



THE ERIE COUNTY LEGISLATURE

Session No. 2
January 17, 2019

Peter J. Savage, III
Chair

April N.M. Baskin
Majority Leader

Joseph C. Lorigo
Minority Leader

Robert M. Graber
Clerk of the Legislature

ROLL CALL

INVOCATION – Ms. Miller-Williams

PLEDGE OF ALLEGIANCE – Mr. Rath

TABLED ITEMS – Rules of the Legislature for 2019

ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

MINUTES OF PREVIOUS MEETING – [Meeting No. 1 \(2019\)](#)

PUBLIC HEARING

MISCELLANEOUS RESOLUTIONS:

DIXON, LORIGO, RATH, MILLS,
SAVAGE, BASKIN, LOUGHRAN,
BRUSO, HARDWICK, MEYERS
& MILLER-WILLIAMS

[Proclaiming January 2019 as "Slavery & Human Trafficking
Prevention & Awareness Month" in Erie County](#)

MILLER-WILLIAMS

[Remembering Betty Edmunds Norward](#)

DIXON

[Celebrating the 50th Anniversary of Stan Figiel's Service
to the Big Tree Volunteer Fire Company](#)

MEYERS

[Remembering Frank Wilczak](#)

RATH

[Recognizing Firefighter Michael Burkhardt for 55 Years
of Service to the Clarence Fire Company](#)

RATH

[Recognizing Firefighter Robert McGinley for 50 Years of
Service to the Ellicott Creek Volunteer Fire Company](#)

MILLER-WILLIAMS

[Honoring Maureen Bartley as January 2019 Citizen of the Month](#)

SAVAGE, BASKIN, LORIGO,
MILLER-WILLIAMS, HARDWICK,
LOUGHRAN, RATH, MEYERS,
BRUSO, DIXON & MILLS

[Recognizing David A. Palmer for His Service as EC
Commissioner of Labor Relations & Commissioner of Personnel](#)

DIXON

[Celebrating Global Concepts Charter School's 15th Anniversary](#)

SAVAGE, BASKIN, LORIGO,
MILLER-WILLIAMS, HARDWICK,
LOUGHRAN, RATH, MEYERS,
BRUSO, DIXON & MILLS

[Recognizing Charles Sickler for His Lifetime of Service
to the ECDPW](#)

LORIGO

[Honoring the Life of Edward W. Vidler](#)

SAVAGE, BASKIN, LORIGO,
MILLER-WILLIAMS, HARDWICK,
LOUGHRAN, RATH, MEYERS,
BRUSO, DIXON & MILLS

[Encouraging All Residents to Wear Red on February 1, 2019,
in Celebration of National Go Red for Women](#)

LOCAL LAWS:

REFERENCE:

[LL INTRO. 1-2
10/4/2017](#)

BURKE

A LL to Prevent Medical Waste from Entering the Great Lakes, Also Known as the Erie County Pharmaceutical Water Pollution Act

Energy & Environment

[LL INTRO. 12-1
7/10/2017](#)

LORIGO

A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices

Health & Human Services

[LL INTRO. 14-1
9/21/2017](#)

BURKE

A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as "The Invest in Erie, Invest in America Act"

Economic Development

[LL INTRO. 15-1
10/4/2017](#)

BURKE

A LL Amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, Amending Article 10, in Relation to Establishing an "Erie County Water Quality Commission"

Energy & Environment

[LL INTRO. 17-1
10/5/2017](#)

BURKE

A LL Entitled, "SPRAWL PREVENTION ACT" Otherwise known as "MUNICIPAL AND REGIONAL INFRASTRUCTURE ACT" for the Creation of an Erie County Planning Board

Finance & Management

[LL INTRO. 20-1
11/1/2017](#)

MORTON

A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York

Economic Development

[LL INTRO. 3-1
3/13/2018](#)

RATH

A LL banning individuals from holding elected offices or being appointed to certain boards or commissions who are convicted of certain felony charges

Government Affairs

[LL INTRO. 6-1
7/16/2018](#)

BURKE

A LL Entitled "The Erie County Campaign Finance Reform Act, Ending Pay to Play"

Government Affairs

LL INTRO. 8-1 9/6/2018	BASKIN	A LL Entitled "ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD" in relation to establishing an advisory board for the Erie County Jail Management Division	Public Safety
LL INTRO. 9-1 9/18/2018	BRUSO	A LL Entitled the "Energize NY Benefit Financing Program Law of Erie County" in relation to establishing a sustainable energy loan program in Erie County	Energy & Environment
LL INTRO. 10-1 11/21/2018	BURKE	A LL Entitled "Restriction of Paraphernalia From Grocers"	Health & Human Services

COMMITTEE REPORTS:

REPORT No. 1 [HEALTH & HUMAN SERVICES COMMITTEE](#)

REPORT No. 1 [ENERGY & ENVIRONMENT COMMITTEE](#)

REPORT No. 1 [PUBLIC SAFETY COMMITTEE](#)

REPORT No. 1 [ECONOMIC DEVELOPMENT COMMITTEE](#)

REPORT No. 1 [FINANCE & MANAGEMENT COMMITTEE](#)

LEGISLATOR RESOLUTIONS:

REFERENCE:

[INTRO. 2-1](#) HARDWICK, SAVAGE, BRUSO & MEYERS Opposition to the EPA's Proposed Rule Easing Regulations on Dangerous Mercury Emissions from Coal-Burning Power Plants

[INTRO. 2-2](#) BASKIN, SAVAGE, BRUSO, MEYERS & HARDWICK Confidential & Anonymous Listing of Human Trafficking Shelters in EC

[INTRO. 2-3](#) HARDWICK, SAVAGE, MEYERS, BASKIN & BRUSO Calling for Federal Superfund Designation of the Tonawanda Coke Site

[INTRO. 2-4](#) SAVAGE Citizens Salary Review Commission

[INTRO. 2-5](#) RATH Urging NYS to Allow for Public Input for Election Law Reforms

[INTRO. 2-6](#) MILLER-WILLIAMS Raising the Age for the Legal Purchase of Tobacco & E-Cigarettes to 21

COMMUNICATIONS DISCHARGED FROM COMMITTEE:

REFERENCE:

From the Health & Human Services Committee:

[COMM. 24E-6 \(2018\)](#) COUNTY EXECUTIVE Authorization to Contract with Lingularinx Language Solutions, Inc.

[With AMENDMENT](#)

SUSPENSION OF THE RULES:

REFERENCE:

[COMM. 2E-28](#) SHERIFF New Emergency Dispatcher Terminal

[INTRO. 2-7](#) LORIGO Directing the Government Affairs Committee to Conduct Public Hearings on the Salary Review Commission's Recommendations

[INTRO. 2-8](#) MEYERS, SAVAGE & BASKIN Support for the Child Victims Act

COMMUNICATIONS FROM ELECTED OFFICIALS:

REFERENCE:

[COMM. 2E-1](#) BRUSO Lease Agreement for Legislative Office Space

[COMM. 2E-2](#) SAVAGE 2019 Committee Assignments RFP

[COMM. 2E-3](#) COMPTROLLER ECDoH Performance Audit of the Purchase & Disbursement of Gift Cards Health & Human Services

[COMM. 2E-4](#) MEYERS Lease Agreement for Legislative Office Space

[COMM. 2E-5](#) LORIGO Letter to County Attorney Regarding Notice of Claim Government Affairs

[COMM. 2E-6](#) LORIGO Letter to Legislator Bruso Concerning the Rural Outreach Center Health & Human Services

[COMM. 2E-7](#) COUNTY EXECUTIVE Reappointment to the EC Board of Health Health & Human Services

[COMM. 2E-8](#) COUNTY EXECUTIVE Group Respite - YMCA Buffalo Niagara Contract Health & Human Services

[COMM. 2E-9](#) COUNTY EXECUTIVE ECSD Nos. 1, 4, & 5 - Engineer Term Contract Agreement Energy & Environment

[COMM. 2E-10](#) COUNTY EXECUTIVE Transfer of Surplus County-Owned Land Finance & Management

[COMM. 2E-11](#) COUNTY EXECUTIVE 2019 Annual Action Plan for the Community Development Block Grant, Emergency Solutions, & HOME Investment Partnership Programs Economic Development

<u>COMM. 2E-12</u>	COUNTY EXECUTIVE	Elmwood Pedestrian & Bicycle Improvements Project - Supplemental Contract Amendment	Economic Development
<u>COMM. 2E-13</u>	COUNTY EXECUTIVE	Rath Building - Sub-Basement Asbestos Abatement Project	Economic Development
<u>COMM. 2E-14</u>	COUNTY EXECUTIVE	Indigent Legal Services Grant Amendment	Finance & Management
<u>COMM. 2E-15</u>	COUNTY EXECUTIVE	Transfer of Homeland Security Trailers to Southtowns Hazmat Team	Public Safety
<u>COMM. 2E-16</u>	COUNTY EXECUTIVE	Transfer of Homeland Security Trailer to ALERT Team	Public Safety
<u>COMM. 2E-17</u>	COUNTY EXECUTIVE	State Aid for Snowmobile Development, 2018-2019	Energy & Environment
<u>COMM. 2E-18</u>	COUNTY EXECUTIVE	Authorization to Accept Grant Funding & Amend Contract - Substance Abuse & Mental Health Services Administration - Year 2 of 5	Health & Human Services
<u>COMM. 2E-19</u>	COUNTY EXECUTIVE	Authorization to Accept Grant Funding & Amend Contract - Substance Abuse & Mental Health Services Administration - Year 3 of 3	Health & Human Services
<u>COMM. 2E-20</u>	COUNTY EXECUTIVE	Acceptance of FY 18-19 Public Safety Answering Point Operations Grant	Public Safety
<u>COMM. 2E-21</u>	COUNTY EXECUTIVE	Project Funding for Construction & Inspection Services for Safety Improvements - Genesee Rd., Route 240 & Sibley Rd., Intersection, Town of Concord	Economic Development
<u>COMM. 2E-22</u>	COUNTY EXECUTIVE	Award of Construction & Construction Engineering Services - Bridge NY Project - Amsdell Rd.	Economic Development
<u>COMM. 2E-23</u>	COUNTY EXECUTIVE	Appointments to the EC Mental Hygiene Community Services Board	Health & Human Services
<u>COMM. 2E-24</u>	COUNTY EXECUTIVE	Appointments to the EC Emergency Fire Advisory Board	Public Safety
<u>COMM. 2E-25</u>	SHERIFF	Replace Obsolete Supervisory Tour & Recording System at the Correctional Facility	Public Safety
<u>COMM. 2E-26</u>	DISTRICT ATTORNEY	Asset Forfeiture Appropriations	
<u>COMM. 2E-27</u>	RATH, DIXON, LORIGO & MILLS	Letter Regarding Amendments to Erie County's Four-Year Fiscal Plan	Finance & Management

COMMUNICATIONS FROM THE DEPARTMENTS:

REFERENCE:

COMM. 2D-1	DIRECTOR OF BUDGET & MANAGEMENT	Letter Regarding Comm. 24E-4 – Re-Appropriation & Carry Forward of 2018 Funds	Finance & Management
COMM. 2D-2	DEPARTMENT OF LAW	Opinion as to Form Local Law Intro. No. 9-1 - 2018	Energy & Environment
COMM. 2D-3	DEPARTMENT OF LAW	Filing Documents for Local Law No. 2 (2014) - Amendment to Social Host Law	R&F
COMM. 2D-4	DEPARTMENT OF LAW	Filing Documents for Local Law No. 6 (2018) - The Public Health Protection Act of 2018	R&F

COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:

REFERENCE:

COMM. 2M-1	SOLAR LIBERTY	Letter of Support for Local Law Intro. 9-1 (2018) - Energize NY Benefit Financing Program Law of Erie County	Energy & Environment
COMM. 2M-2	ORANGE COUNTY LEGISLATURE	Certified Copy of Resolution - "Calling for NYS Legislative Action to Classify as Controlled Substances Certain Fentanyl 'Analogues' that are Responsible for Opioid Overdose Deaths"	Health & Human Services
COMM. 2M-3	NYSDEC	Public Comment Invitation - Brownfield Application & Draft Investigation Plan for Site on Southwestern Blvd., Town of Orchard Park	Energy & Environment
COMM. 2M-4	NYSDEC	Certification Concerning Cleanup Requirements - Brownfield Site on Harlem Rd., Cheektowaga	Energy & Environment
COMM. 2M-5	NYSDEC	Certification Concerning Cleanup Requirements - Six Brownfield Sites in Buffalo	Energy & Environment
COMM. 2M-6	BUFFALO & EC PUBLIC LIBRARY	Proposed Agenda for Meeting to be Held January 17, 2019	Community Enrichment
COMM. 2M-7	BUFFALO NIAGARA CONVENTION CENTER	Submission Pursuant to the 2019 Budget Accountability Act	Community Enrichment

ANNOUNCEMENTS:

MEMORIAL RESOLUTIONS:

ADJOURNMENT: