



THE ERIE COUNTY LEGISLATURE

**HEALTH &
HUMAN SERVICES
COMMITTEE**

Thomas J. Mazur
Chair

Timothy R. Hogues
Vice-Chair

Paul P. Henderson
Clerk

Meeting No. 10 – June 11, 2013 – 9:00 AM

TAB R&F APP

1.	<u>INTRO 10-1</u> (2012) Session 10	HOGUES <i>“Expressing Support for NYS Assembly Bill A. 9601- A/NYS Senate Bill S. 6085-A to Limit Direct Access to OTC Medicine Containing Dextromethorphan”</i>			
2.	<u>INTRO 10-3</u> (2012) Session 10	LORIGO, RATH & HARDWICK <i>“Supporting Prevention of Illicit Drug Use by Social Service Recipients”</i>			
3.	<u>COMM. 23M-3</u> (2012) Session 23	LIGHTHOUSE MEDICAL CLINIC <i>“Description of Organization Concerning Funding Request”</i>			
4.	<u>LL INT. 3-1</u> (2013) Session 11	HOGUES <i>“A LL, Providing for the Lease of Real Property Generally Known as the EC Medical Mall Located at 1500 Broadway in the City of Buffalo, NY. This LL Supersedes County Law Section 215, Subdivisions (4) & (6)”</i>			

5.	<u>INTRO 5-1</u> (2013) Session 5	MARINELLI <i>“Recognizing Women's History Month by Supporting Governor Cuomo's Women's Equality Agenda”</i>			
6.	<u>COMM. 7M-2</u> (2013) Session 7	YOUNG CITIZENS FOR ECC <i>“E-Mail Transmission to Chair of Legislature Concerning the Future of Compass East”</i>			
7.	<u>COMM. 9M-4</u> (2013) Session 9	NIKE, MAY 2013 <i>“Article Titled, "An Analysis of Governor Cuomo's 10-Point Women's Equality Act"”</i>			
8.	<u>COMM. 10E-1</u> (2013) Session 10	COUNTY EXECUTIVE <i>“Copy of Letter to Comptroller Concerning Investigation into Medicaid Recertification Process”</i>			
9.	<u>COMM. 10E-2</u> (2013) Session 10	COUNTY EXECUTIVE <i>“Copy of Letter to Comptroller Concerning Subpoenas on Medicaid Recertification Process”</i>			
10.	<u>COMM. 11E-9</u> (2013) Session 11	COUNTY EXECUTIVE <i>“Health Department - Youth Detention Center - Personnel Adjustment”</i>			
11.	<u>COMM. 11E-10</u> (2013) Session 11	COUNTY EXECUTIVE <i>“Medical Reserve Corps Grant - 5/1/2013 - 7/31/13”</i>			

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12.	<u>COMM. 11E-16</u> (2013) Session 11	COUNTY EXECUTIVE <i>“Consultant Contracts for Systems Integration Grant”</i>			
13.	<u>COMM. 11E-18</u> (2013) Session 11	COUNTY EXECUTIVE <i>“Consultant Contract for Ready or Not Grant”</i>			
14.	<u>COMM. 11D-2</u> (2013) Session 11	COMMISSIONER OF HEALTH <i>“Copy of Letter to Comptroller Concerning Comments Regarding Intro 8-4 (2013)”</i>			