

October 3, 2019

ECONOMIC DEVELOPMENT COMMITTEE  
REPORT NO. 15

ALL MEMBERS PRESENT.

CHAIR BASKIN PRESENT AS EX-OFFICIO MEMBER.

1. COMM. 19E-11 (2019)  
**COUNTY EXECUTIVE**

WHEREAS, the Erie County Holding Center laundry equipment operates at an inadequate water supply temperature, and the existing kitchen floor finish is in disrepair; and

WHEREAS, the Sheriff's Office must purchase replacement linens and utilize third-party laundry services at an expensive cost to insure sanitary linens are provided; and

WHEREAS, boosting the water supply temperature will insure that facility linens are properly decontaminated, and re-sloping and replacement of the kitchen floor covering will correct the safety issue; and

WHEREAS, the County of Erie received bids for the ECHC – Kitchen Floor Replacement & Kitchen/Laundry Domestic Hot Water Upgrades Re-bid project on September 5, 2019; and

WHEREAS, the Erie County Department of Public Works, along with its consultant LiRo Engineers, Inc., are recommending award of a contract to the lowest responsible bidder, Integrated Construction Services and Solutions, Inc.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is authorized to enter into a contract with Integrated Construction Services and Solutions, Inc. for the ECHC – Kitchen Floor Replacement & Kitchen/Laundry Domestic Hot Water Upgrades Re-bid project for an amount not to exceed as follows:

General Construction Work

<u>Integrated Construction Services and Solutions, Inc.</u>	Base Bid:	\$	342,000.00
Total Award of General Construction Contract:		\$	342,000.00

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Total Award of all Construction Contracts:	\$	342,000.00
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and be it further

RESOLVED, that the sum of \$58,000.00 be allocated to a Construction Contingency Fund with authorization for the County Executive to approve change orders in an amount not to exceed the Contingency Fund; and be it further

RESOLVED, that deduct change orders will result in these funds being returned to the construction contingency fund; and be it further

RESOLVED, that the Comptroller's Office be authorized to make payment for all the above from the approved, as amended 2015, 2017, and 2018 Capital Budgets, Fund 410, Funds Center 122 as follows:

A.15028	2015 Sheriff Various Improvements to Holding Center and Correctional Facility	\$	635.75
A.17026	2017 Improvements to Holding Center and Correctional Facility	\$	203,061.92
A.18026	2018 Erie County Sheriff's Department – Misc. Renovations	\$	196,302.33
Total Payment not to Exceed:			\$ 400,000.00

and be it further

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Commissioner's Office, and one copy each to the Office of the County Executive, the Division of Budget and Management, and the Office of the Comptroller.  
(6-0)

2. COMM. 19E-12 (2019)  
**COUNTY EXECUTIVE**

WHEREAS, to improve the efficiency within the Department of Social Services, the County of Erie desires to renovate office space on the third floor of the Erie County Rath Building; and

WHEREAS, The Erie County Department of Public Works received professional engineering services proposals for the Rath building – 2019 – Social Services Third Floor Renovations on May 22, 2019; and

WHEREAS, Buffalo Engineering, P.C. has the necessary expertise and manpower to provide professional electrical and plumbing technical assistance for the project; and

WHEREAS, the County Executive is requesting authorization to issue an Agreement Amendment or contract to Buffalo Engineering, PC for providing electrical and plumbing technical assistance for the Rath Building third floor, Social Service renovations.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is authorized to issue an Agreement Amendment or contract to Buffalo Engineering, PC for providing electrical and plumbing technical assistance for the Rath Building, third floor Social Services renovation, for an amount not to exceed \$30,000 with up to a 50% Federal/State reimbursement; and be it further

RESOLVED, that the Comptroller's Office be authorized to make payment for all the above from Capital Project A.17030 – Renovation of Office Space - Social Services, Fund 410, Funds Center 122, for an amount not to exceed \$30,000; and be it further

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Commissioner's Office, and one copy each to the Office of the County Executive, the Division of Budget and Management, Department of Social Services and the Office of the Comptroller.  
(6-0)

3. COMM. 19E-17 (2019)

**COUNTY EXECUTIVE**

WHEREAS, the Erie County Sheriff's Office has requested replacement of the library ceiling and addition of a new egress door to the delta medical exam room; and

WHEREAS, these renovations are required due to life safety concerns; and

WHEREAS, Kideney Architects are currently the Architectural/Engineering(A/E) firm for the design and construction of the Erie County Holding Center and Erie County Correctional Facility Americans with Disabilities Act (ADA) Improvements; and

WHEREAS, the Department of Public Works received an A/E professional proposal from Kideney Architects for the additional work; and

WHEREAS, the County Executive requests authorization to enter into an amendment agreement or contract with the firm of Kideney Architects for providing professional design services.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is authorized to enter into an amendment agreement or contract with the firm of Kideney Architects for providing professional architectural and engineering services for the project for an amount not to exceed \$9,980; and be it further

RESOLVED, that the Comptroller's Office be authorized to make payment for all the above from Capital Project A.18026 – Erie County Sheriff's Misc. Renovations, Funds Center 122, Fund 410 for an amount not to exceed \$9,980; and be it further

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Commissioner's Office, and one copy each to the Office of the County Executive, the Division of Budget and Management and the Office of the Comptroller.  
(6-0)

**HOWARD J. JOHNSON, JR.**  
**CHAIR**