



THE ERIE COUNTY LEGISLATURE

**ECONOMIC
DEVELOPMENT
COMMITTEE**

Edward A. Rath, III
Chair

Joseph C. Lorigo
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 4 – February 25, 2016 – 1:00 PM

TAB R&F APP

1.	<u>INTRO. 5-1 (2015)</u> Session 5	BURKE, GRANT, MILLER-WILLIAMS, SAVAGE & LOUGHRAN <i>“Calling on New York State to Provide Needed Funding to the Niagara Frontier Transportation Authority”</i>			
2.	<u>LL INTRO. 6-1 (2015)</u> Session 7	RATH <i>“A LL Authorizing the Direct Transfer of Auto Bureau Revenue to the Road Fund”</i>			
3.	<u>COMM. 10E-15 (2015)</u> Session 10	COUNTY EXECUTIVE <i>“Buffalo and EC Botanical Gardens - 2015 Houses 2 & 3 Renovation”</i>			
4.	<u>COMM. 10E-33 (2015)</u> Session 10	RATH <i>“OPEN ITEM: EC Road Work Update”</i>			
5.	<u>INTRO. 15-4 (2015)</u> Session 15	BURKE <i>“Resolution to Improve Pedestrian Safety Along Tifft Street in the City of Buffalo”</i>			

6.	<u>INTRO. 15-5 (2015)</u> Session 15	BURKE <i>“Resolution to Encourage Verizon Communications to Apply to the Public Service Commission for a Franchise to Allow the Installation of FiOS Throughout Erie County”</i>			
7.	<u>INTRO. 17-1 (2015)</u> Session 17	MORTON <i>“Calling on the County Executive to Complete the Widening of William Street”</i>			
8.	<u>COMM. 1E-4 (2016)</u> Session 1	COUNTY EXECUTIVE <i>“EC Highway Facility Clarence - 2016 - New Maintenance Building”</i>			
9.	<u>INTRO. 2-2 (2016)</u> Session 2	RATH <i>“Support for the Application for Aurora Academy Charter High School”</i>			
10.	<u>COMM. 4E-7 (2016)</u> Session 4	COUNTY EXECUTIVE <i>“Rath Building - 2016 - Social Services - Seventh Floor Renovations Project”</i>			
11.	<u>COMM. 4E-8 (2016)</u> Session 4	COUNTY EXECUTIVE <i>“Penora Street (CR23) Phase III, Village of Depew - Construction Contract Increase”</i>			
12.	<u>COMM. 4E-9 (2016)</u> Session 4	COUNTY EXECUTIVE <i>“Bridge Vertical Down, Bearings, Railings & Joints Project, Various Towns - Award & Increase of Project Funding”</i>			

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13.	<u>COMM. 4E-10 (2016)</u> Session 4	COUNTY EXECUTIVE <i>“Bethlehem Steel Shoreline Trail - Amendment to Preliminary Design Agreement”</i>			
14.	<u>COMM. 4E-21 (2016)</u> Session 4	COUNTY EXECUTIVE <i>“Study of Broadband Service in Erie County”</i>			
15.	<u>COMM. 4D-3 (2016)</u> Session 4	DEPARTMENT OF ENVIRONMENT & PLANNING <i>“Initiatives for a Smart Economy - 2015 Q3 & Q4 Biannual Reports”</i>			
16.	<u>COMM. 4M-2 (2016)</u> Session 4	NFTA <i>“Dec. 21, 2015 Board Minutes”</i>			
17.	<u>COMM. 4M-3 (2016)</u> Session 4	NFTA <i>“17A Report and Capital Expenditure Reports for Third Quarter for FY Ending March, 2016”</i>			