



THE ERIE COUNTY LEGISLATURE

**ECONOMIC
DEVELOPMENT
COMMITTEE**

Joseph C. Lorigo
Chair

Ted B. Morton
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 3 – February 16, 2017 – 12:45 PM

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1.	<u>INTRO. 7-4 (2016)</u> Session 7	LOUGHRAN <i>“Calling on the County Executive to Address the Upgrade of North Forest Road in Amherst NY”</i>			
2.	<u>INTRO. 11-4 (2016)</u> Session 11	RATH & MORTON <i>“Supporting a Simplification of New York's Tax Code”</i>			
3.	<u>COMM. 14E-7 (2016)</u> Session 14	MILLS <i>“Letter to County Executive Regarding a Letter of Interest in Serving on the ECIDA Board of Directors”</i>			
4.	<u>COMM. 19E-7 (2016)</u> Session 19	RATH <i>“Letter to County Executive Regarding Maintenance of Conner Road”</i>			
5.	<u>COMM. 21E-25 (2016)</u> Session 21	LORIGO <i>“Letter to County Executive Regarding Meeting to Discuss Road Safety Concerns Maple Rd, Elma and East Aurora”</i>			
6.	<u>LL INTRO. 19-1 (2016)</u> Session 22	GRANT, SAVAGE, LOUGHRAN, BURKE & MILLER-WILLIAMS <i>“A LL in Relation to Fair Housing in Erie County”</i>			

7.	<u>INTRO. 2-5 (2017)</u> Session 2	BURKE <i>“Support for an Erie County “Dig Once” Policy”</i>			
8.	<u>COMM. 3E-6 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“EC Clarence Highway Facility - 2017 New Maintenance Building”</i>			
9.	<u>COMM. 3E-7 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“Federal-Aid Highway Local Project - NYSDOT Supplemental Agreement No. 1 - Pedestrian/Bicycle Improvements - Elmwood Ave, Village of Kenmore”</i>			
10.	<u>COMM. 3E-8 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“Department of Public Works - Information & Communication Technology Assessment”</i>			
11.	<u>COMM. 3E-9 (2017)</u> Session 3	MILLS <i>“Letter to County Executive Regarding Condition of Springville-Boston Road, Towns of Boston & Concord”</i>			
12.	<u>COMM. 3E-24 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“EC Soil and Water Conservation District Agreement - Technical Services & Stream Bank Maintenance, Bridge & Culvert Scour Maintenance Program”</i>			

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13.	<u>COMM. 3E-25 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“Locally Administered Federal Aid Project - Bridge Painting & Repairs, Construction Inspection & Administration Services - Towns of Alden, Boston & Collins”</i>			
14.	<u>COMM. 3E-26 (2017)</u> Session 3	COUNTY EXECUTIVE <i>“Initiatives for a Smart Economy - 2016 Bi-Annual Reports”</i>			