



THE ERIE COUNTY LEGISLATURE  
**HEALTH & HUMAN  
 SERVICES  
 COMMITTEE**

John Brusco  
*Chair*  
 Barbara Miller-Williams  
*Vice-Chair*

Meeting No. 6 – March 22, 2018 – 11:30 AM

TAB R&F APP

1.	<a href="#"><u>LL INTRO. 12-1 (2017)</u></a> Session 13	<b>LORIGO</b> <i>"A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices"</i>			
2.	<a href="#"><u>INTRO. 16-4 (2017)</u></a> Session 16	<b>MILLER-WILLIAMS</b> <i>"Supporting HR 1143 "Hygiene Assistance for Families of Infants and Toddlers Act of 2017" in the US House of Representatives"</i>			
3.	<a href="#"><u>COMM. 16M-11 (2017)</u></a> Session 16	<b>DENTAL PROSTHETICS IDENTIFICATION</b> <i>"Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)"</i>			
4.	<a href="#"><u>LL INTRO. 16-1 (2017)</u></a> Session 18	<b>BURKE</b> <i>"A LL Protecting Children's Respiratory Health: Banning Smoking in the Car with Children"</i>			
5.	<a href="#"><u>COMM. 20E-19 (2017)</u></a> Session 20	<b>COUNTY EXECUTIVE</b> <i>"Letter to Legislator Dixon Concerning Response to Letter Regarding Child Protective Service Workers"</i>			

6.	<a href="#"><u>LL INTRO. 23-1 (2017)</u></a> Session 24	<b>MILLS</b> <i>“A LL Banning Smoking Near and Inside Bus Shelters”</i>			
7.	<a href="#"><u>COMM. 3M-6 (2018)</u></a> Session 3	<b>EMPLOYEES, CHILD PROTECTION</b> <i>“Letter to County Executive &amp; Legislature Concerning Previous Communications”</i>			
8.	<a href="#"><u>COMM. 4E-10 (2018)</u></a> Session 4	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Accept Bequeathed Annuity Funds”</i>			
9.	<a href="#"><u>LL INTRO. 2-1 (2018)</u></a> Session 6	<b>DIXON, LORIGO, RATH, HARDWICK, &amp; MILLS</b> <i>“A LL Amending LL #2 (2014) to Include the Known Abuse of Drugs on Property as a Violation of the Social Host Law”</i>			
10.	<a href="#"><u>COMM. 6E-10 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“Acceptance of Grant Award - NYS Violent Death Registry”</i>			
11.	<a href="#"><u>COMM. 6E-18 (2018)</u></a> Session 6	<b>COUNTY EXECUTIVE</b> <i>“EC Emergency Medical Services Advisory Board”</i>			