



THE ERIE COUNTY LEGISLATURE

**ECONOMIC
DEVELOPMENT
COMMITTEE**

Edward A. Rath, III
Chair

Joseph C. Lorigo
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 1 – February 5, 2015 – 1:30 PM

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1.	<u>INTRO. 3-4 (2014)</u> Session 3	RATH & MORTON <i>“A Resolution in support of the Community Choice Act (CCA)”</i>			
2.	<u>COMM. 17E-4 (2014)</u> Session 17	MILLS <i>“Request for County Executive Appointment to EC Bridge and Road Infrastructure Maintenance Advisory Board”</i>			
3.	<u>COMM. 21M-5 (2014)</u> Session 21	MAYOR, VILLAGE OF HAMBURG <i>“Letter to DPW Regarding Bicycle Lanes and Sharrow Markings on Main St and Buffalo St, and Legion Dr, Village of Hamburg”</i>			
4.	<u>COMM. 21M-6 (2014)</u> Session 21	LEE COPPOLA <i>“Letter to DPW Regarding Maintenance of McKinley Park Median, Town of Hamburg”</i>			

5.	<p><u>COMM. 26D-2 (2014)</u> Session 26</p>	<p>COMMISSIONER, DEPARTMENT OF ENVIRONMENT & PLANNING <i>“National Award for Bethlehem Rail Project Presented to the ECIDA and Department of Environment and Planning”</i></p>			
6.	<p><u>COMM. 26M-6 (2014)</u> Session 26</p>	<p>EC BRIDGE & ROAD INFRASTRUCTURE MAINTENANCE ADVISORY BOARD <i>“Minutes from Meeting No. 1 - Oct 21, 2014”</i></p>			
7.	<p><u>COMM. 1D-3 (2015)</u> Session 1</p>	<p>COMMISSIONER, DEPARTMENT OF PUBLIC WORKS <i>“2014 Highway Projects Completion List”</i></p>			
8.	<p><u>COMM. 1M-1 (2015)</u> Session 1</p>	<p>NFTA <i>“October 23, 2014 Board Minutes”</i></p>			
9.	<p><u>COMM. 2E-14 (2015)</u> Session 2</p>	<p>COUNTY EXECUTIVE <i>“Rath Building DISS Data Center Renovations - National Grid Incentive for HVAC Equipment and Lighting Improvements”</i></p>			
10.	<p><u>COMM. 2E-15 (2015)</u> Session 2</p>	<p>COUNTY EXECUTIVE <i>“Rath Building Social Services - First & Second Floor Renovations”</i></p>			

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11.	<u>COMM. 2E-16 (2015)</u> Session 2	COUNTY EXECUTIVE <i>“OPEN ITEM - Town of Evans Shoreline Trail - Multi-Use Pathway - Phase III Design”</i>			
12.	<u>COMM. 2E-17 (2015)</u> Session 2	COUNTY EXECUTIVE <i>“2015-2019 Consolidated Plan and 2015 Annual Action Plan Component for the Community Development, Emergency Solutions, and Home Investment”</i>			
13.	<u>COMM. 2E-33 (2015)</u> Session 2	GRANT <i>“Letter Requesting Wesley Hicks Speak at Committee Meeting Regarding NFTA Board”</i>			
14.	<u>COMM. 2M-2 (2015)</u> Session 2	NFTA <i>“2015-2019 Five Year Capital Plan”</i>			