



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

John Bruso
 Chair

Barbara Miller-Williams
 Vice-Chair

Meeting No. 4 – February 28, 2019 – 9:30 AM

TAB R&F APP

1.	<u>LL INTRO. 12-1 (2017)</u> Session 13	LORIGO <i>“A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices”</i>			
2.	<u>COMM. 16M-11 (2017)</u> Session 16	DENTAL PROSTHETICS IDENTIFICATION <i>“Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)”</i>			
3.	<u>COMM. 16E-33 (2018)</u> Session 16	MILLER-WILLIAMS <i>“Communications Regarding Sherman L. Walker Community Center at 608 William St.”</i>			
4.	<u>INTRO. 17-3 (2018)</u> Session 17	BASKIN <i>“Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning”</i>			
5.	<u>COMM. 2E-6 (2019)</u> Session 2	LORIGO <i>“Letter to Legislator Bruso Concerning the Rural Outreach Center”</i>			

6.	<u>LL INTRO. 1-1 (2019)</u> Session 4	MILLER-WILLIAMS, BRUSO, BASKIN & MEYERS <i>"A LL Titled, "THE YOUTH HEALTH PROMOTION ACT OF 2019"'"</i>			
7.	<u>COMM. 4E-4 (2019)</u> Session 4	LORIGO & DIXON <i>"Letter to Chair of Health & Human Services Committee - Important Topics to Discuss in Committee"</i>			
8.	<u>COMM. 4E-9 (2019)</u> Session 4	COUNTY EXECUTIVE <i>"Appointment of Commissioner of Public Advocacy"</i>			
9.	<u>COMM. 4E-15 (2019)</u> Session 4	COUNTY EXECUTIVE <i>"Authorization to Contract with Home Delivered Meals & Congregate Dining Programs Food Vendors"</i>			
10.	<u>COMM. 4E-16 (2019)</u> Session 4	COUNTY EXECUTIVE <i>"Acceptance of Grant Award - "Screening, Brief Intervention, Referral to Treatment" Year 2"</i>			
11.	<u>COMM. 4E-17 (2019)</u> Session 4	COUNTY EXECUTIVE <i>"Authorization to Increase Funds for Forensic Pathologists Fee-for- Services"</i>			
12.	<u>COMM. 4E-22 (2019)</u> Session 4	COUNTY EXECUTIVE <i>"Contract Extension for Transportation Dispatching Software"</i>			

TAB R&F APP

13.	<u>COMM. 4D-1 (2019)</u> Session 4	DEPARTMENT OF SOCIAL SERVICES <i>“CPS Statistical Report for January 2019”</i>			
-----	---	--	--	--	--