



THE ERIE COUNTY LEGISLATURE

**PUBLIC SAFETY
COMMITTEE**

April N.M. Baskin
Chair

Thomas A. Loughran
Vice-Chair

Meeting No. 6 – March 28, 2019 – 10:15 AM

TAB R&F APP

1.	<u>INTRO. 5-1 (2018)</u> Session 5	MILLER-WILLIAMS <i>“Reinstatement of the EC Community Corrections Advisory Board”</i>			
2.	<u>COMM. 7M-6 (2018)</u> Session 7	HABIB JOHNSON <i>“Communication Titled, “Elimination of the Entire ECHC & the ECCF's Informal Grievance Process””</i>			
3.	<u>INTRO. 16-1 (2018)</u> Session 16	BASKIN <i>“Supporting State Legislation Concerning the Use of Segregated Confinement & Alternative Confinement Options”</i>			
4.	<u>COMM. 16E-30 (2018)</u> Session 16	SHERIFF <i>“EC Sheriff's Office - SRO & Child Protection Resolution”</i>			
5.	<u>LL INTRO. 8-1 (2018)</u> Session 17	BASKIN <i>“A LL Titled, “ERIE COUNTY CORRECTIONS SPECIALIST ADVISORY BOARD” in relation to establishing an advisory board for the Erie County Jail Management Division”</i>			

6.	<u>COMM. 17E-3 (2018)</u> Session 17	BASKIN <i>“Response to NYS Commission of Correction Letter Dated August 21, 2018”</i>			
7.	<u>COMM. 17M-2 (2018)</u> Session 17	CARI'YANA MCCUTCHEON <i>“Letter Concerning EC Holding Center”</i>			
8.	<u>COMM. 3E-23 (2019)</u> Session 3	SHERIFF <i>“EC Holding Center & Correctional Facility Food Service Contract”</i>			
9.	<u>INTRO. 4-3 (2019)</u> Session 4	LORIGO <i>“Opposition to Higher Minimum Wage for NY Inmates”</i>			
10.	<u>COMM. 4E-11 (2019)</u> Session 4	BASKIN <i>“Letter to Sheriff - Public Safety Committee - Invitation to Discuss Body Cameras”</i>			
11.	<u>COMM. 4E-12 (2019)</u> Session 4	BASKIN <i>“Letter to Budget Director - Public Safety Committee - Invitation to Discuss Body Cameras”</i>			
12.	<u>COMM. 6E-7 (2019)</u> Session 6	COUNTY EXECUTIVE <i>“Ammonia Safety & Emergency Response Training”</i>			
13.	<u>COMM. 6E-8 (2019)</u> Session 6	COUNTY EXECUTIVE <i>“National Incident Based Reporting System Grant”</i>			

14.	<u>COMM. 6E-9 (2019)</u> Session 6	COUNTY EXECUTIVE <i>“Authorization to Contract with Globalquest”</i>			
15.	<u>COMM. 6E-10 (2019)</u> Session 6	COUNTY EXECUTIVE <i>“Authorization to Contract with Powerphone, Inc.”</i>			
16.	<u>COMM. 6E-21 (2019)</u> Session 6	BASKIN <i>“Letter to Sheriff Concerning Food Administration Services for Jail Management Facilities”</i>			
17.	<u>COMM. 6M-4 (2019)</u> Session 6	TRINITY SERVICES GROUP, INC. <i>“Letter to Sheriff’s Department Concerning Food Administration Services for Jail Management Facilities”</i>			