



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY
COMMITTEE**

Howard J. Johnson, Jr.
Chair

Thomas A. Loughran
Vice-Chair

Meeting No. 12 – June 27, 2019 – 9:30 AM

TAB R&F APP

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|----|---|---|--|--|--|
| 1. | <u>INTRO. 16-1 (2018)</u> Session 16 | BASKIN <i>“Supporting State Legislation Concerning the Use of Segregated Confinement & Alternative Confinement Options”</i> | | | |
| 2. | <u>INTRO. 4-3 (2019)</u> Session 4 | LORIGO <i>“Opposition to Higher Minimum Wage for NY Inmates”</i> | | | |
| 3. | <u>COMM. 7E-5 (2019)</u> Session 7 | BASKIN <i>“Letter to Sheriff Regarding 2017-2018 Body Camera Test Project & Reported Use of Force Incidents/Forms”</i> | | | |
| 4. | <u>INTRO. 11-1 (2019)</u> Session 11 | LORIGO <i>“Opposition to Mandatory Parole Hearings for Felons Over Age 55”</i> | | | |
| 5. | <u>INTRO. 11-3 (2019)</u> Session 11 | DIXON, LORIGO & MILLS <i>“Calling on NYS to Fund Expected Costs Increases from Legalization of Marijuana”</i> | | | |

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| 6. | <u>COMM. 11M-4 (2019)</u> Session 11 | EC BAR ASSOCIATION <i>“Testimony Regarding EC Corrections Specialist Advisory Board”</i> | | | |
| 7. | <u>COMM. 12E-11 (2019)</u> Session 12 | BASKIN <i>“FOIL Request - Use of Force Report(s), Investigative Reports, Case Notes & Video”</i> | | | |
| 8. | <u>COMM. 13E-1 (2019)</u> Session 13 | JOHNSON <i>“Letter to Sheriff - Invitation to Discuss Corrections Specialist Advisory Board Local Law in Next Public Safety Committee Meeting”</i> | | | |
| 9. | <u>COMM. 13E-6 (2019)</u> Session 13 | SHERIFF <i>“Letter to Chair of Legislature Requesting Opportunity to Address Public Safety Committee”</i> | | | |
| 10. | <u>COMM. 14E-4 (2019)</u> Session 14 | SHERIFF <i>“Motorcycle Unit - Transfer Seized Asset Funds”</i> | | | |
| 11. | <u>COMM. 14E-5 (2019)</u> Session 14 | SHERIFF <i>“Medical Retirement & K9 Transfer”</i> | | | |
| 12. | <u>COMM. 14E-6 (2019)</u> Session 14 | SHERIFF <i>“Hope of Buffalo MOU”</i> | | | |
| 13. | <u>COMM. 14E-18 (2019)</u> Session 14 | COUNTY EXECUTIVE <i>“Authorization to Accept Grant Funding & Enter into Contracts - Award for Opioid Intervention Court Expansion Project”</i> | | | |

TAB R&F APP

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| 14. | <u>COMM. 14E-19 (2019)</u> Session 14 | COUNTY CLERK <i>“Acceptance of Donated Billboard Space - Advertising for REAL ID Awareness”</i> | | | |
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