



THE ERIE COUNTY LEGISLATURE
**HEALTH & HUMAN
 SERVICES
 COMMITTEE**

John Brusco
Chair
 Howard Johnson
Vice-Chair

Meeting No. 8 – May 2, 2019 – 11:00 AM

TAB R&F APP

1.	<u>LL INTRO. 12-1 (2017)</u> Session 13	LORIGO <i>“A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices”</i>			
2.	<u>COMM. 16M-11 (2017)</u> Session 16	DENTAL PROSTHETICS IDENTIFICATION <i>“Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)”</i>			
3.	<u>COMM. 16E-33 (2018)</u> Session 16	MILLER-WILLIAMS <i>“Communications Regarding Sherman L. Walker Community Center at 608 William St.”</i>			
4.	<u>INTRO. 17-3 (2018)</u> Session 17	BASKIN <i>“Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning”</i>			

Health & Human Services Committee
Meeting No. 8

TAB R&F APP

6.	<u>COMM. 4E-4 (2019)</u> Session 4	LORIGO & DIXON <i>“Letter to Chair of Health & Human Services Committee - Important Topics to Discuss in Committee”</i>			
7.	<u>INTRO. 5-7 (2019)</u> Session 5	LORIGO, MILLS, DIXON & RATH <i>“RFP to Combat Rural Poverty”</i>			
8.	<u>COMM. 5D-7 (2019)</u> Session 5	DEPARTMENT OF SOCIAL SERVICES <i>“CPS Statistical Report - February 2019”</i>			
9.	<u>COMM. 7E-7 (2019)</u> Session 7	COMPTROLLER <i>“Letter to Social Services Commissioner Regarding Audit of Hotels Used by DSS”</i>			
10.	<u>COMM. 8E-8 (2019)</u> Session 8	COUNTY EXECUTIVE <i>“Authorization to Contract with 85 West Communications”</i>			
11.	<u>COMM. 8E-9 (2019)</u> Session 8	COUNTY EXECUTIVE <i>“Authorization to Enter into Contract with OB/GYN Associates of WNY”</i>			
12.	<u>COMM. 8E-10 (2019)</u> Session 8	COUNTY EXECUTIVE <i>“Software Support for Customized Child Protective Services Software”</i>			
13.	<u>COMM. 8E-11 (2019)</u> Session 8	COUNTY EXECUTIVE <i>“Acceptance of Allocation from NYS Homeless Management Info. System”</i>			

Health & Human Services Committee
 Meeting No. 8

TAB R&F APP

14.	<u>COMM. 8E-12 (2019)</u> Session 8	COUNTY EXECUTIVE <i>“Authorization to Contract for Home Care Services”</i>			
15.	<u>COMM. 8D-2 (2019)</u> Session 8	DEPARTMENT OF SOCIAL SERVICES <i>“CPS Statistical Report - March 2019”</i>			
16.	<u>COMM. 8M-5 (2019)</u> Session 8	EC BOARD OF HEALTH <i>“Meeting Minutes for Meeting Held on January 15, 2019”</i>			