



THE ERIE COUNTY LEGISLATURE

**ECONOMIC  
DEVELOPMENT  
COMMITTEE**

Edward A. Rath, III  
*Chair*

Joseph C. Lorigo  
*Vice-Chair*

Karen M. McCarthy  
*Clerk*

Meeting No. 14 – December 10, 2015 –2:00 PM

TAB R&F APP

|    |                                                          |                                                                                                                                                                                                  |  |  |  |
|----|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1. | <a href="#"><u>COMM. 2E-16 (2015)</u></a><br>Session 2   | <b>COUNTY EXECUTIVE</b><br><i>“OPEN ITEM - Town of<br/>Evans Shoreline Trail -<br/>Multi-Use Pathway - Phase<br/>III Design”</i>                                                                 |  |  |  |
| 2. | <a href="#"><u>INTRO. 5-1 (2015)</u></a><br>Session 5    | <b>BURKE, GRANT,<br/>MILLER-WILLIAMS,<br/>SAVAGE &amp; LOUGHRAN</b><br><i>“Calling on New York State<br/>to Provide Needed Funding<br/>to the Niagara Frontier<br/>Transportation Authority”</i> |  |  |  |
| 3. | <a href="#"><u>LL INTRO. 6-1 (2015)</u></a><br>Session 7 | <b>RATH</b><br><i>“A LL Authorizing the Direct<br/>Transfer of Auto Bureau<br/>Revenue to the Road Fund”</i>                                                                                     |  |  |  |
| 4. | <a href="#"><u>COMM. 10E-15 (2015)</u></a><br>Session 10 | <b>COUNTY EXECUTIVE</b><br><i>“Buffalo and EC Botanical<br/>Gardens - 2015 Houses 2 &amp;<br/>3 Renovation”</i>                                                                                  |  |  |  |
| 5. | <a href="#"><u>COMM. 10E-33 (2015)</u></a><br>Session 10 | <b>RATH</b><br><i>“OPEN ITEM: EC Road<br/>Work Update”</i>                                                                                                                                       |  |  |  |
| 6. | <a href="#"><u>INTRO. 15-4 (2015)</u></a><br>Session 15  | <b>BURKE</b><br><i>“Resolution to Improve<br/>Pedestrian Safety Along Tift<br/>Street in the City of Buffalo”</i>                                                                                |  |  |  |

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|-----|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 7.  | <a href="#"><u>INTRO. 15-5 (2015)</u></a><br>Session 15 | <b>BURKE</b><br><i>“Resolution to Encourage Verizon Communications to Apply to the Public Service Commission for a Franchise to Allow the Installation of FiOS Throughout Erie County”</i> |  |  |  |
| 8.  | <a href="#"><u>INTRO. 17-1 (2015)</u></a><br>Session 17 | <b>MORTON</b><br><i>“Calling on the County Executive to Complete the Widening of William Street”</i>                                                                                       |  |  |  |
| 9.  | <a href="#"><u>COMM. 18E-6 (2015)</u></a><br>Session 18 | <b>COUNTY EXECUTIVE</b><br><i>“PILOT Agreement for HELP Buffalo II, City of Buffalo - Affordable Housing Development”</i>                                                                  |  |  |  |
| 10. | <a href="#"><u>COMM. 21E-9 (2015)</u></a><br>Session 21 | <b>COUNTY EXECUTIVE</b><br><i>“Contract with ECIDA for Design &amp; Engineering of New Railroads and Infrastructure on the Former Bethlehem Steel Site”</i>                                |  |  |  |
| 11. | <a href="#"><u>COMM. 21D-6 (2015)</u></a><br>Session 21 | <b>DEPARTMENT OF ENVIRONMENT &amp; PLANNING</b><br><i>“Initiatives for a Smart Economy - August 2015 Reports”</i>                                                                          |  |  |  |
| 12. | <a href="#"><u>COMM. 21D-7 (2015)</u></a><br>Session 21 | <b>CLERK OF THE LEGISLATURE</b><br><i>“Documents Received Regarding ECIDA Pay Equity Policy”</i>                                                                                           |  |  |  |

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| 13. | <a href="#"><u>COMM. 21M-4 (2015)</u></a><br>Session 21 | <b>NFTA</b><br><i>"September 24, 2015 Board Minutes"</i>                                                   |  |  |  |
| 14. | <a href="#"><u>COMM. 24E-2 (2015)</u></a><br>Session 24 | <b>COUNTY EXECUTIVE</b><br><i>"PILOT Agreement - Affordable Housing Project - 347 East Ferry, Buffalo"</i> |  |  |  |
| 15. | <a href="#"><u>COMM. 24M-2 (2015)</u></a><br>Session 24 | <b>BUFFALO NIAGARA ENTERPRISE</b><br><i>"Lead Generation Campaign - October 2015 Report"</i>               |  |  |  |
| 16. | <a href="#"><u>COMM. 24M-3 (2015)</u></a><br>Session 24 | <b>VISIT BUFFALO NIAGARA</b><br><i>"3rd Quarter Report and Budget &amp; Financial Statements for 2015"</i> |  |  |  |
| 17. | <a href="#"><u>COMM. 24M-4 (2015)</u></a><br>Session 24 | <b>NFTA</b><br><i>"October 22, 2015 Board Minutes"</i>                                                     |  |  |  |
| 18. | <a href="#"><u>COMM. 24M-5 (2015)</u></a><br>Session 24 | <b>NFTA</b><br><i>"17A Report and Capital Expenditure Reports for Second Quarter Ending March, 2016"</i>   |  |  |  |