill S. 7263C & Assembly Bill A. 2208D, Which Would Hamper Telecommunications Businesses From Locating in NYS                            |                    |
| INTRO 19-2   | MILLER-WILLIAMS                                     | Mall District Special Charges for<br>Downtown Pedestrian/Transit Mall<br>Special District  |                    |
| INTRO 19-3   | LOUGHRAN  | Calling Upon the EC Comptroller to<br>Conduct a Full Audit of the County<br>Parks Department's Rental of<br>Caretaker Housing at the Various<br>County Parks |                    |
| INTRO 19-4   | MILLS, WALTER, DIXON,<br>HARDWICK, FUDOLI &<br>RATH | Increasing Efficiency & Transparency & Reducing Paper Consumption at the EC Legislature  |                    |
| INTRO 19-5   | RATH  | Supporting the Adoption<br>Simplification Act  |                    |

### **COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

# **SUSPENSION OF THE RULES:**

| COMMUNICATI  | REFERENCE:       |   |                                    |
|--------------|------------------|---|------------------------------------|
| COMM. 19E-1  | WHYTE            | Packet of Documents Concerning<br>Updates to Equal Employment<br>Opportunities (EEO) Policies in EC                         | Government<br>Affairs              |
| COMM. 19E-2  | COMPTROLLER      | Review of Proposed 2011 Budget & Four Year Financial Plan for 2011-2014   | Finance,<br>Management &<br>Budget |
| COMM. 19E-3  | MILLER-WILLIAMS  | Lease for Legislative Office Space – 6 Months Ending 12/31/10   |                                    |
| COMM. 19E-4  | COMPTROLLER      | Additional 2010 Disproportionate<br>Share ("DSH") Payment - ECMCC   | Health & Human<br>Services         |
| COMM. 19E-5  | COUNTY EXECUTIVE | DOH - Enhanced Public Health<br>Preparedness Response to<br>Bioterrorism, 8/10/09 - 8/9/11                                  | Health & Human<br>Services         |
| COMM. 19E-6  | COUNTY EXECUTIVE | Healthy Mom - Healthy Baby<br>Prenatal & Postpartum Home<br>Visiting Program  | Health & Human<br>Services         |
| COMM. 19E-7  | COUNTY EXECUTIVE | Health Department Contract for<br>Beach Forecasting Model & Weather<br>Station Network Project Grant,<br>11/1/10 - 12/31/13 |                                    |
| COMM. 19E-8  | COUNTY EXECUTIVE | DOH - Lake Erie Stream Sanitary<br>Surveys Project Grant Agreement for<br>11/1/10 - 12/31/13                                |                                    |
| COMM. 19E-9  | COUNTY EXECUTIVE | ECSD No. 2 - Point Breeze Pumping<br>Station - National Grid Electric<br>Company Utility Easement                           |                                    |
| COMM. 19E-10 | COUNTY EXECUTIVE | WNY Stormwater Coalition: MS4<br>Assistance Project, 2011-2012  | Energy &<br>Environment            |

| COMM. 19E-11   | COUNTY EXECUTIVE  | ECSD No. 3 - Engineer Term<br>Agreement - CHA  | Energy & Environment   |
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| COMM. 19E-12   | COUNTY EXECUTIVE  | Revise CSE Grant   | Government<br>Affairs  |
| COMM. 19E-13   | COUNTY EXECUTIVE  | Amend Senior Aides & Senior<br>Employment Programs Grant Budgets   | Health & Human<br>Services   |
| COMM. 19E-14   | COUNTY EXECUTIVE  | WNY Stormwater Coalition:<br>Memorandum of Agreement   | Energy &<br>Environment  |
| COMM. 19E-15   | COUNTY EXECUTIVE  | Going Places Van Network   | Health & Human<br>Services   |
| COMM. 19E-16   | COUNTY EXECUTIVE  | EC Correctional Facility - Security<br>Video System Upgrade Project  | Public Safety  |
| COMM. 19E-17   | COUNTY EXECUTIVE  | CPS - Senior Forensic Serologist<br>Positon  | Public Safety  |
| COMM. 19E-18   | WHYTE   | National Vacant Properties Campaign  | Government<br>Affairs  |
| COMM. 19E-19   | WHYTE   | Copy of Constituent Memo, Entitled "Impact of Budget Cuts to EC Department of Health Services"   | Finance, Management & Budget   |
|  |   | 1  |  |
| COMMUNICAT   | IONS FROM THE DEPART  |  | REFERENCE:   |
| COMMUNICAT COMM. 19D-1   | IONS FROM THE DEPART  DIRECTOR OF BUDGET  & MANAGEMENT  |  | REFERENCE: Finance, Management & Budget  |
|  | DIRECTOR OF BUDGET  | EMENTS:  Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections  | Finance, Management &  |
| COMM. 19D-1  | DIRECTOR OF BUDGET<br>& MANAGEMENT  | EMENTS:  Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections Under the 2011 Tentative Budget  Transmittal of New Claim Against  | Finance, Management & Budget  Government   |
| COMM. 19D-1  | DIRECTOR OF BUDGET<br>& MANAGEMENT<br>COUNTY ATTORNEY   | EMENTS:  Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections Under the 2011 Tentative Budget  Transmittal of New Claim Against EC  Transmittal of New Claims Against  | Finance, Management & Budget  Government Affairs  Government   |
| COMM. 19D-1 COMM. 19D-2 COMM. 19D-3  | DIRECTOR OF BUDGET & MANAGEMENT  COUNTY ATTORNEY  COUNTY ATTORNEY   | Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections Under the 2011 Tentative Budget  Transmittal of New Claim Against EC  Transmittal of New Claims Against EC  Transmittal of New Claims Against   | Finance, Management & Budget  Government Affairs  Government Affairs  Government                                       |
| COMM. 19D-1  COMM. 19D-2  COMM. 19D-3  COMM. 19D-4                           | DIRECTOR OF BUDGET & MANAGEMENT  COUNTY ATTORNEY  COUNTY ATTORNEY  COUNTY ATTORNEY  | Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections Under the 2011 Tentative Budget  Transmittal of New Claim Against EC  Transmittal of New Claims Against EC  Transmittal of New Claim Against EC  Transmittal of New Claim Against EC  | Finance, Management & Budget  Government Affairs  Government Affairs  Government Affairs  Government Affairs           |
| COMM. 19D-1  COMM. 19D-2  COMM. 19D-3  COMM. 19D-4  COMM. 19D-5  COMM. 19D-6 | DIRECTOR OF BUDGET & MANAGEMENT  COUNTY ATTORNEY  COUNTY ATTORNEY  COUNTY ATTORNEY  COUNTY ATTORNEY  DEPUTY COMMISSIONER OF ENVIRONMENT & | Letter to EC Town Tax Collectors & Receivers Relating to Tax Collections Under the 2011 Tentative Budget  Transmittal of New Claim Against EC  Transmittal of New Claims Against EC  Transmittal of New Claim Against EC  Transmittal of New Claim Against EC  OPEN ITEM/PLACEHOLDER – Re-Occurring Bond Authorization | Finance, Management & Budget  Government Affairs  Government Affairs  Government Affairs  Government Affairs  Energy & |

| COMM. 19M-2 | WANDA HUMPHREY   | Letter to Legislature Concerning<br>Proposed Budget Cuts to the African<br>American Cultural Center                                       | Finance,<br>Management &<br>Budget |
|-------------|--|---|------------------------------------|
| COMM. 19M-3 | JOSEPH CHAMBERLAIN                                       | Letter to Legislature Concerning<br>Proposed Budget Cuts to Shakespeare<br>in the Park & Other Culturals                                  | Finance,<br>Management &<br>Budget |
| COMM. 19M-4 | CLERK OF THE BOARD<br>OF SUPERVISORS OF<br>FULTON COUNTY | Copy of Resolution Concerning Rate<br>Increases Proposed by National Grid   | Government<br>Affairs              |
| COMM. 19M-5 | BUFFALO & EC PUBLIC<br>LIBRARY                           | Minutes of Meeting Held 9/16/2010   | Community<br>Enrichment            |
| COMM. 19M-6 | NYSDEC   | Seeking Comments Regarding<br>Brownfield Cleanup Program -<br>Buffalo Urban Development<br>Corporation for 193 Ship Canal<br>Parkway Site | Energy &<br>Environment            |
| COMM. 19M-7 | ASSIGNED COUNSEL<br>PROGRAM                              | Quarterly Report of the Assigned<br>Counsel Program for the 3rd Quarter<br>of 2010  | Government<br>Affairs              |
| COMM. 19M-8 | BUFFALO PLACE<br>EXECUTIVE DIRECTOR                      | Letter to Legislature Concerning<br>Special Levy Charge   | Government<br>Affairs              |

# **ANNOUNCEMENTS**:

# **MEMORIAL RESOLUTIONS:**

# **ADJOURNMENT**: