



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Patrick B. Burke  
*Chair*

April N.M. Baskin  
*Vice-Chair*

Meeting No. 5 – March 22, 2018 – 12:00 Noon

TAB R&F APP

1.	<a href="#"><u>COMM. 10E-24 (2017)</u></a> Session 10	<b>COUNTY EXECUTIVE</b> <i>“Open Item - 2017 Road, Bridge &amp; Infrastructure Project Appropriations”</i>			
2.	<a href="#"><u>COMM. 13E-15 (2017)</u></a> Session 13	<b>MILLS</b> <i>“Letter to NYS Governor Regarding Recommendation to NFTA Board of Commissioners”</i>			
3.	<a href="#"><u>LL INTRO. 14-1 (2017)</u></a> Session 17	<b>BURKE</b> <i>“A LL in Relation to Erie County Investing in Local Businesses and Residents, and in Doing so Investing in American Produced Products and Citizens, Also Known as "The Invest in Erie, Invest in America Act"”</i>			
4.	<a href="#"><u>LL INTRO. 20-1 (2017)</u></a> Session 20	<b>MORTON</b> <i>“A LL Requiring that All County Contracts Include Provisions that Ensure Goods and Materials Purchased or Used Shall be Manufactured in New York”</i>			

5.	<p><b><u>LL INTRO. 21-1 (2017)</u></b> Session 23</p>	<p><b>GRANT, SAVAGE, LOUGHRAN, BURKE &amp; MILLER-WILLIAMS</b> <i>“County of Erie Fair Housing Law: A LL in Relation to Fair Housing in Erie County”</i></p>			
6.	<p><b><u>COMM. 2E-15 (2018)</u></b> Session 2</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Amendment to Consultant Contract for Market Analysis/Feasibility Study for New or Expanded Convention Center in Erie County”</i></p>			
7.	<p><b><u>COMM. 3E-17 (2018)</u></b> Session 3</p>	<p><b>COUNTY EXECUTIVE</b> <i>“Buffalo Niagara Convention Center - 2018 - Phase 2 Renovations”</i></p>			
8.	<p><b><u>COMM. 5E-18 (2018)</u></b> Session 5</p>	<p><b>LORIGO</b> <i>“Letter to Senior Planner, Dept. of Environment &amp; Planning, Concerning FOIL Request”</i></p>			
9.	<p><b><u>LL INTRO. 4-1 (2018)</u></b> Session 6</p>	<p><b>BURKE, BASKIN &amp; BRUSO</b> <i>“A LL in relation to a requirement for NYS Certified Worker Training Programs by contractors and subcontractors under construction contracts, as defined herein, with the County of Erie”</i></p>			

10.	<a href="#"><u>INTRO. 6-3 (2018)</u></a> Session 6	<b>MILLS, LORIGO, DIXON, HARDWICK &amp; RATH</b> <i>“Transfer of Fund Balance to Department of Public Works for 2018 Road Repair Projects”</i>			
11.	<a href="#"><u>COMM. 6E-3 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Federal Aid Local Project Agreement with NYSDOT for McKinley Pkwy. - Town of Hamburg”</i>			
12.	<a href="#"><u>COMM. 6E-4 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Federal Aid Local Project Agreement with NYSDOT for Armor Duells Rd. - Town of Orchard Park”</i>			
13.	<a href="#"><u>COMM. 6E-5 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Term Contracts for On- Call General Civil &amp; Geotechnical Engineering Services”</i>			
14.	<a href="#"><u>COMM. 6E-6 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Acceptance of Right-of- Way from NYSDOT, Federal-Aid Highway Local Project - Kenmore Ave. - Town of Tonawanda, City of Buffalo”</i>			
15.	<a href="#"><u>COMM. 6E-7 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Burdick Rd. Stabilization - Contract Amendment with Greenman-Pedersen, Inc. - Town of Newstead”</i>			

16.	<a href="#"><u>COMM. 6E-8 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Ketchum Rd. - Stabilization &amp; Reconstruction - Contract Amendment with McMahon &amp; Mann Consulting Eng. - Town of Collins”</i>			
17.	<a href="#"><u>COMM. 6E-16 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Federal Aid Local Project with NYSDOT for Abbott Rd. - Town of Orchard Park”</i>			
18.	<a href="#"><u>COMM. 6E-17 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“BRIDGE NY Project Agreement with Railroads for Culvert Replacement of Amsdell Rd. - Town of Hamburg”</i>			
19.	<a href="#"><u>COMM. 6E-19 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Additional Engineerng Services - 2017 On-Call Contract - Change Order - Village of Williamsville”</i>			
20.	<a href="#"><u>COMM. 6E-20 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Award of Contract for Engineering Design Services - Reconstruction of North/South Main St. - Town of Evans, Village of Angola”</i>			
21.	<a href="#"><u>COMM. 6D-5 (2018)</u></a> Session 6	<b>COMMISSIONER OF PUBLIC WORKS</b> <i>“Written Complaint Regarding Condition of Hopkins Rd., Town of Amherst”</i>			

22.	<a href="#"><u>COMM. 6D-7 (2018)</u></a> Session 6	<b>DEPUTY COMMISSIONER, DEPT. OF ENVIRONMENT &amp; PLANNING</b> <i>“Letter to Minority Leader Acknowledging Receipt of FOIL Request”</i>			
23.	<a href="#"><u>COMM. 6M-2 (2018)</u></a> Session 6	<b>VISIT BUFFALO NIAGARA</b> <i>“4th Quarter Reports for 2017”</i>			