



THE ERIE COUNTY LEGISLATURE  
**HEALTH & HUMAN  
 SERVICES  
 COMMITTEE**

John Brusco  
*Chair*  
 Howard J. Johnson, Jr.  
*Vice-Chair*

Meeting No. 9 – May 30, 2019 – 11:00 AM

TAB R&F APP

1.	<a href="#"><u>LL INTRO. 12-1 (2017)</u></a> Session 13	<b>LORIGO</b> <i>“A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices”</i>			
2.	<a href="#"><u>COMM. 16M-11 (2017)</u></a> Session 16	<b>DENTAL PROSTHETICS IDENTIFICATION</b> <i>“Letter to Legislator Lorigo Regarding Support for LL Intro. 12-1 (2017)”</i>			
3.	<a href="#"><u>INTRO. 17-3 (2018)</u></a> Session 17	<b>BASKIN</b> <i>“Establishing Early Intervention Educational Services and Blood Lead Testing for Children Impacted by Lead Poisoning”</i>			
4.	<a href="#"><u>INTRO. 5-7 (2019)</u></a> Session 5	<b>LORIGO, MILLS, DIXON &amp; RATH</b> <i>“RFP to Combat Rural Poverty”</i>			
5.	<a href="#"><u>COMM. 8D-2 (2019)</u></a> Session 8	<b>DEPARTMENT OF SOCIAL SERVICES</b> <i>“CPS Statistical Report - March 2019”</i>			

6.	<a href="#"><u>INTRO. 11-4 (2019)</u></a> Session 11	<b>BRUSO, BASKIN &amp; HARDWICK</b> <i>“Calling for Creation of an EC “Vape Out” Program with Local Schools”</i>			
7.	<a href="#"><u>INTRO. 11-5 (2019)</u></a> Session 11	<b>BRUSO &amp; BASKIN</b> <i>“Protections for Youth to Regulate Flavorings in Vaping Devices &amp; E-Cigarettes”</i>			
8.	<a href="#"><u>INTRO. 11-7 (2019)</u></a> Session 11	<b>BRUSO, BASKIN &amp; HARDWICK</b> <i>“Protections for Youth to Restrict Nicotine Limits in Vaping Devices &amp; E-Cigarettes”</i>			
9.	<a href="#"><u>COMM. 11D-3 (2019)</u></a> Session 11	<b>DEPARTMENT OF SOCIAL SERVICES</b> <i>“CPS Statistical Report - April 2019”</i>			
10.	<a href="#"><u>COMM. 12E-32 (2019)</u></a> Session 12	<b>COUNTY EXECUTIVE</b> <i>“Authorization to Enter into Contract with Child &amp; Family Services Restorative Justice Program”</i>			
11.	<a href="#"><u>COMM. 12E-34 (2019)</u></a> Session 12	<b>COUNTY EXECUTIVE</b> <i>“EC Department of Social Services - Personnel Adjustments - Legal Affairs Division”</i>			