

TAB	R&F	APP
-----	-----	-----

MEETING NO. 7 - 2002  
1.PAGE ITEM (L.L. INT. 9 -1)  
McCARVILLE, GREENAN,  
LARSON, CHASE, WEINSTEIN  
& RANZENHOFER  
A LL Amd LL No.1-1959, as  
Amd, to Prohibit Officers  
of Political Parties from  
the Board of ECMC

MEETING NO. 20 - 2001  
2.PAGE ITEM (L.L. INT. 9 -2)  
McCARVILLE, GREENAN,  
LARSON, CHASE, WEINSTEIN  
& LARSON  
A LL Amd LL No.1-1959,  
as Amd, to Prohibit  
Officers of Political  
Parties from Board of  
ECMC

MEETING NO. 20 - 2001  
3.PAGE ITEM (L.L. INT. 9 -3)  
SWANICK & PEOPLES  
A LL Amd LL No.1-1959,  
as Amd, to Prohibit  
Officers of Political  
Parties from Board of  
ECMC

MEETING NO. 14 - 2001  
4.PAGE ITEM (COMM. 14M-3)  
UB CENTER FOR URBAN  
STUDIES & UB CENTER FOR  
RESEARCH IN PRIMARY CARE  
The Health Status of the  
Near East Side Black  
Community

MEETING NO. 5 - 2002  
5.PAGE ITEM (INT. 5 -2)  
DUSZA  
AS AMENDED  
Calling Upon Congress to  
Stand Firm on Its  
Commitment to Protect  
Americans with Type 2  
Diabetes

TAB	R&F	APP

MEETING NO. 5 - 2002  
6.PAGE ITEM (INT. 5 -20)  
PEOPLES & SWANICK  
Guaranteeing Flexibility  
and Accountability at  
ECMC

MEETING NO. 7 - 2002  
7.PAGE ITEM (COMM. 7 E-4)  
SWANICK  
Letter to Clerk of  
Legislature Re: Conver-  
sion of ECMC to a Public  
Benefit Corporation

MEETING NO. 7 - 2002  
8.PAGE ITEM (COMM. 7 M-17)  
EC BOARD OF HEALTH  
Copy of Letter to  
Chairman DeBenedetti Re:  
Draft Resolution in  
Support of Amending EC  
Clean Indoor Air Act of  
1996

MEETING NO. 8 - 2002  
9.PAGE ITEM (COMM. 8 E-2)  
COUNTY EXECUTIVE  
Letter to Legislator  
Swanick Re: Creation of  
ECMC Corporation

MEETING NO. 8 - 2002  
10.PAGE ITEM (INT. 8 -5)  
HOLT  
Support and Reaffirmation  
of Commitment to the  
Citizens of Erie County  
to Improve the Transition  
from Welfare to Work

MEETING NO. 9 - 2002  
11.PAGE ITEM (INT. 9 -3)  
SWANICK & PEOPLES  
Calling Upon State and  
County Officials to  
Pattern Legislation  
Concerning ECMC  
Flexibility After  
Existing NYS Legislation

TAB	R&F	APP
-----	-----	-----

MEETING NO. 12 - 2002  
12.PAGE ITEM (COMM. 12E-21)  
FISHER  
Letter to Clerk of  
Legislature Re:  
"Providing a Safe  
Working Environment for  
All County Employees"

MEETING NO. 12 - 2002  
13.PAGE ITEM (INT. 12-11)  
FISHER, SWANICK, HOLT,  
DALE & DUSZA  
Providing a Safe Working  
Environment for All  
County Employees

MEETING NO. 13 - 2002  
14.PAGE ITEM (COMM. 13M-8)  
UB DEPARTMENT OF MEDICINE  
Copy of Letter to  
Legislator Fisher Re:  
2nd Quarter Report on CDC  
Grant on Asthma at US -  
Canada Gateway

MEETING NO. 14 - 2002  
15.PAGE ITEM (COMM. 14E-6)  
FISHER  
Copy of Letter to  
Chairman DeBenedetti Re:  
Erie County Clean Air  
Act Review Committee

MEETING NO. 16 - 2002  
16.PAGE ITEM (COMM. 16E-12)  
DUSZA & DALE  
Copy of Letter to Health  
Commissioner Re: Beach  
Closures

MEETING NO. 16 - 2002  
17.PAGE ITEM (COMM. 16E-23)  
COUNTY EXECUTIVE  
Youth Bureau - Contract  
with First Time/Last  
Time Program

MEETING NO. 16 - 2002  
18.PAGE ITEM (COMM. 16E-30)  
COUNTY EXECUTIVE  
Social Services - Parents  
Anonymous - Crisis  
Support Respite

MEETING NO. 16 - 2002  
19.PAGE ITEM (COMM. 16E-31)  
COUNTY EXECUTIVE  
Social Services -  
Medicaid Revenue  
Maximization Contract

MEETING NO. 16 - 2002  
20.PAGE ITEM (COMM. 16E-32)  
COUNTY EXECUTIVE  
Health - West Nile Virus  
Surveillance & Education  
Grant

MEETING NO., 16 - 2002  
21.PAGE ITEM (COMM. 16E-33)  
COUNTY EXECUTIVE  
Health - Transfer of  
Funds WIC Food Program

MEETING NO. 16 - 2002  
22.PAGE ITEM (COMM. 16E-34)  
COUNTY EXECUTIVE  
Health - Lease Agreement  
for WIC Program  
Distribution Site

MEETING NO. 16 - 2002  
23.PAGE ITEM (COMM. 16E-35)  
COUNTY EXECUTIVE  
Health - Integration of  
Hepatitis Prevention  
Services Grant Program

MEETING NO. 16 - 2002  
24.PAGE ITEM (COMM. 16E-36)  
COUNTY EXECUTIVE  
Health - Breast &  
Cervical Cancer Program

HUMAN SERVICES COMMITTEE

MEETING NO. 11

PAGE 5

TAB	R&F	APP
-----	-----	-----

MEETING NO. 16 - 2002  
25.PAGE ITEM (COMM. 16E-37)  
COUNTY EXECUTIVE  
Health - Medical  
Examiner's Office -  
Personnel Adjustment

MEETING NO. 16 - 2002  
26.PAGE ITEM (COMM. 16E-38)  
COUNTY EXECUTIVE  
Health - Western Regional  
Training Grant

MEETING NO. 16 - 2002  
27.PAGE ITEM (COMM. 16E-39)  
COUNTY EXECUTIVE  
Health - Youth Detention  
Medical Clinic  
Personnel Adjustments

MEETING NO. 16 - 2002  
28.PAGE ITEM (COMM. 16E-40)  
COUNTY EXECUTIVE  
Mental Health - Request  
for Action on Contract  
with Housing Options  
Made Easy

MEETING NO. 16 - 2002  
29.PAGE ITEM (COMM. 16E-41)  
COUNTY EXECUTIVE  
Mental Health - Request  
for Action Re: 2002  
Appropriation to  
Restoration Society

MEETING NO. 16 - 2002  
30.PAGE ITEM (COMM. 16M-12)  
NYS COMPTROLLER  
Inmate Medical Costs at  
EC Holding Center & Alden  
Correctional Facility

MEETING NO. 16 - 2002  
31.PAGE ITEM (INT. 16-1)  
DUSZA  
Support for Continued  
Outreach and Promotion of  
Veterans' Services