

November 12, 2013

HEALTH & HUMAN SERVICES COMMITTEE
REPORT NO. 16

ALL MEMBERS PRESENT, EXCEPT LEGISLATOR MILLS.

1. COMM. 19E-3 (2013)
COUNTY EXECUTIVE
WHEREAS, the Erie County Department of Health employees Dr. Gale Burstein as Commissioner of Health; and

WHEREAS, Dr. Burstein is a practicing pediatrician, committed to being directly involved in the delivery of care in the community; and

WHEREAS, University at Buffalo Pediatric Associates provides adolescent healthcare services at Bennett High School in the city of Buffalo; and

WHEREAS, the University at Buffalo Pediatric Associates Practice Plan require the services of a physician qualified in Pediatrics, to provide clinical services to patients in the school-based health centers one held day every two weeks; and

WHEREAS, Erie County desires to enter into contract with University at Buffalo Pediatric Associates in order that Dr. Gale Burstein can provide services to the Practice Plan as a means of facilitating her continued medical service in the community; and

WHEREAS, the monthly payment from University at Buffalo Pediatric Associates for such services is \$680.30, and the revenue from such services will be recorded in the General Fund in the Department of Health.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is hereby authorized to enter into a contract with University at Buffalo Pediatric Associates Inc. for the services of Dr. Gale Burstein; and be it further

RESOLVED, that the term of this contract shall commence on October 7, 2013 through October 30, 2014 with reimbursement to be deposited in the revenue accounts of the Department of Health; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the County Executive, the Office of the Comptroller, the Division of Budget and Management, the Department of Law, and to Dr. Gale R. Burstein, Commissioner of Health.
(4-0)

2. COMM. 19E-4 (2013)
COUNTY EXECUTIVE
WHEREAS, The Erie County Department of Health currently operates a Lead Hazard Control Program funded by the Department of Housing and Urban Development; and

WHEREAS, the Department of HUD, Office of Healthy Homes & Lead Hazard Control requires efficient and rigorous documentation of work performed by Lead Hazard Control programs; and

WHEREAS, qualified clerical staff are needed to assist in the documentation of the Erie County Department of Health's lead poisoning prevention efforts; and

WHEREAS, This grant has funds for and authorizes a personnel adjustment that deletes one full-time position of Senior Clerk Typist, JG IV, position number 51011262, and creates one part-time position of Senior Clerk Typist JG IV.

NOW, THEREFORE, BE IT

RESOLVED, that one full-time position of Senior Clerk Typist, JG IV position number 51011262, is hereby deleted and one (1) part-time position of Senior Clerk Typist, JG IV is hereby created as per B100 #7317.

The following personnel detail is hereby submitted:

TITLE: Senior Clerk Typist PT
Step: 1
Annual Salary: \$25,083

FUNDING: 100% HUD Reimbursed
CIVIL SERVICE: No
CIVIL SERVICE LIST: No

and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Department of Health, the Department of Personnel, the Office of the Comptroller, the Division of Budget, Management and Finance and the Department of Law.
(4-0)

3. COMM. 19E-5 (2013)

COUNTY EXECUTIVE

WHEREAS, The Erie County Department of Health currently operates a Childhood Lead Poisoning Prevention Program, and

WHEREAS, the CDC has recently lowered its recommended action blood lead level from 10 to 5 ug/dL which increases the number of children requiring case management and the case management requirements for lower blood lead elevations, and

WHEREAS, This grant has funds for and authorizes a personnel adjustment that deletes one full-time position of Assistant Supervising Public Health Nurse, JG XI, position number 51007068, and creates one part-time Registered Nurse JG VIII and three (3) part-time positions of Licensed Practical Nurse JG VI,

NOW, THEREFORE, BE IT

RESOLVED, that one currently vacant full-time position of Assistant Supervising Public Health Nurse, JG XI, position number 51007068, is hereby deleted and one part time position of Registered Nurse JGVIII and three (3) part-time positions of Licensed Practical Nurse JG VI are hereby created, (B-100 7182 and 7183), and be it further

RESOLVED, that authorization is hereby provided to adjust the Health Department Childhood Lead Grant, 127CHILDLEAD1314, as follows:

Grant Fund	Current Budget	Increase/ (Decrease)	Revised Budget
Revenue			
409000 State Aid Revenues	345,859	(7,701)	338,158
414000 Federal Aid	<u>240,342</u>	<u>(5,351)</u>	<u>234,991</u>
Total Revenue	586,201	(13,052)	573,149
Expense			
500000 Full Time - Salaries	301,975	(68,296)	233,679
500010 Part Time Wages		44,714	44,714
500020 Regular PT - Wages	39,012	(153)	38,859
501000 Overtime	5,000	1,000	6,000
502000 Fringe Benefits	228,461	(32,894)	195,567
505000 Office Supplies	500	250	750
510100 Out of Area Travel	6,953	47	7,000
510200 Training and Education		500	500

510000 Local Mileage Reimbursement		1,000	1,000
516020 Pro Ser Cnt And Fees	3,800	(1,100)	2,700
516030 Maintenance Contracts	500	5,600	6,100
912790 ID Billing Health		35,780	35,780
980000 ID Billing DISS		<u>500</u>	<u>500</u>
Total Expense	586,201	(13,052)	573,149

and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Department of Health, the Department of Personnel, the Office of the Comptroller, the Division of Budget and Management and the Department of Law.
(4-0)

4. COMM. 19E-6 (2013)

COUNTY EXECUTIVE

WHEREAS, the Erie County Department of Health's Division of Correctional Health and Division of the Medical Examiner require laboratory services; and

WHEREAS, Erie County Department of Health strives to contract with the highest quality and most cost effective vendors; and

WHEREAS, a Request for Proposal was made to solicit qualified laboratory respondents; and

WHEREAS, an Evaluation Committee was formed to review these proposals; and

WHEREAS, Quest Diagnostics Incorporated was chosen as the most qualified and cost effective respondent; and

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is hereby authorized to enter into a contract with Quest Diagnostic Incorporated; and be it further

RESOLVED, that the term of this contract shall commence on December 1, 2013 through December 1st 2018; and be it further

RESOLVED, that certified copies of this resolution be forwarded to the County Executive, the Office of the Comptroller, the Division of Budget and Management, the Department of Law, and to Dr. Gale R. Burstein, Commissioner of Health.

(4-0)

THOMAS J. MAZUR
CHAIR