



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Edward A. Rath, III  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 12 – June 30, 2016 – 10:15 AM

TAB R&F APP

|    |                                                         |                                                                                                                                                                                                                    |  |  |  |
|----|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>INTRO. 15-4 (2015)</u></a><br>Session 15 | <b>BURKE</b><br><i>“Resolution to Improve<br/>Pedestrian Safety Along Tifft<br/>Street in the City of Buffalo”</i>                                                                                                 |  |  |  |
| 2. | <a href="#"><u>INTRO. 15-5 (2015)</u></a><br>Session 15 | <b>BURKE</b><br><i>“Resolution to Encourage<br/>Verizon Communications to<br/>Apply to the Public Service<br/>Commission for a Franchise<br/>to Allow the Installation of<br/>FiOS Throughout Erie<br/>County”</i> |  |  |  |
| 3. | <a href="#"><u>COMM. 1E-4 (2016)</u></a><br>Session 1   | <b>COUNTY EXECUTIVE</b><br><i>“EC Highway Facility<br/>Clarence - 2016 - New<br/>Maintenance Building”</i>                                                                                                         |  |  |  |
| 4. | <a href="#"><u>COMM. 5E-14 (2016)</u></a><br>Session 5  | <b>COUNTY EXECUTIVE</b><br><i>“PILOT Agreement -<br/>Extension for Hopkins Court<br/>Apartments, Amherst -<br/>Affordable Senior<br/>Community”</i>                                                                |  |  |  |
| 5. | <a href="#"><u>COMM. 5E-15 (2016)</u></a><br>Session 5  | <b>COUNTY EXECUTIVE</b><br><i>“PILOT Agreement -<br/>Extension for St. Mary's<br/>Commons Apartments,<br/>Williamsville - Affordable<br/>Senior Community”</i>                                                     |  |  |  |

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|-----|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 6.  | <a href="#"><u>INTRO. 7-4 (2016)</u></a><br>Session 7    | <b>LOUGHRAN</b><br><i>"Calling on the County Executive to Address the Upgrade of North Forest Road in Amherst NY"</i>                                               |  |  |  |
| 7.  | <a href="#"><u>COMM. 9E-3 (2016)</u></a><br>Session 9    | <b>COUNTY EXECUTIVE</b><br><i>"2016 EC Health Department - Building 17 Roof Replacement Project"</i>                                                                |  |  |  |
| 8.  | <a href="#"><u>COMM. 10E-7 (2016)</u></a><br>Session 10  | <b>COUNTY EXECUTIVE</b><br><i>"EC Department of Public Works - 2016 Architecture/Engineering Consultant List"</i>                                                   |  |  |  |
| 9.  | <a href="#"><u>INTRO. 11-4 (2016)</u></a><br>Session 11  | <b>RATH &amp; MORTON</b><br><i>"Supporting a Simplification of New York's Tax Code"</i>                                                                             |  |  |  |
| 10. | <a href="#"><u>COMM. 12E-9 (2016)</u></a><br>Session 12  | <b>COUNTY EXECUTIVE</b><br><i>"Maple Rd Joint Rehabilitation, Town of Amherst - Amend Engineering Design &amp; Construction Inspection Contract"</i>                |  |  |  |
| 11. | <a href="#"><u>COMM. 12E-10 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>"Agreement with NYSDOT and Award of Construction Locally Administered Federal Aid Project for Bridge Deck Sealing, Various Towns"</i> |  |  |  |
| 12. | <a href="#"><u>COMM. 12E-11 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>"Agreement to Install and Maintain Wheelchair Ramps on County Roads, Town of Cheektowaga"</i>                                         |  |  |  |

Economic Development Committee  
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| 13. | <a href="#"><u>COMM. 12E-12 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“Agreement to Construct &amp; Maintain Sidewalks on a County Road, Town of Holland”</i> |  |  |  |
| 14. | <a href="#"><u>COMM. 12E-13 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“2016 New Storage Building and Gas Pump Relocation - Ellicott Creek Park”</i>           |  |  |  |
| 15. | <a href="#"><u>COMM. 12E-14 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“Chestnut Ridge Park - 2016 Reconstruction of Shelter No. 23”</i>                       |  |  |  |
| 16. | <a href="#"><u>COMM. 12E-15 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“Asbestos Abatement Project - Rath Building 6th Floor Employee Fitness Center”</i>      |  |  |  |
| 17. | <a href="#"><u>COMM. 12E-16 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“Contract with the ECIDA for Administration of EC Foreign Trade Zone No. 23”</i>        |  |  |  |
| 18. | <a href="#"><u>COMM. 12E-31 (2016)</u></a><br>Session 12 | <b>COUNTY EXECUTIVE</b><br><i>“Rath Building – 2016 Social Services 7th Floor Renovations”</i>                        |  |  |  |