



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

John Brusco
Chair
 Howard J. Johnson, Jr.
Vice-Chair

Meeting No. 11 – July 18, 2019 – 10:30 AM

TAB R&F APP

1.	<u>INTRO. 17-3 (2018)</u> Session 17	BASKIN <i>“Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning”</i>			
2.	<u>COMM. 13E-10 (2019)</u> Session 13	COUNTY EXECUTIVE <i>“Authorization to Contract with Buffalo Public Schools”</i>			
3.	<u>INTRO. 14-1 (2019)</u> Session 14	MEYERS <i>“Support for Post-Consumer Paint Collection Program”</i>			
4.	<u>COMM. 14D-2 (2019)</u> Session 14	DEPARTMENT OF SOCIAL SERVICES <i>“CPS Statistical Report for May 2019”</i>			
5.	<u>COMM. 15E-4 (2019)</u> Session 15	MILLS <i>“Letter to Health Commissioner Concerning EC Health Department Septic Inspections”</i>			
6.	<u>COMM. 15E-11 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Acceptance of Unmet Need - 2019-2020 Grant Fundin”</i>			

7.	<u>COMM. 15E-16 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Dept. of Social Services - Transfer of Funds - Out of Area Travel”</i>			
8.	<u>COMM. 15E-17 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Social Services, Family Wellness Division - Enter into Contract with Community Connections of NY”</i>			
9.	<u>COMM. 15E-19 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Social Services, Family Independence Division - Enter into Contract for Interactive Voice Recognition System”</i>			
10.	<u>COMM. 15E-20 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Social Services, Family Independence Division - Enter into Contract - SNAP Employment & Training Grant”</i>			
11.	<u>COMM. 15E-39 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Authorization to Contract - Welfare Fraud Investigation & Collection Tracking System”</i>			
12.	<u>COMM. 15E-40 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Adult Protective Services & Children Services - Enter into Contract for Tablet Expansion”</i>			
13.	<u>COMM. 15E-41 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Pre-Exposure Prophylaxis Grant Award Increase”</i>			

TAB R&F APP

14.	<u>COMM. 15E-44 (2019)</u> Session 15	COUNTY EXECUTIVE <i>“Transfer of Funds - Department of Social Services”</i>			
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