



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Edward A. Rath, III  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 10 – July 23, 2015 – 2:00 PM

TAB R&F APP

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|----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>COMM. 2E-16 (2015)</u></a><br>Session 2   | <b>COUNTY EXECUTIVE</b><br><i>“OPEN ITEM - Town of<br/>Evans Shoreline Trail -<br/>Multi-Use Pathway - Phase<br/>III Design”</i>                                                                 |  |  |  |
| 2. | <a href="#"><u>INTRO. 5-1 (2015)</u></a><br>Session 5    | <b>BURKE, GRANT,<br/>MILLER-WILLIAMS,<br/>SAVAGE &amp; LOUGHRAN</b><br><i>“Calling on New York State<br/>to Provide Needed Funding<br/>to the Niagara Frontier<br/>Transportation Authority”</i> |  |  |  |
| 3. | <a href="#"><u>LL INT. 6-1 (2015)</u></a><br>Session 7   | <b>RATH</b><br><i>“A LL Authorizing the Direct<br/>Transfer of Auto Bureau<br/>Revenue to the Road Fund”</i>                                                                                     |  |  |  |
| 4. | <a href="#"><u>COMM. 10E-15 (2015)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Buffalo and EC Botanical<br/>Gardens - 2015 Houses 2 &amp;<br/>3 Renovation”</i>                                                                                  |  |  |  |
| 5. | <a href="#"><u>COMM. 10E-33 (2015)</u></a><br>Session 10 | <b>RATH</b><br><i>“OPEN ITEM: EC Road<br/>Work Update”</i>                                                                                                                                       |  |  |  |
| 6. | <a href="#"><u>COMM. 14E-1 (2015)</u></a><br>Session 14  | <b>COUNTY EXECUTIVE</b><br><i>“Appointment of<br/>Commissioner of<br/>Department of Environment<br/>&amp; Planning”</i>                                                                          |  |  |  |

TAB R&F APP

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| 7.  | <a href="#"><u>COMM. 14E-10 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br>“Buffalo Niagara<br>Convention Center - 2014<br>Boiler Stack & Fire<br>Protection Backflow<br>Preventer Replacement”                                                                                                          |  |  |  |
| 8.  | <a href="#"><u>COMM. 14E-11 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br>“Elma Meadows Golf<br>Course - 2015 Automatic<br>Irrigation System - Bid<br>Award & Hazardous<br>Materials Design Services,<br>and Chestnut Ridge Park -<br>2015 Reconstruction of<br>Shelter No. 23 - AE Design<br>Services” |  |  |  |
| 9.  | <a href="#"><u>COMM. 14E-12 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br>“Penora Street (CR23)<br>Phase III, Village of Depew -<br>Change Order Construction<br>Contract Increase”                                                                                                                     |  |  |  |
| 10. | <a href="#"><u>COMM. 14E-13 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br>“Award of Construction<br>Contract & Contract for<br>Engineering & Construction<br>- Inspection Services -<br>Brooklyn St Bridge, Village<br>of Akron, Town of<br>Newstead”                                                   |  |  |  |
| 11. | <a href="#"><u>COMM. 14E-14 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br>“Award of Construction<br>Contract & Contract for<br>Engineering & Construction<br>- Inspection Services -<br>Chestnut Ridge Park<br>Culvert, Town of Orchard<br>Park”                                                        |  |  |  |

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| 12. | <a href="#"><u>COMM. 14E-15 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br><i>“One Region Forward - Charter”</i>                                                 |  |  |  |
| 13. | <a href="#"><u>COMM. 14E-16 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br><i>“EC Family Court Lobby Renovations”</i>                                            |  |  |  |
| 14. | <a href="#"><u>COMM. 14E-37 (2015)</u></a><br>Session 14 | <b>RATH</b><br><i>“Letter to County Executive Regarding Road Design Funding in 2015 Capital Projects Budget”</i> |  |  |  |
| 15. | <a href="#"><u>COMM. 14E-43 (2015)</u></a><br>Session 14 | <b>COUNTY EXECUTIVE</b><br><i>“Rath Building Lighting Project”</i>                                               |  |  |  |
| 16. | <a href="#"><u>COMM. 14M-6 (2015)</u></a><br>Session 14  | <b>NFTA</b><br><i>“May 28, 2015 Board Minutes”</i>                                                               |  |  |  |