



THE ERIE COUNTY LEGISLATURE

**ECONOMIC
DEVELOPMENT
COMMITTEE**

Edward A. Rath, III
Chair

Joseph C. Lorigo
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 2 – January 28, 2016 – 11:15 AM

TAB R&F APP

1.	<u>COMM. 2E-16 (2015)</u> Session 2	COUNTY EXECUTIVE <i>“OPEN ITEM - Town of Evans Shoreline Trail - Multi-Use Pathway - Phase III Design”</i>			
2.	<u>INTRO. 5-1 (2015)</u> Session 5	BURKE, GRANT, MILLER-WILLIAMS, SAVAGE & LOUGHRAN <i>“Calling on New York State to Provide Needed Funding to the Niagara Frontier Transportation Authority”</i>			
3.	<u>LL INTRO. 6-1 (2015)</u> Session 7	RATH <i>“A LL Authorizing the Direct Transfer of Auto Bureau Revenue to the Road Fund”</i>			
4.	<u>COMM. 10E-15 (2015)</u> Session 10	COUNTY EXECUTIVE <i>“Buffalo and EC Botanical Gardens - 2015 Houses 2 & 3 Renovation”</i>			
5.	<u>COMM. 10E-33 (2015)</u> Session 10	RATH <i>“OPEN ITEM: EC Road Work Update”</i>			
6.	<u>INTRO. 15-4 (2015)</u> Session 15	BURKE <i>“Resolution to Improve Pedestrian Safety Along Tift Street in the City of Buffalo”</i>			

7.	<u>INTRO. 15-5 (2015)</u> Session 15	BURKE <i>“Resolution to Encourage Verizon Communications to Apply to the Public Service Commission for a Franchise to Allow the Installation of FiOS Throughout Erie County”</i>			
8.	<u>INTRO. 17-1 (2015)</u> Session 17	MORTON <i>“Calling on the County Executive to Complete the Widening of William Street”</i>			
9.	<u>COMM. 21D-7 (2015)</u> Session 21	CLERK OF THE LEGISLATURE <i>“Documents Received Regarding ECIDA Pay Equity Policy”</i>			
10.	<u>COMM. 25M-9 (2015)</u> Session 25	ERIE CANAL HARBOR DEVELOPMENT CORPORATION <i>“Buffalo Outer Harbor Access & Activation Civic Project”</i>			
11.	<u>COMM. 1E-4 (2016)</u> Session 1	COUNTY EXECUTIVE <i>“EC Highway Facility Clarence - 2016 - New Maintenance Building”</i>			
12.	<u>INTRO. 2-2 (2016)</u> Session 2	RATH <i>“Support for the Application for Aurora Academy Charter High School”</i>			

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13.	<u>COMM. 2E-32 (2016)</u> Session 2	COUNTY EXECUTIVE “PILOT Agreement - Massachusetts Ave, Buffalo - Sustainable Neighborhoods Project - Affordable Housing Development”			
14.	<u>COMM. 2M-10 (2016)</u> Session 2	NFTA “Five Year Capital Plan for Fiscal Years Ending Mar. 31, 2017-2021 and Annual Operating Budget for FY End 2017”			
15.	<u>COMM. 2M-11 (2016)</u> Session 2	NFTA “Nov. 23, 2015 Board Minutes”			