RESOLVED, that the County Executive is authorized to enter into a contract with the lowest responsible bidders for the Erie County Medical Examiner’s Morgue – Phase 5 project for an amount not to exceed as follows:

- **General Construction Work:**
  - Trason Development: Base Bid $1,630,000

- **Asbestos Abatement:**
  - Oneida Asbestos Abatement: Base Bid $73,000

- **Plumbing Construction Work:**
  - MKS Plumbing Corporation: Base Bid $225,000

- **HVAC Construction Work:**
  - John W. Danforth Company: Base Bid $423,500

- **Electrical Construction Work:**
  - Weydman Electric Inc: Base Bid $398,000

- **Office Furniture:**
  - Prentice Office Environments: Base Bid $64,500

- **Morgue Equipment:**
  - Mortech Manufacturing Co.: Base Bid $269,122

**Total Award of Construction Contracts:** $3,083,122

and be it further

RESOLVED, that the sum of $222,500 be allocated to a Construction Contingency Fund with authorization for the County Executive to approve change orders in an amount not to exceed the Contingency Fund; and be it further
RESOLVED, that change order reductions will result in these funds being returned to the
Construction Contingency Fund; and be it further

RESOLVED, that the County Executive is authorized to execute an Agreement Amendment with
the firm of Trautman Associates, for additional asbestos air monitoring services for an amount not to
exceed $27,500; and be it further

RESOLVED, that the Comptroller’s Office be authorized to make payment for all the above from
the following Capital Projects in Fund 410, Funds Center 122 as follows:

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.00307 2007 Space Consolidation</td>
<td>$37,260.99</td>
</tr>
<tr>
<td>A.20904 2009 Space Consolidation</td>
<td>$13,637.68</td>
</tr>
<tr>
<td>A.12011 2012 Morgue Renovations</td>
<td>$25,301.94</td>
</tr>
<tr>
<td>A.13018 2013 Autopsy Suite Renovations</td>
<td>$175,000.00</td>
</tr>
<tr>
<td>A.16024 2016 Medical Examiners Renovations</td>
<td>$12,673.96</td>
</tr>
<tr>
<td>A.17020 2017 Autopsy Cart Replacement</td>
<td>$25,000.00</td>
</tr>
<tr>
<td>A.17004 2017 Code Compliance</td>
<td>$100,000.00</td>
</tr>
<tr>
<td>A.17008 2017 Preservation County Building</td>
<td>$145,612.94</td>
</tr>
<tr>
<td>A.18005 2018 Roof and Waterproofing</td>
<td>$309,834.73</td>
</tr>
<tr>
<td>A.18009 2018 Toxicology and Morgue Renovations</td>
<td>$760,000.00</td>
</tr>
<tr>
<td>A.19004 2019 Toxicology and Morgue Renovations</td>
<td>$1,198,700.00</td>
</tr>
<tr>
<td>A.19002 2019 Roof and Waterproofing</td>
<td>$530,099.76</td>
</tr>
<tr>
<td>Total Payments not to exceed</td>
<td>$3,333,122.00</td>
</tr>
</tbody>
</table>

and be it further

RESOLVED, that two certified copies of this resolution be sent to the Department of Public
Works, Commissioner’s Office, and one copy each to the Office of the County Executive, the Division of
Budget and Management and the Office of the Comptroller.

(6-0)

COUNTY EXECUTIVE
WHEREAS, years of water infiltration have caused concrete and steel structural elements to

crack, spall, and deteriorate at the Erie County Rath Building; and

WHEREAS, continual deterioration with corrective action may pose a risk to County employees
working in the Rath Building; and

WHEREAS, repairs and corrective measures of the structural members must be implemented; and

WHEREAS, a condition assessment and inspection of the Rath Building parking garage is
required by the governing Building Code; and

WHEREAS, Popli Design Group has the necessary expertise and manpower to provide
professional design services for the project; and

WHEREAS, authorization is required for the County Executive to issue an Agreement
Amendment to Popli Design Group for providing professional design and construction administration
services for a structural repairs and assessment project located at the Erie County Rath Building.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is hereby authorized to enter into an Agreement
Amendment with Popli Design Group for providing professional design and construction administration
services for the Structural Assessment and Repairs of the Erie County Rath Building for an amount not to
exceed $150,000, including design contingency; and be it further

RESOLVED, that the Comptroller’s Office be authorized to make payment from the following
capital project in Funds Center 122, Fund 410:

<table>
<thead>
<tr>
<th>Project Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>A.17004 – Countywide Code and Environmental Compliance</td>
<td>$92,064.73</td>
</tr>
<tr>
<td>A.17008 – Countywide Preservation of County Buildings and Facilities</td>
<td>$4,662.41</td>
</tr>
<tr>
<td>A.18004 - Countywide Code and Environmental Compliance</td>
<td>$2,315.79</td>
</tr>
<tr>
<td>A.18012 - Countywide Preservation of County Buildings and Facilities</td>
<td>$5,821.18</td>
</tr>
<tr>
<td>A.19006 - Countywide Preservation of County Buildings and Facilities</td>
<td>$45,135.89</td>
</tr>
<tr>
<td>Total Amount Not to Exceed</td>
<td>$150,000.00</td>
</tr>
</tbody>
</table>

and be it further

RESOLVED, that two certified copies of this resolution be sent to the Department of Public
Works, Commissioner’s Office, and one copy each to the Office of the County Executive, the Division of
Budget and Management, and the Office of the Comptroller.

(6-0)

COUNTY EXECUTIVE
WHEREAS, the Bridge Painting and Repairs (3 bridges in the Towns of Aurora, Marilla, and the
Village of Hamburg) PIN 5762.02 (the “Project”) was approved by your Honorable Body on July 26, 2018
via Comm. 14E-33 (2018); and

WHEREAS, the Project required additional repairs to be made at the bridges as well as the
disposal of PCB contaminated paint waste; and
WHEREAS, the work performed was beyond the scope of the original project which requires additional funding; and

WHEREAS, the County of Erie desires to execute a Final Change Order with the contractor, Union Concrete and Construction Corp., for the increase in construction costs; and

WHEREAS, the additional $5,000 necessary for the Final Change Order is available from Fund 420, Funds Center 123, Project B. 15011 - 2015 Bridge Preservation.

NOW, THEREFORE, BE IT

RESOLVED, that the additional funds for the Bridge Painting and Repairs (3 bridges) will be allocated from Fund 420, Funds Center 123, Project B. 15011 - 2015 Bridge Preservation in the amount of $5,000; and be it further

RESOLVED, that the County Executive be authorized to execute any necessary Change Orders with the Bridge Painting and Repairs (3 bridges) project contractor, Union Concrete and Construction Corp.; and be it further

RESOLVED, that the Clerk of the Legislature forward three (3) certified copies of this Resolution to the Department of Public Works, Division of Highways, and also one copy each to the Department of Environment and Planning, Office of the County Executive, Office of the County Attorney, the Division of Budget and Management and the Office of the Comptroller.

(5-0) Legislator Hardwick not present for vote.

5. COMM. 25E-10 (2019)

COUNTY EXECUTIVE

WHEREAS, it is desired to initiate a project for the survey of the Erie County Home Real Property Parcel (SBL: 96.00-2-20) (the “Project”); and

WHEREAS, GPI was selected via the County’s RFP process and approved via COMM. 6E-5 (April 26, 2019) for the provision of On-Call General Civil and Geotechnical Engineering Services; and

WHEREAS, it is desired to execute a contract with GPI for the services of Boundary and Utility Surveys in the amount of $36,379; and

WHEREAS, it is desired to also establish a design contingency in the amount of $8,621; and

WHEREAS, the funding required is available from the capital project hereinafter noted.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County Legislature hereby approves the subject actions; and be it further

RESOLVED, that the County Executive be authorized to execute a contract for the surveying services for the Project with GPI in the amount of $36,379, as well as establish a design contingency in the amount of $8,621, for a total project cost not to exceed $45,000; and be it further

RESOLVED, that funding for this project be made available in Project A.16011 – 2016 EC Home Decommissioning, Fund 410, Funds Center 122; and be it further

RESOLVED, that the Clerk of the Legislature be instructed to forward one (1) certified copy each to the Department of Public Works, Division of Buildings and Grounds; the Office of the County Executive; the Division of Budget and Management; and the Office of the Comptroller.

(5-0) Legislator Hardwick not present for vote.

HOWARD J. JOHNSON, JR.
CHAIR