



THE ERIE COUNTY LEGISLATURE

**ENERGY &
ENVIRONMENT
COMMITTEE**

Ted B. Morton
Chair

Joseph C. Lorigo
Vice-Chair

Karen M. McCarthy
Clerk

Meeting No. 14 – October 23, 2014 – 9:30 AM

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1.	<u>LL INT. 1-1 (2013)</u> Session 4	MCCRACKEN, GRANT, MAZUR, MARINELLI, LOUGHRAN & HOGUES <i>"A Local Law to Establish "An Animal Abuse Registry in EC" "</i>			
2.	<u>COMM. 6E-9 (2013)</u> Session 6	COUNTY EXECUTIVE <i>"OPEN ITEM/PLACEHOLDER - Energy & Environment Committee - Re-Occurring Bond Authorization "</i>			
3.	<u>COMM. 6M-7 (2013)</u> Session 6	EC SPCA <i>"Letter to Legislature Concerning EC Animal Abuse Registry "</i>			
4.	<u>COMM. 13D-3 (2013)</u> Session 13	DEPARTMENT OF PUBLIC WORKS <i>"Letter to Legislator McCracken Concerning the EC Home Assessment Report for Determining Possible Re- Use or Abandonment "</i>			
5.	<u>INTRO. 4-6 (2014)</u> Session 4	GRANT, MILLER- WILLIAMS & BURKE <i>"Resolution Supporting a New Environmental Bond Act "</i>			

6.	<u>COMM. 12E-21 (2014)</u> Session 12	MORTON <i>"Site of the Former EC Home"</i>			
7.	<u>COMM. 14E-14 (2014)</u> Session 14	COUNTY EXECUTIVE <i>"Dedication of Land as County Parkland - Town of Concord"</i>			
8.	<u>INTRO. 19-2 (2014)</u> Session 19	BURKE, GRANT & MILLER-WILLIAMS <i>"Supporting the 'Microbead-free Waters Act' in New York State Senate"</i>			
9.	<u>COMM. 20E-5 (2014)</u> Session 20	MILLS <i>"Letter to Clerk of the Legislature Calling for Public Hearing Regarding Agricultural District Modifications Districts Nos. 16 & 17"</i>			
10.	<u>COMM. 20E-7 (2014)</u> Session 20	COUNTY EXECUTIVE <i>"EC Sewer Districts Nos. 1-6 & 8 Section 270-271 Resolutions"</i>			
11.	<u>COMM. 20E-8 (2014)</u> Session 20	COUNTY EXECUTIVE <i>"EC Sewer District No. 3 - Contract No. 40 Contract Close Out - Milherst Construction Inc"</i>			
12.	<u>COMM. 20E-9 (2014)</u> Session 20	COUNTY EXECUTIVE <i>"EC Sewer District No. 3 - Increase & Improvement of Facilities, Sewer Agency Report"</i>			

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13.	<u>COMM. 20D-1 (2014)</u> Session 20	CLERK OF THE LEGISLATURE <i>“Public Notice for Agricultural District Nos 16 & 17 Modifications”</i>			
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